



## ***FACTBOOK 2010-2011***

Mississippi Valley State University is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to award bachelor's and master's degrees. Contact the Commission on Colleges for questions about the accreditation of Mississippi Valley State University at 1866 Southern Lane, Decatur, Georgia 30033-4097, (404) 679-4500.

## ***FOREWORD***

The Mississippi Valley State University FactBook is an annual publication of the Office of Institutional Research and Effectiveness. Its primary purpose is to serve as a reference for those seeking statistical information about the University.

This particular edition of the FactBook contains data for the academic years 2001-2002 through 2010-2011. It includes a wealth of information about Mississippi Valley State University such as historical facts, various enrollment breakdowns, faculty and staff demographics, student characteristics, and campus resources. This edition continues to reflect the changing landscape of the university, especially the enrollment perspective and key organizational changes. The 2010 FactBook continues to include enrollment, however, this year it is in unduplicated format. It also provides useful details about the student body including residence, age, degree programs, and colleges.

For the most part, FactBook data is derived from IHL Management Information Systems (MIS) reports. These reports represent the work of many campus units. Therefore, we would like to take this opportunity to extend our gratitude to Academic Affairs, Enrollment Management, Fiscal Affairs, Human Resources and especially Academic Computing Services for their contributions.

Although the 2010 FactBook contains many new facts, we realize there are numerous opportunities for presenting data. Therefore, the Office of Institutional Research is working diligently to supply new and relevant data in future editions. In the meantime, we hope this edition will prove to be informative and useful. As always, we welcome your suggestions, comments, or recommendations for the improvement of the FactBook.

Sharon Ferguson Freeman, Director  
Belinda Mayes, Administrative Assistant  
Carol L. Lipsey, Researcher

Office of Institutional Research and Effectiveness  
14000 Highway 82 West #7266  
Itta Bena, Mississippi 38941

Phone: (662) 254-3437  
Fax: (662) 254-3717  
Email: [sharonf@mvsu.edu](mailto:sharonf@mvsu.edu)  
[bmayer@mvsu.edu](mailto:bmayer@mvsu.edu)  
[lipsey@mvsu.edu](mailto:lipsey@mvsu.edu)

# **TABLE OF CONTENTS**

|   |    |
|---|----|
| Foreword  | 1  |
| <b>THE INSTITUTION</b>  |    |
| Office of Institutional Research and Effectiveness                  | 5  |
| Mission Statement   | 6  |
| Board of Trustees of State Institutions of Higher Learning          | 9  |
| Executive Staff   | 10 |
| Organizational Chart  | 11 |
| Presidents  | 12 |
| Historical Highlights   | 13 |
| Academic Degree Granting Colleges and Departments                   | 14 |
| Academic Program Inventory  | 15 |
| Quick Glance: University Overview                                   | 17 |
| <b>ENROLLMENT</b>   |    |
| MS IHL Enrollment Comparison  | 19 |
| Enrollment Overview   | 20 |
| Unduplicated Enrollment: 10-Year Trend                              | 22 |
| Unduplicated Undergraduate Enrollment: 10-Year Trend                | 23 |
| Unduplicated Graduate Enrollment: 10-Year Trend                     | 24 |
| Student FTE Enrollment  | 25 |
| Unduplicated Enrollment Profile: 5-Year                             | 26 |
| Enrollment by Campus  | 27 |
| Unduplicated Enrollment by Delta Counties: 5-Year Trend             | 28 |
| Enrollment by Residence and Campus (In-State)                       | 29 |
| Enrollment by Residence and Campus (Out-of-State and International) | 31 |
| Fall-to-Spring Enrollment Change                                    | 32 |
| Summer School Enrollment  | 33 |
| <b>COLLEGES AND DEPARTMENTS</b>                                     |    |
| Unduplicated Enrollment by College: 5-Year Trend                    | 35 |
| Enrollment by College, Major, Ethnicity, & Gender                   | 36 |
| Enrollment by College, Major, Level, & Gender                       | 38 |
| Enrollment by College, Major, & Residence                           | 40 |
| Enrollment by College, Major, Level, & Status                       | 42 |
| <b>CHARACTERISTICS</b>  |    |
| ACT Composite of First-Time Freshmen                                | 45 |
| Boarding Student Enrollment   | 46 |
| Age Range: 5-Year Trend   | 47 |
| Age Range by College  | 48 |
| Age Range by Status   | 50 |
| Student Credit Hour Production                                      | 51 |
| Student-to-Faculty Ratios: 10-Year Trend                            | 52 |
| Retention Rates   | 53 |

|   |    |
|---|----|
| Graduation Rates  | 54 |
| Degrees Granted: 10-Year Trend                            | 55 |
| <b>FACULTY AND STAFF</b>                                  |    |
| Faculty Overview  | 58 |
| Faculty Salaries  | 58 |
| Full-Time Instructional Faculty by Highest Degree Profile | 59 |
| Full-Time Instructional Faculty by Tenure Status          | 60 |
| Full-Time Instructional Faculty by Ethnicity and Gender   | 61 |
| Employees by Ethnicity and EEO Categories                 | 62 |
| <b>RESOURCES</b>  |    |
| Tuition and Fees  | 65 |
| Revenues  | 66 |
| Expenditures  | 67 |
| Research and Sponsored Programs                           | 68 |
| Library Resources   | 69 |
| <b>GLOSSARY OF TERMS</b>                                  | 70 |

# INSTITUTION

## **OFFICE OF INSTITUTIONAL RESEARCH AND EFFECTIVENESS**

The MVSU Office of Institutional Research and Effectiveness (IRE) is an administrative support unit reporting directly to the Vice President for Research, Planning, Community and Economic Development. The staff consists of an Associate Vice President/Director, an Associate Director, a Researcher, and an Administrative Assistant and is responsible for collecting, analyzing, and disseminating data about the university. Our staff remains active through our membership in the Mississippi Association for Institutional Research and our membership in pertinent institutional committees.

The IRE office has a variety of responsibilities. Our primary task is to coordinate the submission of recurring IHL-MIS reports and federal IPEDS reports on behalf of the university. We also prepare a number of ad hoc reports for administrators and staff in order to inform and guide their management decisions. In addition, IRE provides information to a number of external entities including such agencies as the Southern Association of Colleges and Schools (SACS), the Thurgood Marshall Scholarship Fund and *U. S. News and World Report*.

Another very important role of IRE deals with institutional effectiveness. In an effort to gauge the effectiveness of our many programs and services, IRE conducts an annual assessment of each unit. This process is essential in that an on-going program of institutional effectiveness is a core requirement for regional accreditation through SACS.

# **MISSISSIPPI VALLEY STATE UNIVERSITY**

## **MISSION STATEMENT**

### **VISION**

The vision of Mississippi Valley State University is to attain preeminence in the quality of its students' educational experience and its graduates. In addition, the University wishes to create the optimal living and learning environment that validates its conceptualization as the *Valley of Scholars*. The institution ultimately endeavors to produce ethical and capable students who are exceptionally prepared for graduate and professional schools and the world of work in a global society.

### **MISSION**

Mississippi Valley State University, located in Leflore County, is a Carnegie Master's I institution, which provides accessible, relevant and quality academic and public service programs. While the University has historically drawn the majority of its students from throughout the Delta, the institution recognizes the need to provide greater services to the south and east Delta areas. MVSU, which recognizes the need to be efficient, effective and productive in all of its operations, offers concentrated study in the arts, business, education, humanities, public services, pre-professional health services, social sciences, sciences, social work, and technology. Master's level programs are offered in criminal justice, elementary education, environmental health, special education, and teaching. The University also endeavors to provide additional programs that are vital and unique to the needs of the population it serves. MVSU emphasizes the study and applications of technology, basic and applied research, service learning, health and wellness, and economic development. The University expands its emphasis to incorporate an international focus on governmental, economic and cultural affairs. Out of this concept, the Delta Research and Cultural Institute provides the avenue for faculty and students to engage in theoretical and applied research on subject matter related to the cultural, social, economic and political concerns of the Delta.

### **OPERATING PRINCIPLES** **The Foundation of Excellence**

Mississippi Valley State University remains committed to its original mission of preparing teachers for elementary and secondary schools and to preparing students to engage in other meaningful and productive careers. MVSU values and strives to gain multicultural diversity and to achieve curricular advances that place it in the forefront with high-quality and high demand technological and professional programs. The programmatic directions incorporated in the Ayers Agreement have produced master's level programs in special education, computer science, bioinformatics, leadership

administration, and business administration. Ayers also brings a broadening of the undergraduate curriculum, including an expansion of the teacher education offerings.

### **Meeting Regional Educational Needs/Maintaining Historical Relationships**

MVSU recognizes the Delta area and bordering counties as its primary service areas; however, the University also realizes the need to attract students from geographically diverse areas, both nationally and internationally, including those areas with which it has constituent relationships through alumni and family heritages and collaborative ventures. MVSU sees the need to have strong partnerships with K-12 schools in the Delta and to provide a supportive environment for non-traditional students and those interested in lifelong learning opportunities. Educational offerings in learning centers off the main campus help the University provide community-based students greater access and more flexibility in program offerings and course schedules.

### **Community Service/Service Learning**

MVSU is an engaged institution that strives to develop responsible citizens who are sensitive to the needs of a pluralistic society. Community Service/Service Learning is an integral part of MVSU's mission and is carried out through community involvement by administrators, faculty, staff and students and by bringing community people to the campus for programs and services. The Community Service/Service Learning component of each student's educational program also complements the public service mission of the University.

### **Centers of Excellence**

As a means of bringing focus to the academic programs and services that project the direction of the institution, MVSU endeavors to establish centers of excellence that incorporate instructional research and service functions. These include: a center of excellence in teacher education, dedicated to the enhancement of the Delta region's teaching community through such programs as the Institute for Effective Teaching Practices and the Delta Superintendent's Partnership; a center of excellence in science and technology, which seeks to bridge the "digital divide" and improve diversity in science and technology education through programs such as its Saturday Academy and the Summer Science and Technology Academy and through cutting-edge programs like bioinformatics and Automatic Identification Technology; and a center of excellence in entrepreneurship and economic development, which promotes entrepreneurship, economic development activities and provides continuous information, technical assistance and training through partnerships with such entities as the Mid-Delta Empowerment Zone and the USDA Rural Development Service.

### **Health and Wellness**

In view of the prevalent health issues that are predominant in the University community and the Delta Region, MVSU incorporates health and wellness services into its mission. Although the University includes health and wellness content in its curricular offerings, it incorporates the concepts more intensely through community services and special projects. Through its focus on health and wellness, the University provides educational awareness, resources, screening and fitness facilities.

### **Research and Culture**

As the birthplace of the blues and as a place that has an abundance of creativity in the fine arts, the Mississippi Delta has unparalleled cultural and research opportunities. To date, these elements have been untapped. MVSU endeavors to promote cultural and social research, with an emphasis upon economics and the human condition.

### **A Global Perspective**

In view of the global dynamics that are impacting the University and the future of our students, MVSU sees the need to bring a global perspective to our curricular offerings and our total student experience. Therefore, curricular offerings and the student experience will incorporate international language development, faculty and student exchanges, study abroad programs and research abroad programs. These activities will better prepare our students and faculty for greater participation in an expanding global society.

**MISSISSIPPI INSTITUTIONS OF HIGHER LEARNING**

**BOARD OF TRUSTEES**

Dr. Bettye Neely, President  
Grenada, MS

Ms. Robin Robinson, Vice President  
Laurel, MS

Mr. Ed Blakeslee  
Gulfport, MS

Dr. L. Stacy Davidson, Jr.  
Cleveland, MS

Mr. Bob Owens  
Terry, MS

Mr. Aubrey Patterson  
Tupelo, MS

Mr. Alan W. Perry  
Jackson, MS

Mrs. Christine L. Pickering  
Biloxi, MS

Mr. Scott Ross  
West Point, MS

Dr. Douglas Rouse  
Hattiesburg, MS

Mr. C. D. Smith, Jr.  
Meridian, MS

Ms. Amy Whitten  
Oxford, MS

Dr. Hank M. Bounds, Commissioner

3825 Ridgewood Road  
Jackson, Mississippi 39211-6453  
(601) 432-6292

**MISSISSIPPI VALLEY STATE UNIVERSITY**

***EXECUTIVE CABINET***

Dr. Donna H. Oliver  
*President*

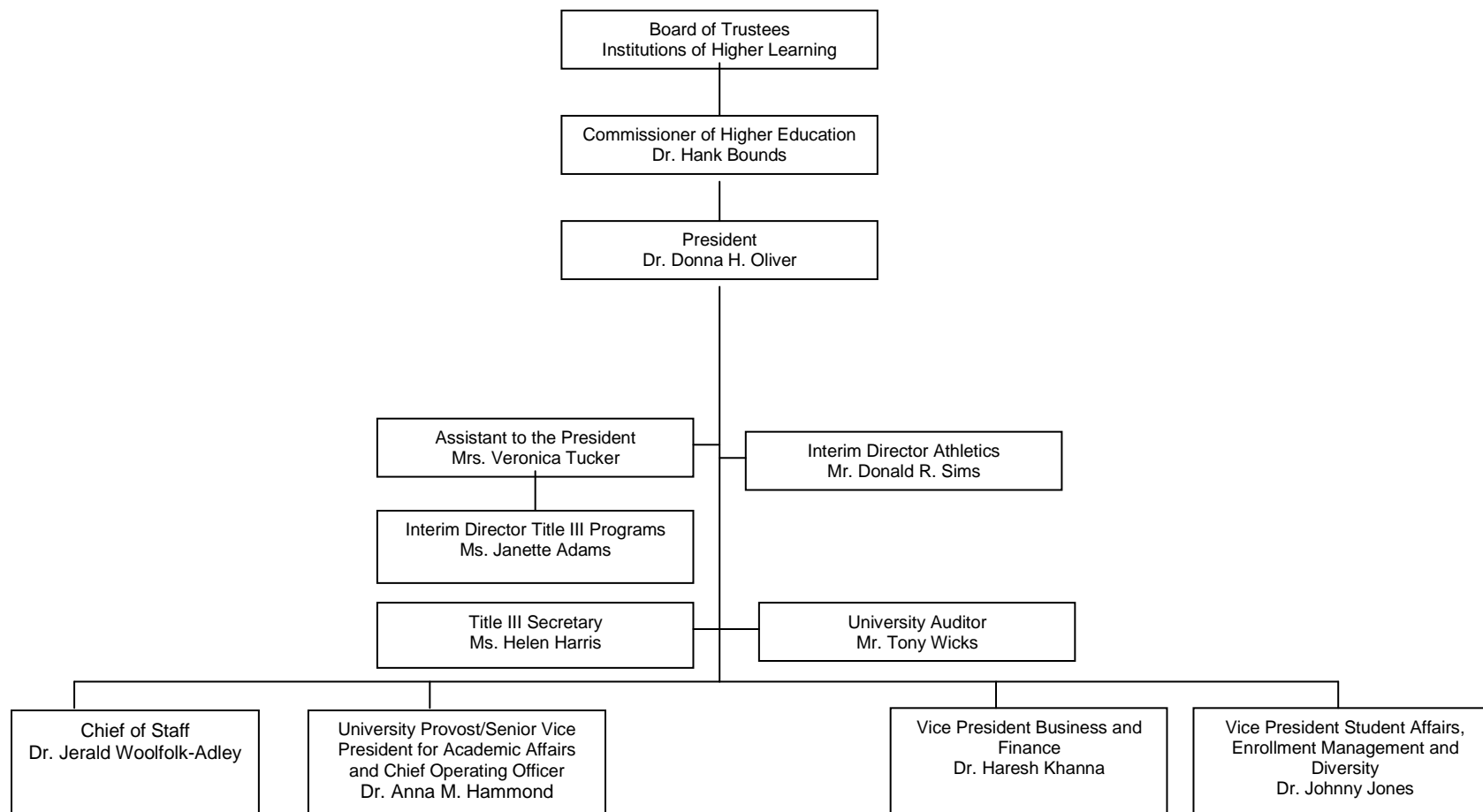
Dr. Anna M. Hammond  
*University Provost/Senior Vice President for Academic Affairs & Chief Operating Officer*

Dr. Jerald Woolfolk-Adley  
*Chief of Staff*

Dr. Haresh Khanna  
*Vice President for Business and Finance*

Dr. Johnny Jones  
*Vice President for Student Affairs, Enrollment Management and Diversity*

Mr. Donald R. Sims  
*Interim Director of Athletics*



**MISSISSIPPI VALLEY STATE UNIVERSITY**

***PRESIDENTS***

|               |                                 |
|---------------|---------------------------------|
| 1950-1971     | Dr. James Herbert White         |
| 1971-1981     | Dr. Earnest A. Boykins          |
| 1981-1982     | Dr. Nathaniel Bocclair (Acting) |
| 1982-1988     | Dr. Joe L. Boyer                |
| 1988-1988     | Dr. Nathaniel Bocclair (Acting) |
| 1988-1998     | Dr. William W. Sutton           |
| 1998-2007     | Dr. Lester C. Newman            |
| 2007-2008     | Dr. Roy C. Hudson (Acting)      |
| 2009- Present | Dr. Donna H. Oliver             |

## **MISSISSIPPI VALLEY STATE UNIVERSITY**

### **HISTORICAL HIGHLIGHTS**

|                   |  |
|-------------------|--|
| April 5, 1946     | Governor Thomas L. Bailey approved House Bill No. 700, Chapter 327 passed by the House of Representatives on March 20, 1946, and by the Senate on April 1, 1946 to establish <b>Mississippi Vocational College</b> |
| February 10, 1950 | Governor Fielding L. Wright and Dr. J. H. White turned the first spades of dirt at a groundbreaking ceremony signifying the birth of Mississippi Vocational College.   |
| March 1, 1950     | Dr. J. H. White became the institution's first president   |
| Summer 1950       | Classes began with 305 in-service teachers at the Leflore County Training School, Itta Bena, Mississippi. 1951-1952, first academic year on the campus site.   |
| December 6, 1953  | The inauguration of Dr. J. H. White was held. He retired on June 30, 1971.   |
| 1953              | First graduation class – 12 graduates  |
| 1964              | The Board of Trustees of State Institutions of Higher Learning approved the name <b>Mississippi Valley State College</b> .   |
| 1968              | The college was fully accredited by the Southern Association of Colleges and Schools.  |
| July 1, 1971      | Dr. E. A. Boykins became the second president.   |
| 1972              | Regional accreditation was reaffirmed by the Southern Association of Colleges and Schools  |
| April 5, 1973     | The inauguration of Dr. E. A. Boykins was held. He resigned effective August 14, 1981.   |
| 1974              | Bill authorizing the name <b>Mississippi Valley State University</b> was enacted.  |
| 1976              | First graduate courses were offered.   |
| August 15, 1981   | Dr. Nathaniel Bocclair became Acting President (August 15, 1981 –January 10, 1982).  |
| January 11, 1982  | Dr. Joe L. Boyer became the third president.   |
| 1982              | Regional accreditation was reaffirmed by the Southern Association of Colleges and Schools.   |
| April 19, 1983    | The inauguration of Dr. Joe L. Boyer was held. He resigned effective January 31, 1988.   |
| February 1, 1988  | Dr. Nathaniel Bocclair became Acting President (February 1, 1988-June 30, 1988).   |
| July 1, 1988      | Dr. William W. Sutton became the fourth president.   |
| November 11, 1988 | The inauguration of Dr. William W. Sutton was held. He retired June 30, 1998.  |
| 1992              | Regional Accreditation was reaffirmed by the Southern Association of Colleges and Schools  |
| 1996              | The Mississippi Valley State University Greenwood Center opened.   |
| July 1, 1998      | Dr. Lester C. Newman became the fifth president.   |
| April 24, 1999    | The inauguration of Dr. Lester C. Newman was held.   |
| 2002              | Regional accreditation was reaffirmed by the Southern Association of Colleges and Schools.   |
| July 2007         | Dr. Roy C. Hudson named Interim President.   |
| January 2009      | Dr. Donna H. Oliver, became the sixth and first female president.  |

**MISSISSIPPI VALLEY STATE UNIVERSITY**

**ACADEMIC DEGREE GRANTING  
COLLEGES AND DEPARMENTS**

| <b>Colleges and Departments</b>                | <b>Deans and Chairs</b>                   |
|--|---|
| <b>College of Arts and Sciences (AS)</b>       | Dr. Tazinski Lee, Interim Dean            |
| English and Foreign Languages                  | Dr. Jianqing Zheng, Chair                 |
| Fine Arts                                      | Dr. Alphonso Sanders, Chair               |
| Mathematics, Computer and Information Sciences | Dr. Constance Bland, Chair                |
| Natural Science and Environmental Health       | Dr. Joseph Wahome, Chair                  |
| Social Science                                 | Dr. Tazinski Lee, Interim Chair           |
| <b>College of Education (ED)</b>               | Dr. Curressia Brown, Interim Dean         |
| Education                                      | Dr. Chukwuma Ahanonu, Chair               |
| Health, Physical Education and Recreation      | Mr. James Wilkinson, Acting Chair         |
| <b>College of Professional Studies (PS)</b>    | Dr. Curressia Brown, Interim Dean         |
| Business Administration                        | Mr. Naraseeyapa Rajanikanth, Acting Chair |
| Criminal Justice                               | Dr. Emmanuel Amadi, Acting Chair          |
| Applied Technology                             | Dr. Richard Maxwell, Chair                |
| Mass Communication                             | Dr. Samuel Osunde, Chair                  |
| Social Work                                    | Dr. Vincent Venturini, Chair              |
| <b>College of Graduate Studies (GR)</b>        | Dr. Rickey Hill, Dean                     |

## **ACADEMIC PROGRAM INVENTORY**

### **UNDERGRADUATE PROGRAMS**

| <b>College</b>       | <b>Department</b>                              | <b>Undergraduate Program Title</b>        | <b>Level</b> | <b>Degree</b> | <b>CIP</b> |
|----------------------|--|---|--------------|---------------|------------|
| Arts and Sciences    | English and Foreign Languages                  | English                                   | Bachelor     | BA            | 230101     |
| Arts and Sciences    | English and Foreign Languages                  | English Education                         | Bachelor     | BSE           | 131305     |
| Arts and Sciences    | Fine Arts                                      | Art                                       | Bachelor     | BA            | 500101     |
| Arts and Sciences    | Fine Arts                                      | Music                                     | Bachelor     | BA            | 500901     |
| Arts and Sciences    | Fine Arts                                      | Music Education                           | Bachelor     | BME           | 131312     |
| Arts and Sciences    | Mathematics, Computer and Information Sciences | Computer Science                          | Bachelor     | BS            | 110101     |
| Arts and Sciences    | Mathematics, Computer and Information Sciences | Mathematics                               | Bachelor     | BS            | 270101     |
| Arts and Sciences    | Mathematics, Computer and Information Sciences | Mathematics Education                     | Bachelor     | BSE           | 131311     |
| Arts and Sciences    | Natural Science and Environmental Health       | Biology                                   | Bachelor     | BS            | 260101     |
| Arts and Sciences    | Natural Science and Environmental Health       | Chemistry                                 | Bachelor     | BS            | 400501     |
| Arts and Sciences    | Natural Science and Environmental Health       | Environmental Health                      | Bachelor     | BS            | 512202     |
| Arts and Sciences    | Natural Science and Environmental Health       | Science Education                         | Bachelor     | BSE           | 131399     |
| Arts and Sciences    | Social Science                                 | History                                   | Bachelor     | BS            | 540101     |
| Arts and Sciences    | Social Science                                 | Political Science                         | Bachelor     | BA            | 451001     |
| Arts and Sciences    | Social Science                                 | Public Administration                     | Bachelor     | BS            | 440401     |
| Arts and Sciences    | Social Science                                 | Social Science Education                  | Bachelor     | BSE           | 131317     |
| Arts and Sciences    | Social Science                                 | Sociology                                 | Bachelor     | BS            | 451101     |
| Education            | Education                                      | Early Childhood Education                 | Bachelor     | BS            | 131209     |
| Education            | Education                                      | Elementary Education                      | Bachelor     | BS            | 131202     |
| Education            | Health, Physical Education and Recreation      | Health, Physical Education and Recreation | Bachelor     | BS            | 131314     |
| Professional Studies | Business Administration                        | Accounting                                | Bachelor     | BS            | 520301     |
| Professional Studies | Business Administration                        | Business Administration                   | Bachelor     | BS            | 520201     |
| Professional Studies | Business Administration                        | Office Administration                     | Bachelor     | BS            | 520204     |
| Professional Studies | Criminal Justice                               | Criminal Justice                          | Bachelor     | BS            | 430104     |
| Professional Studies | Industrial Technology                          | Applied Technology & Tech. Management     | Bachelor     | BS            | 150612     |
| Professional Studies | Mass Communications                            | Communications                            | Bachelor     | BA            | 090902     |
| Professional Studies | Mass Communications                            | Speech                                    | Bachelor     | BS            | 231304     |
| Professional Studies | Social Work                                    | Social Work                               | Bachelor     | BSW           | 440701     |

## **ACADEMIC PROGRAM INVENTORY**

### **GRADUATE PROGRAMS**

| College         | Department                               | Graduate Program Title           | Level  | Degree | CIP    |
|-----------------|--|----------------------------------|--------|--------|--------|
| Graduate School | Business Administration                  | Business Administration          | Master | MBA    | 520201 |
| Graduate School | Criminal Justice                         | Criminal Justice                 | Master | MS     | 430103 |
| Graduate School | Education                                | Elementary Education             | Master | MS     | 131202 |
| Graduate School | Education                                | Special Education                | Master | MS     | 131001 |
| Graduate School | Education                                | Master of Arts in Teaching       | Master | MAT    | 131206 |
| Graduate School | Natural Science and Environmental Health | Bioinformatics                   | Master | MS     | 261103 |
| Graduate School | Natural Science and Environmental Health | Environmental Health             | Master | MS     | 512202 |
| Graduate School | Social Science                           | Rural Public Policy and Planning | Master | MA     | 440401 |
| Graduate School | Social Work                              | Social Work                      | Master | MSW    | 440701 |

## **MISSISSIPPI VALLEY STATE UNIVERSITY**

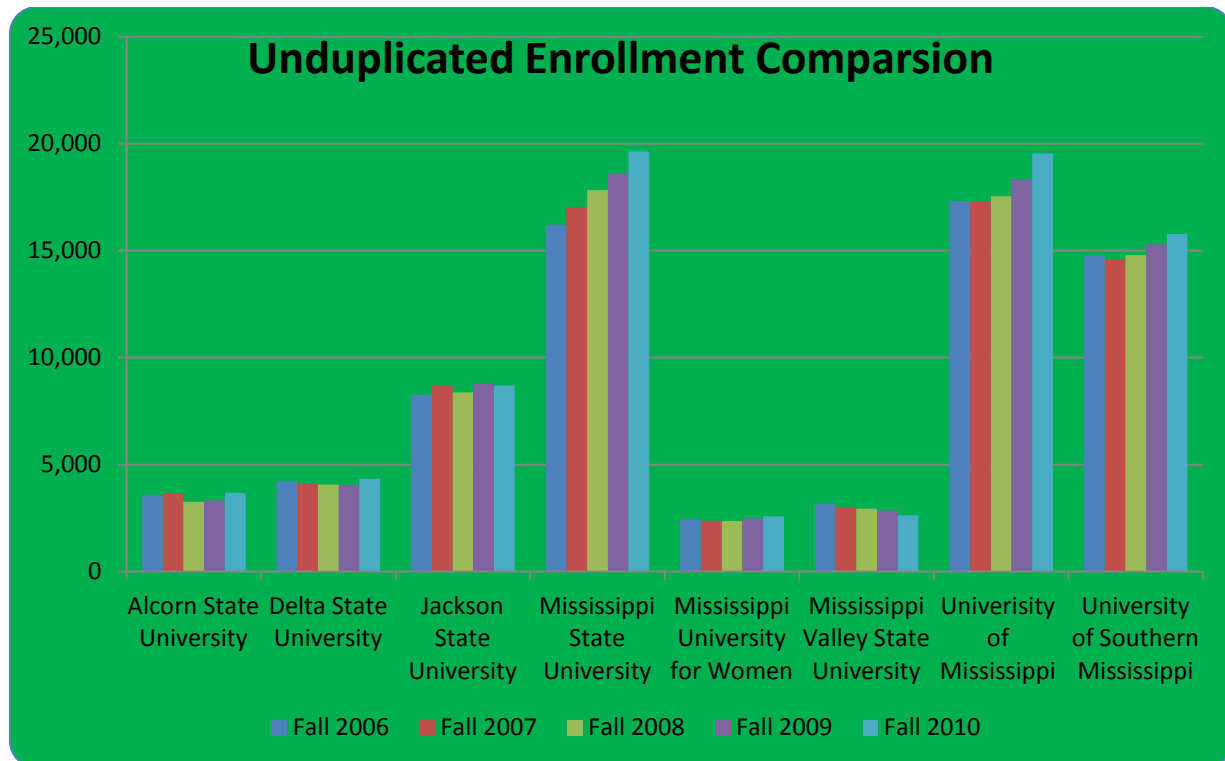
### **QUICK GLANCE: UNIVERSITY OVERVIEW**

|   |   |
|---|---|
| <b>Location:</b>                            | 14000 Highway 82 West<br>Itta Bena, Mississippi 38930   |
| <b>Phone:</b>                               | (662) 254-9041  |
| <b>Website:</b>                             | <a href="http://www.mvsu.edu">http://www.mvsu.edu</a>   |
| <b>Institutional Characteristics:</b>       | Public, 4-Year<br>Carnegie Master's University  |
| <b>Off-Campus Sites:</b>                    | Greenville Higher Education Center<br>2900A Highway 1 South<br>Greenville, Mississippi 38701<br>(662) 332-8289<br><br>Greenwood Center<br>115 Grand Boulevard<br>Greenwood, Mississippi 38930<br>(662) 453-5524 |
| <b>Accreditation:</b>                       | Southern Association of Colleges and Schools:<br>Commission on Colleges   |
| <b>Fall 2010 Unduplicated Enrollment:</b>   |   |
| Undergraduate                               | 2,210   |
| Graduate                                    | <u>426</u>  |
| Total                                       | 2,636   |
| Total FTE                                   | 2,233   |
| <b>Degrees Granted Spring 2011:</b>         |   |
| Undergraduate                               | 303   |
| Graduate                                    | <u>97</u>   |
| Total                                       | 400   |
| <b>Faculty/Staff (Full- and Part-Time):</b> |   |
| Executive/Administrative/Managerial         | 53  |
| Faculty                                     | 158   |
| Professional                                | 156   |
| Technical/Paraprofessional                  | 38  |
| Clerical/Secretarial                        | 80  |
| Skilled Crafts                              | 17  |
| Service/Maintenance                         | 96  |
| Other                                       | <u>3</u>  |
| Total                                       | 601   |

# ENROLLMENT

**MISSISSIPPI INSTITUTIONS OF HIGHER LEARNING**  
**UNDUPLICATED ENROLLMENT COMPARSION: 5-YEAR TREND**

|  | Fall 2006    | Fall 2007    | Fall 2008    | Fall 2009    | Fall 2010    |
|--|--------------|--------------|--------------|--------------|--------------|
| Alcorn State University                    | 3,583        | 3,668        | 3,252        | 3,334        | 3,682        |
| Delta State University                     | 4,217        | 4,091        | 4,064        | 4,031        | 4,327        |
| Jackson State University                   | 8,256        | 8,698        | 8,374        | 8,783        | 8,687        |
| Mississippi State University               | 16,206       | 17,039       | 17,824       | 18,600       | 19,643       |
| Mississippi University for Women           | 2,428        | 2,379        | 2,365        | 2,476        | 2,587        |
| <b>Mississippi Valley State University</b> | <b>3,162</b> | <b>3,009</b> | <b>2,929</b> | <b>2,850</b> | <b>2,636</b> |
| University of Mississippi                  | 17,312       | 17,323       | 17,546       | 18,344       | 19,546       |
| University of Southern Mississippi         | 14,777       | 14,592       | 14,793       | 15,293       | 15,778       |
| IHL System Total                           | 69,947       | 70,799       | 71,147       | 73,711       | 76,886       |

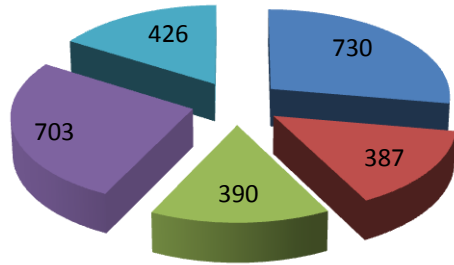


### **FALL 2010 UNDUPLICATED ENROLLMENT OVERVIEW**

| <b>LEVEL</b>       | <b>STATUS</b> | <b>FEMALE</b> |           |          |          |          |           |              | <b>MALE</b> |           |          |          |          |           |            | <b>Grand Total</b> |
|--------------------|---------------|---------------|-----------|----------|----------|----------|-----------|--------------|-------------|-----------|----------|----------|----------|-----------|------------|--------------------|
|                    |               | Black         | White     | Hispanic | Asian    | Am. Ind. | Not ID    | Total        | Black       | White     | Hispanic | Asian    | Am. Ind. | Not ID    | Total      |                    |
| Freshmen           | Full-Time     | 316           | 8         | 7        | 0        | 0        | 12        | 343          | 272         | 10        | 2        | 0        | 0        | 18        | 302        | 645                |
|                    | Part-Time     | 48            | 1         | 0        | 0        | 0        | 14        | 63           | 19          | 2         | 0        | 0        | 0        | 1         | 22         | 85                 |
|                    | <b>Total</b>  | <b>364</b>    | <b>9</b>  | <b>7</b> | <b>0</b> | <b>0</b> | <b>26</b> | <b>406</b>   | <b>291</b>  | <b>12</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>19</b> | <b>324</b> | <b>730</b>         |
| Sophomore          | Full-Time     | 222           | 8         | 0        | 0        | 0        | 7         | 237          | 117         | 6         | 0        | 0        | 0        | 8         | 131        | 368                |
|                    | Part-Time     | 12            | 2         | 0        | 0        | 0        | 0         | 14           | 5           | 0         | 0        | 0        | 0        | 0         | 5          | 19                 |
|                    | <b>Total</b>  | <b>234</b>    | <b>10</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>7</b>  | <b>251</b>   | <b>122</b>  | <b>6</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>8</b>  | <b>136</b> | <b>387</b>         |
| Junior             | Full-Time     | 202           | 6         | 1        | 0        | 0        | 2         | 211          | 136         | 4         | 2        | 0        | 0        | 4         | 146        | 357                |
|                    | Part-Time     | 24            | 2         | 0        | 0        | 0        | 0         | 26           | 7           | 0         | 0        | 0        | 0        | 0         | 7          | 33                 |
|                    | <b>Total</b>  | <b>226</b>    | <b>8</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>2</b>  | <b>237</b>   | <b>143</b>  | <b>4</b>  | <b>2</b> | <b>0</b> | <b>0</b> | <b>4</b>  | <b>153</b> | <b>390</b>         |
| Senior             | Full-Time     | 370           | 13        | 1        | 1        | 1        | 4         | 390          | 188         | 17        | 5        | 2        | 0        | 1         | 213        | 603                |
|                    | Part-Time     | 82            | 1         | 0        | 0        | 0        | 1         | 84           | 15          | 1         | 0        | 0        | 0        | 0         | 16         | 100                |
|                    | <b>Total</b>  | <b>452</b>    | <b>14</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>5</b>  | <b>474</b>   | <b>203</b>  | <b>18</b> | <b>5</b> | <b>2</b> | <b>0</b> | <b>1</b>  | <b>229</b> | <b>703</b>         |
| Graduate           | Full-Time     | 95            | 9         | 0        | 0        | 0        | 3         | 107          | 21          | 2         | 0        | 1        | 0        | 0         | 24         | 131                |
|                    | Part-Time     | 203           | 1         | 0        | 0        | 0        | 5         | 209          | 81          | 5         | 0        | 0        | 0        | 0         | 86         | 295                |
|                    | <b>Total</b>  | <b>298</b>    | <b>10</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8</b>  | <b>316</b>   | <b>102</b>  | <b>7</b>  | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>  | <b>110</b> | <b>426</b>         |
| <b>Grand Total</b> |               | <b>1,574</b>  | <b>51</b> | <b>9</b> | <b>1</b> | <b>1</b> | <b>48</b> | <b>1,684</b> | <b>861</b>  | <b>47</b> | <b>9</b> | <b>3</b> | <b>0</b> | <b>32</b> | <b>952</b> | <b>2,636</b>       |

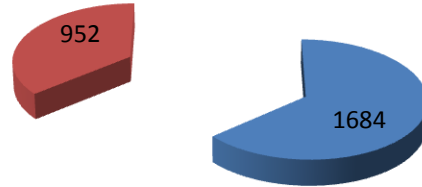
## ENROLLMENT OVERVIEW GRAPHS

### Enrollment by Level



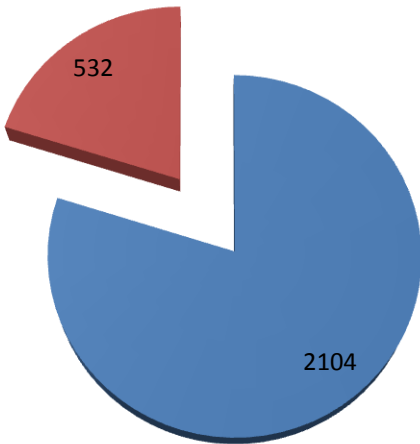
■ Freshmen ■ Sophomore ■ Junior  
■ Senior ■ Graduate

### Enrollment by Gender

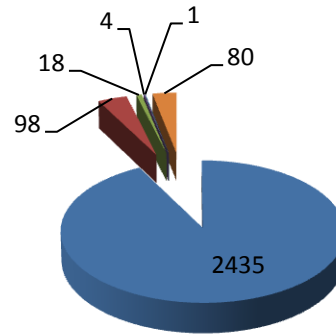


■ Female ■ Male

### Enrollment by Status



■ Full-Time ■ Part-Time

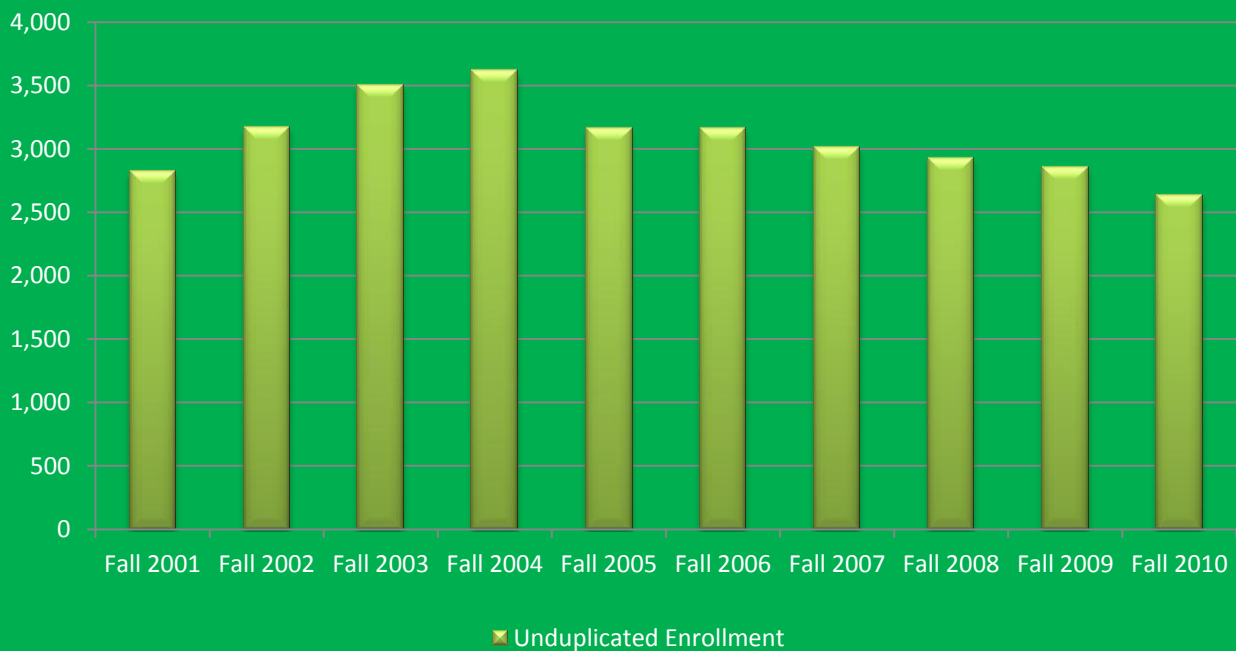


■ Black ■ White ■ Hispanic  
■ Asian ■ Am. Ind. ■ Not ID

### UNDUPLICATED ENROLLMENT: 10-YEAR TREND

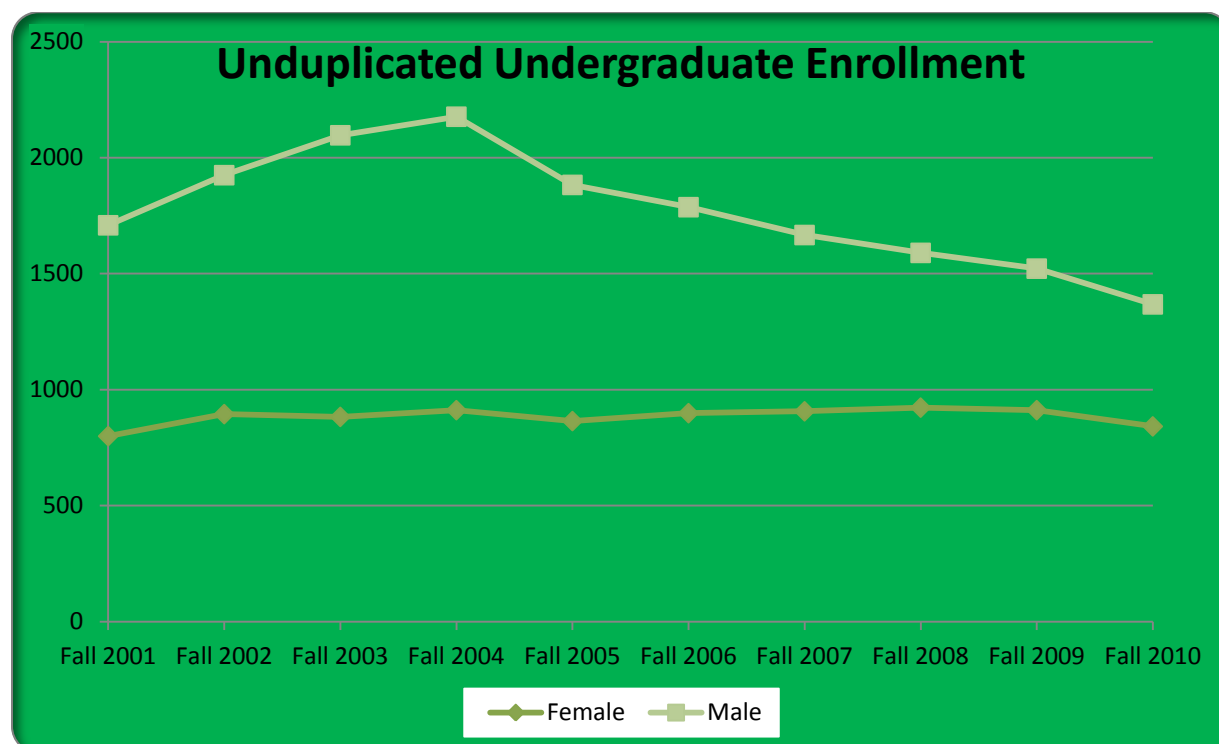
| <b>YEAR</b> | <b>ENROLLMENT</b> | <b># CHANGE</b> | <b>% CHANGE</b> |
|-------------|-------------------|-----------------|-----------------|
| Fall 2001   | 2,822             | 253             | 9               |
| Fall 2002   | 3,170             | 348             | 11              |
| Fall 2003   | 3,506             | 336             | 9.6             |
| Fall 2004   | 3,621             | 115             | 3.2             |
| Fall 2005   | 3,165             | -456            | -13             |
| Fall 2006   | 3,162             | -3              | -0.9            |
| Fall 2007   | 3,009             | -153            | -4.8            |
| Fall 2008   | 2,929             | -80             | -2.7            |
| Fall 2009   | 2,850             | -79             | -2.8            |
| Fall 2010   | 2,636             | -214            | -7.5            |

### Unduplicated Enrollment



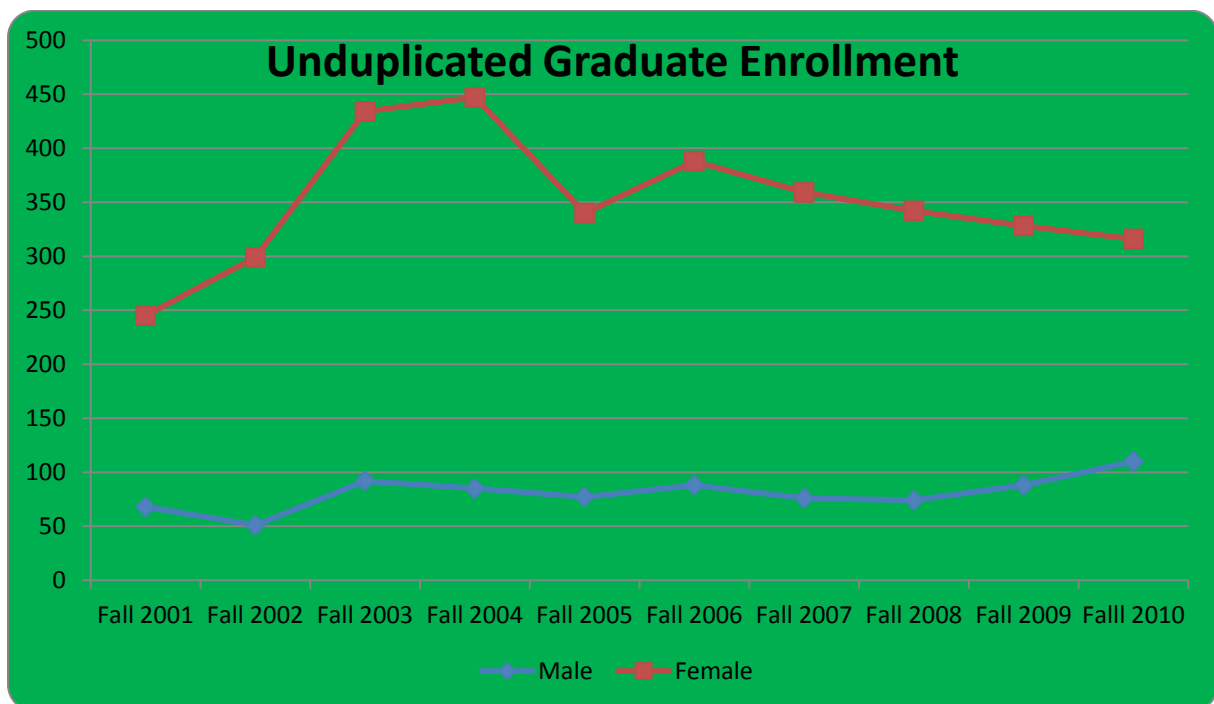
### UNDUPLICATED UNDERGRADUATE ENROLLMENT: 10-YEAR TREND

| <b>YEAR</b> | <b>MALE</b> | <b>FEMALE</b> | <b>TOTAL</b> |
|-------------|-------------|---------------|--------------|
| Fall 2001   | 800         | 1,709         | 2,509        |
| Fall 2002   | 895         | 1,925         | 2,820        |
| Fall 2003   | 883         | 2,097         | 2,980        |
| Fall 2004   | 912         | 2,177         | 3,089        |
| Fall 2005   | 865         | 1,883         | 2,748        |
| Fall 2006   | 899         | 1,787         | 2,686        |
| Fall 2007   | 907         | 1,667         | 2,574        |
| Fall 2008   | 923         | 1,590         | 2,513        |
| Fall 2009   | 912         | 1,522         | 2,434        |
| Fall 2010   | 842         | 1,368         | 2,210        |



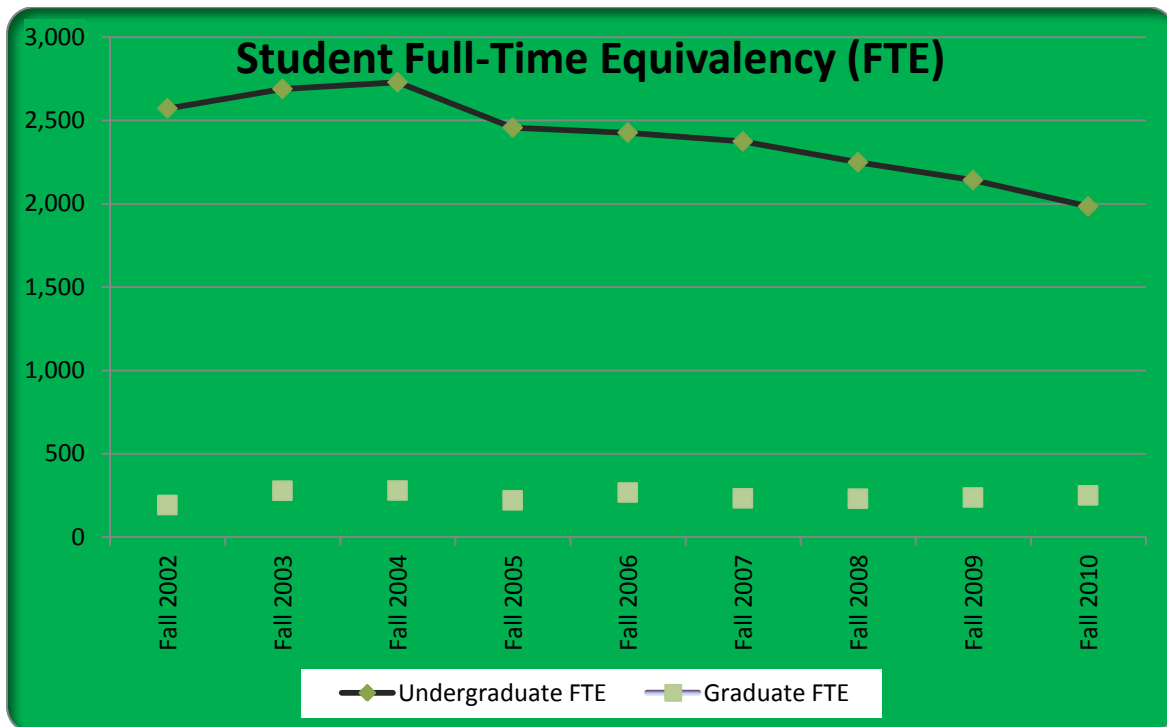
### **UNDUPLICATED GRADUATE ENROLLMENT: 10-YEAR TREND**

| <b>YEAR</b> | <b>MALE</b> | <b>FEMALE</b> | <b>TOTAL</b> |
|-------------|-------------|---------------|--------------|
| Fall 2001   | 68          | 245           | 313          |
| Fall 2002   | 51          | 299           | 350          |
| Fall 2003   | 92          | 434           | 526          |
| Fall 2004   | 85          | 447           | 532          |
| Fall 2005   | 77          | 340           | 417          |
| Fall 2006   | 88          | 388           | 476          |
| Fall 2007   | 76          | 359           | 435          |
| Fall 2008   | 74          | 342           | 416          |
| Fall 2009   | 88          | 328           | 416          |
| Fall 2010   | 110         | 316           | 426          |



### **STUDENT FTE: 10-YEAR TREND**

| <b>YEAR</b> | <b>UNDERGRADUATE</b> | <b>GRADUATE</b> | <b>TOTAL</b> |
|-------------|----------------------|-----------------|--------------|
| Fall 2002   | 2,571                | 192             | 2,763        |
| Fall 2003   | 2,688                | 278             | 2,966        |
| Fall 2004   | 2,728                | 279             | 3,007        |
| Fall 2005   | 2,456                | 220             | 2,676        |
| Fall 2006   | 2,426                | 267             | 2,693        |
| Fall 2007   | 2,373                | 232             | 2,605        |
| Fall 2008   | 2,248                | 230             | 2,478        |
| Fall 2009   | 2,141                | 237             | 2,378        |
| Fall 2010   | 1,983                | 250             | 2,233        |



### **UNDUPLICATED ENROLLMENT PROFILE: 5-YEAR TREND**

| CHARACTERISTIC        | Fall 2006   |            | Fall 2007   |            | Fall 2008   |            | Fall 2009   |            | Fall 2010   |            |
|-----------------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|
|                       | #           | %          | #           | %          | #           | %          | #           | %          | #           | %          |
| Total                 | 3162        | 100        | 3009        | 100        | 2929        | 100        | 2850        | 100        | 2636        | 100        |
| Male                  | 987         | 31%        | 983         | 33%        | 997         | 34%        | 1000        | 35%        | 952         | 36%        |
| Female                | 2175        | 69%        | 2026        | 67%        | 1932        | 66%        | 1850        | 65%        | 1684        | 64%        |
| Black                 | 2992        | 95%        | 2833        | 94%        | 2761        | 94%        | 2659        | 93%        | 2435        | 92%        |
| White                 | 145         | 5%         | 128         | 4%         | 107         | 4%         | 110         | 4%         | 98          | 4%         |
| Hispanic              | 10          | 0%         | 11          | 0%         | 14          | 1%         | 15          | 1%         | 18          | 1%         |
| Asian                 | 12          | 0%         | 7           | 0%         | 6           | 0%         | 6           | 0%         | 4           | 0%         |
| American Indian       | 3           | 0%         | 1           | 0%         | 2           | 0%         | 4           | 0%         | 1           | 0%         |
| Not Identified        | 0           | 0%         | 29          | 1%         | 39          | 1%         | 56          | 2%         | 80          | 3%         |
| Full-Time             | 2509        | 79%        | 2387        | 79%        | 2341        | 80%        | 2308        | 81%        | 2104        | 80%        |
| Part-Time             | 653         | 21%        | 622         | 21%        | 588         | 20%        | 542         | 19%        | 532         | 20%        |
| In-State              | 2826        | 89%        | 2619        | 87%        | 2564        | 88%        | 2495        | 88%        | 2317        | 88%        |
| Out-of-State          | 336         | 11%        | 366         | 13%        | 365         | 12%        | 355         | 12%        | 319         | 12%        |
| Freshmen              | 992         | 31%        | 858         | 28%        | 868         | 30%        | 901         | 32%        | 730         | 28%        |
| Sophomore             | 479         | 15%        | 515         | 17%        | 469         | 16%        | 422         | 15%        | 387         | 15%        |
| Junior                | 502         | 16%        | 534         | 18%        | 520         | 18%        | 456         | 16%        | 390         | 15%        |
| Senior                | 713         | 23%        | 671         | 22%        | 656         | 22%        | 655         | 23%        | 703         | 26%        |
| Graduate              | 476         | 15%        | 431         | 14%        | 416         | 14%        | 416         | 14%        | 426         | 16%        |
| First-Time Freshmen   | 448         | 14%        | 490         | 16%        | 453         | 16%        | 415         | 15%        | 387         | 15%        |
| Returning UG          | 1798        | 57%        | 1665        | 55%        | 1596        | 55%        | 1533        | 54%        | 1432        | 54%        |
| Readmit UG            | 210         | 7%         | 166         | 6%         | 207         | 7%         | 192         | 7%         | 151         | 6%         |
| Transfers             | 178         | 6%         | 222         | 7%         | 213         | 7%         | 210         | 7%         | 182         | 7%         |
| Transients            | 1           | 0%         | 1           | 0%         | 2           | 0%         | 0           | 0%         | 3           | 0%         |
| Over 21               | 47          | 1%         | 12          | 0%         | 12          | 0%         | 7           | 0%         | 8           | 0%         |
| Other                 | 4           | 0%         | 24          | 1%         | 30          | 1%         | 77          | 2%         | 47          | 2%         |
| <b>Total UG</b>       | <b>2686</b> | <b>85%</b> | <b>2574</b> | <b>86%</b> | <b>2513</b> | <b>86%</b> | <b>2434</b> | <b>85%</b> | <b>2210</b> | <b>84%</b> |
| First-Time Graduate   | 139         | 4%         | 127         | 4%         | 144         | 5%         | 141         | 5%         | 111         | 4%         |
| Returning Graduate    | 337         | 11%        | 304         | 10%        | 272         | 9%         | 275         | 10%        | 315         | 12%        |
| <b>Total Graduate</b> | <b>476</b>  | <b>15%</b> | <b>431</b>  | <b>14%</b> | <b>416</b>  | <b>14%</b> | <b>416</b>  | <b>15%</b> | <b>426</b>  | <b>16%</b> |
| Main Campus           | 3088        | 85%        | 2923        | 84%        | 2875        | 98%        | 2800        | 98%        | 2608        | 99%        |
| Greenville Campus     | 248         | 7%         | 291         | 8%         | 198         | 1%         | 186         | 1%         | 149         | 1%         |
| Greenwood Campus      | 313         | 9%         | 255         | 7%         | 181         | 1%         | 113         | 1%         | 83          | 0%         |

**ENROLLMENT BY CAMPUS, ETHNICITY, AND GENDER:  
10-YEAR TREND**

**MAIN CAMPUS**

| <b>YEAR</b> | <b>BLACK</b> |        | <b>WHITE</b> |        | <b>ASIAN</b> |        | <b>HISPANIC</b> |        | <b>NATIVE AM.</b> |        | <b>NOT ID</b> |        | <b>TOTAL</b> |        |
|-------------|--------------|--------|--------------|--------|--------------|--------|-----------------|--------|-------------------|--------|---------------|--------|--------------|--------|
|             | Male         | Female | Male         | Female | Male         | Female | Male            | Female | Male              | Female | Male          | Female | Male         | Female |
| Fall 2001   | 771          | 1,795  | 56           | 65     | 1            | 5      | 1               | 0      | 0                 | 0      | 20            | 14     | 849          | 1,879  |
| Fall 2002   | 869          | 2,061  | 51           | 43     | 3            | 1      | 0               | 0      | 0                 | 0      | 16            | 13     | 939          | 2,120  |
| Fall 2003   | 895          | 2,302  | 38           | 53     | 0            | 3      | 4               | 0      | 0                 | 0      | 19            | 30     | 956          | 2,389  |
| Fall 2004   | 887          | 2,372  | 47           | 55     | 0            | 3      | 5               | 0      | 1                 | 0      | 23            | 59     | 973          | 2,491  |
| Fall 2005   | 849          | 2,022  | 55           | 54     | 1            | 0      | 4               | 0      | 0                 | 0      | 20            | 46     | 929          | 2,125  |
| Fall 2006   | 910          | 2,019  | 50           | 84     | 10           | 2      | 6               | 4      | 1                 | 2      | 0             | 0      | 977          | 2,111  |
| Fall 2007   | 898          | 1,855  | 54           | 68     | 6            | 1      | 5               | 6      | 0                 | 1      | 12            | 17     | 975          | 1,948  |
| Fall 2008   | 919          | 1,789  | 45           | 61     | 4            | 2      | 9               | 5      | 0                 | 2      | 19            | 20     | 996          | 1,879  |
| Fall 2009   | 892          | 1722   | 53           | 56     | 5            | 1      | 12              | 2      | 1                 | 3      | 26            | 28     | 989          | 1,812  |
| Fall 2010   | 857          | 1551   | 47           | 51     | 3            | 1      | 9               | 9      | 0                 | 1      | 32            | 47     | 948          | 1,660  |

**GREENVILLE HIGHER EDUCATION CENTER**

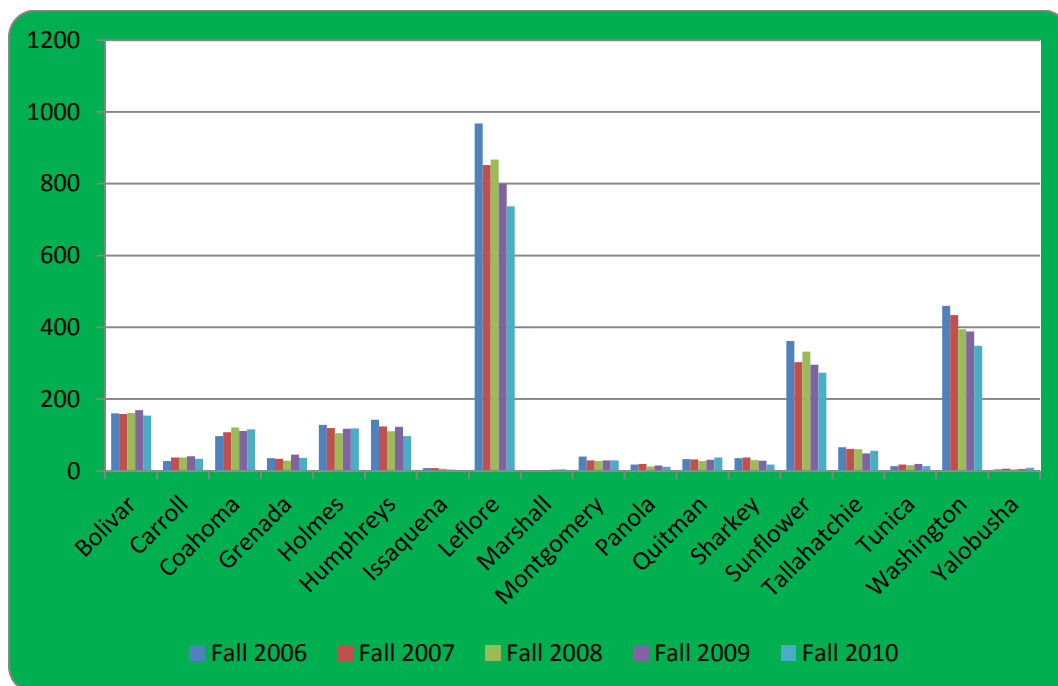
| <b>YEAR</b> | <b>BLACK</b> |        | <b>WHITE</b> |        | <b>ASIAN</b> |        | <b>HISPANIC</b> |        | <b>NATIVE AM.</b> |        | <b>NOT ID</b> |        | <b>TOTAL</b> |        |
|-------------|--------------|--------|--------------|--------|--------------|--------|-----------------|--------|-------------------|--------|---------------|--------|--------------|--------|
|             | Male         | Female | Male         | Female | Male         | Female | Male            | Female | Male              | Female | Male          | Female | Male         | Female |
| Fall 2001   | 13           | 126    | 3            | 1      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 0      | 16           | 127    |
| Fall 2002   | 17           | 203    | 1            | 3      | 0            | 1      | 0               | 0      | 0                 | 0      | 1             | 1      | 19           | 208    |
| Fall 2003   | 43           | 371    | 0            | 3      | 0            | 0      | 0               | 0      | 0                 | 0      | 3             | 4      | 46           | 378    |
| Fall 2004   | 47           | 368    | 2            | 2      | 0            | 0      | 1               | 0      | 0                 | 0      | 1             | 7      | 51           | 377    |
| Fall 2005   | 29           | 282    | 0            | 4      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 4      | 29           | 290    |
| Fall 2006   | 23           | 221    | 1            | 3      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 0      | 24           | 224    |
| Fall 2007   | 29           | 252    | 0            | 9      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 1      | 29           | 262    |
| Fall 2008   | 22           | 173    | 0            | 2      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 1      | 22           | 176    |
| Fall 2009   | 18           | 161    | 2            | 3      | 1            | 0      | 0               | 0      | 0                 | 0      | 0             | 1      | 21           | 165    |
| Fall 2010   | 23           | 123    | 1            | 1      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 1      | 24           | 125    |

**GREENWOOD CENTER**

| <b>YEAR</b> | <b>BLACK</b> |        | <b>WHITE</b> |        | <b>ASIAN</b> |        | <b>HISPANIC</b> |        | <b>NATIVE AM.</b> |        | <b>NOT ID</b> |        | <b>TOTAL</b> |        |
|-------------|--------------|--------|--------------|--------|--------------|--------|-----------------|--------|-------------------|--------|---------------|--------|--------------|--------|
|             | Male         | Female | Male         | Female | Male         | Female | Male            | Female | Male              | Female | Male          | Female | Male         | Female |
| Fall 2001   | 32           | 149    | 11           | 17     | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 1      | 43           | 167    |
| Fall 2002   | 29           | 168    | 3            | 12     | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 3      | 32           | 183    |
| Fall 2003   | 32           | 221    | 6            | 8      | 0            | 0      | 1               | 0      | 0                 | 0      | 1             | 1      | 40           | 230    |
| Fall 2004   | 58           | 221    | 11           | 7      | 0            | 0      | 2               | 0      | 0                 | 0      | 2             | 1      | 73           | 229    |
| Fall 2005   | 53           | 215    | 8            | 11     | 0            | 0      | 0               | 1      | 0                 | 0      | 1             | 2      | 62           | 229    |
| Fall 2006   | 43           | 247    | 7            | 15     | 1            | 0      | 0               | 0      | 0                 | 0      | 0             | 0      | 51           | 262    |
| Fall 2007   | 40           | 201    | 4            | 6      | 1            | 0      | 0               | 2      | 0                 | 0      | 0             | 1      | 45           | 210    |
| Fall 2008   | 22           | 152    | 2            | 4      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 1      | 24           | 157    |
| Fall 2009   | 17           | 88     | 2            | 3      | 0            | 0      | 0               | 1      | 0                 | 0      | 0             | 2      | 19           | 94     |
| Fall 2010   | 9            | 69     | 0            | 2      | 0            | 0      | 0               | 0      | 0                 | 0      | 0             | 3      | 9            | 74     |

## **UNDUPLICATED ENROLLMENT BY DELTA COUNTIES: 5-YEAR TREND**

|                           | Fall 2006     | Fall 2007     | Fall 2008     | Fall 2009     | Fall 2010     |
|---------------------------|---------------|---------------|---------------|---------------|---------------|
| Bolivar                   | 160           | 158           | 161           | 169           | 154           |
| Carroll                   | 27            | 37            | 37            | 41            | 34            |
| Coahoma                   | 97            | 108           | 121           | 111           | 116           |
| Grenada                   | 35            | 34            | 28            | 45            | 36            |
| Holmes                    | 128           | 119           | 105           | 117           | 118           |
| Humphreys                 | 142           | 124           | 110           | 123           | 97            |
| Issaquena                 | 8             | 8             | 6             | 3             | 1             |
| Leflore                   | 968           | 852           | 867           | 799           | 737           |
| Marshall                  | 2             | 2             | 2             | 3             | 4             |
| Montgomery                | 40            | 29            | 27            | 29            | 29            |
| Panola                    | 18            | 19            | 12            | 15            | 11            |
| Quitman                   | 33            | 32            | 27            | 31            | 37            |
| Sharkey                   | 35            | 37            | 30            | 28            | 18            |
| Sunflower                 | 362           | 303           | 332           | 296           | 273           |
| Tallahatchie              | 66            | 61            | 60            | 49            | 56            |
| Tunica                    | 13            | 18            | 16            | 19            | 13            |
| Washington                | 460           | 434           | 395           | 388           | 348           |
| Yalobusha                 | 4             | 6             | 4             | 5             | 9             |
| <b>DELTA TOTAL</b>        | <b>2,598</b>  | <b>2,381</b>  | <b>2,340</b>  | <b>2,271</b>  | <b>2,091</b>  |
| <b>% TOTAL ENROLLMENT</b> | <b>82.16%</b> | <b>79.13%</b> | <b>80.00%</b> | <b>80.00%</b> | <b>80.00%</b> |
| <b>UNIVERSITY TOTAL</b>   | <b>3,162</b>  | <b>3,009</b>  | <b>2,929</b>  | <b>2,850</b>  | <b>2,636</b>  |



**FALL 2010 ENROLLMENT BY RESIDENCY AND CAMPUS  
(IN-STATE BY COUNTY)**

| <b>In-State<br/>Counties</b> | <b>Main<br/>Campus</b> | <b>Greenville<br/>Center</b> | <b>Greenwood<br/>Center</b> | <b>Grand<br/>Total</b> |
|------------------------------|------------------------|------------------------------|-----------------------------|------------------------|
| Adams                        | 8                      |                              |                             | 8                      |
| Attala                       | 7                      |                              |                             | 7                      |
| Bolivar                      | 148                    | 19                           | 4                           | 171                    |
| Carroll                      | 34                     | 1                            |                             | 35                     |
| Chickasaw                    | 1                      |                              |                             | 1                      |
| Choctaw                      | 2                      |                              |                             | 2                      |
| Claiborne                    | 1                      |                              |                             | 1                      |
| Clay                         | 5                      |                              |                             | 5                      |
| Coahoma                      | 116                    | 3                            | 4                           | 123                    |
| Copiah                       | 2                      |                              |                             | 2                      |
| Covington                    | 1                      |                              |                             | 1                      |
| DeSoto                       | 21                     |                              |                             | 21                     |
| Forrest                      | 2                      |                              |                             | 2                      |
| Franklin                     | 1                      |                              |                             | 1                      |
| Grenada                      | 36                     | 1                            | 5                           | 42                     |
| Harrison                     | 13                     |                              |                             | 13                     |
| Hinds                        | 35                     |                              |                             | 35                     |
| Holmes                       | 117                    | 2                            | 3                           | 122                    |
| Humphreys                    | 96                     | 7                            | 1                           | 104                    |
| Issaquena                    | 1                      |                              |                             | 1                      |
| Jackson                      | 5                      |                              |                             | 5                      |
| Jasper                       | 4                      |                              |                             | 4                      |
| Jefferson                    | 1                      |                              |                             | 1                      |
| Jefferson-Davis              | 4                      |                              |                             | 4                      |
| Lafayette                    | 2                      |                              |                             | 2                      |
| Lamar                        | 1                      |                              |                             | 1                      |
| Lauderdale                   | 5                      |                              |                             | 5                      |
| Lawrence                     | 1                      |                              |                             | 1                      |
| Leake                        | 8                      |                              |                             | 8                      |
| Lee                          | 5                      |                              |                             | 5                      |
| Leflore                      | 733                    | 25                           | 41                          | 799                    |
| Lincoln                      | 1                      |                              |                             | 1                      |
| Lowndes                      | 8                      |                              |                             | 8                      |
| Madison                      | 11                     | 1                            |                             | 12                     |
| Marshall                     | 4                      |                              |                             | 4                      |
| Monroe                       | 3                      |                              |                             | 3                      |
| Montgomery                   | 29                     |                              | 1                           | 30                     |
| Neshoba                      | 2                      |                              |                             | 2                      |
| Newton                       | 2                      |                              |                             | 2                      |
| Total                        | 1,476                  | 59                           | 59                          | 1,594                  |

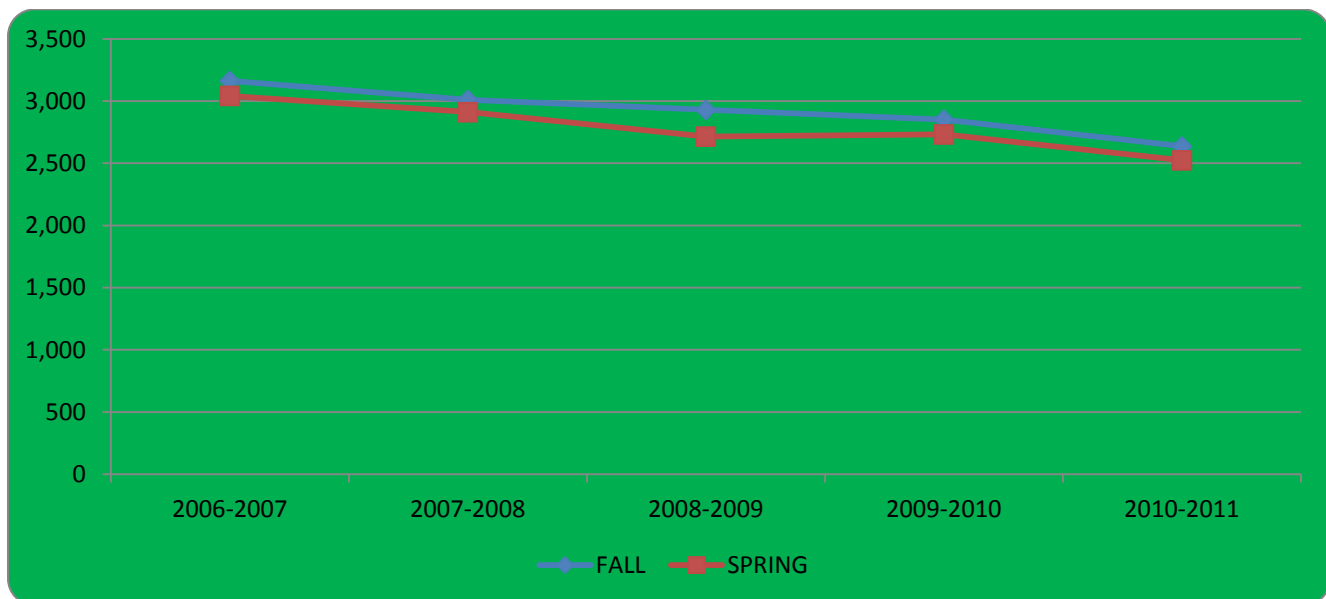
| <b>In-State<br/>Counties</b> | <b>Main<br/>Campus</b> | <b>Greenville<br/>Center</b> | <b>Greenwood<br/>Center</b> | <b>Grand<br/>Total</b> |
|------------------------------|------------------------|------------------------------|-----------------------------|------------------------|
| Noxubee                      | 4                      |                              |                             | 4                      |
| Oktibbeha                    | 8                      |                              |                             | 8                      |
| Panola                       | 11                     |                              |                             | 11                     |
| Pearl River                  | 4                      |                              |                             | 4                      |
| Pike                         | 5                      |                              |                             | 5                      |
| Pontotoc                     | 1                      |                              |                             | 1                      |
| Quitman                      | 37                     |                              | 4                           | 41                     |
| Rankin                       | 6                      |                              |                             | 6                      |
| Sharkey                      | 17                     | 8                            |                             | 25                     |
| Stone                        | 2                      |                              |                             | 2                      |
| Sunflower                    | 270                    | 16                           | 9                           | 295                    |
| Tallahatchie                 | 56                     | 2                            | 2                           | 60                     |
| Tate                         | 4                      |                              |                             | 4                      |
| Tunica                       | 13                     | 1                            |                             | 14                     |
| Unknown                      | 2                      |                              |                             | 2                      |
| Walthall                     | 1                      |                              |                             | 1                      |
| Warren                       | 2                      |                              |                             | 2                      |
| Washington                   | 336                    | 63                           | 2                           | 401                    |
| Webster                      | 3                      |                              |                             | 3                      |
| Wilkinson                    | 3                      | 1                            |                             | 4                      |
| Winston                      | 4                      |                              |                             | 4                      |
| Yalobusha                    | 9                      |                              |                             | 9                      |
| Yazoo                        | 17                     |                              |                             | 17                     |
| Total                        | 815                    | 91                           | 17                          | 923                    |
| <b>Grand Total</b>           | <b>2,291</b>           | <b>150</b>                   | <b>76</b>                   | <b>2,517</b>           |

**FALL 2010 ENROLLMENT BY RESIDENCE AND CAMPUS**  
**(OUT-OF-STATE AND INTERNATIONAL)**

| <b>Out-of-State</b>  | <b>Main Campus</b> | <b>Greenville Center</b> | <b>Greenwood Center</b> | <b>Total</b> |
|----------------------|--------------------|--------------------------|-------------------------|--------------|
| Alabama              | 14                 |                          |                         | 14           |
| Arizona              | 2                  |                          |                         | 2            |
| Arkansas             | 16                 |                          |                         | 16           |
| California           | 14                 |                          |                         | 14           |
| Colorado             | 1                  |                          |                         | 1            |
| Florida              | 9                  |                          |                         | 9            |
| Georgia              | 22                 |                          |                         | 22           |
| Hawaii               | 1                  |                          |                         | 1            |
| Illinois             | 61                 | 2                        |                         | 63           |
| Indiana              | 5                  |                          |                         | 5            |
| Iowa                 | 1                  |                          |                         | 1            |
| Kansas               | 2                  |                          |                         | 2            |
| Louisiana            | 16                 |                          | 1                       | 17           |
| Michigan             | 5                  |                          |                         | 5            |
| Missouri             | 1                  |                          |                         | 1            |
| Nebraska             | 2                  |                          |                         | 2            |
| New Mexico           | 1                  |                          |                         | 1            |
| New York             | 2                  |                          |                         | 2            |
| North Carolina       | 1                  |                          |                         | 1            |
| Ohio                 | 1                  |                          |                         | 1            |
| Oklahoma             | 6                  |                          |                         | 6            |
| Oregon               | 1                  |                          |                         | 1            |
| Pennsylvania         | 3                  |                          |                         | 3            |
| Tennessee            | 58                 | 1                        | 1                       | 60           |
| Texas                | 27                 |                          |                         | 27           |
| Washington (State)   | 5                  | 1                        |                         | 6            |
| Wisconsin            | 5                  |                          |                         | 5            |
| <b>TOTAL</b>         | <b>282</b>         | <b>4</b>                 | <b>2</b>                | <b>288</b>   |
| <b>International</b> | <b>Main Campus</b> | <b>Greenville Center</b> | <b>Greenwood Center</b> | <b>Total</b> |
| Canada               | 20                 |                          |                         | 20           |
| Germany              | 1                  |                          |                         | 1            |
| India                | 1                  |                          |                         | 1            |
| Kenya                | 5                  |                          |                         | 5            |
| Nigeria              | 5                  |                          |                         | 5            |
| Russia               | 3                  |                          |                         | 3            |
| <b>TOTAL</b>         | <b>35</b>          | <b>0</b>                 | <b>0</b>                | <b>35</b>    |

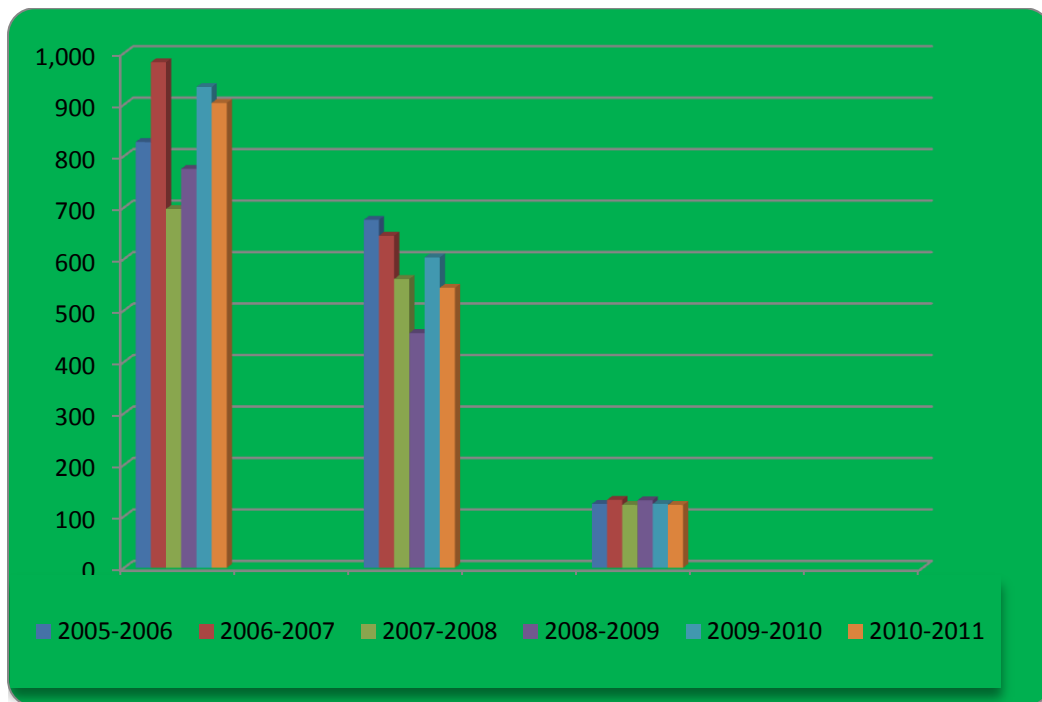
### **UNDUPLICATED ENROLLMENT: FALL-TO-SPRING**

|           | FALL  | SPRING | # CHANGE | % CHANGE |
|-----------|-------|--------|----------|----------|
| 2006-2007 | 3,162 | 3,042  | -124     | -3.80%   |
| 2007-2008 | 3,009 | 2,911  | -98      | -3.25%   |
| 2008-2009 | 2,929 | 2,715  | -223     | -7.61%   |
| 2009-2010 | 2,850 | 2,732  | -118     | -4.14%   |
| 2010-2011 | 2,636 | 2,524  | -112     | -4.07%   |



### **SUMMER SCHOOL ENROLLMENT**

|           | SUMMER I | SUMMER II | SUMMER DEVELOPMENTAL | TOTAL |
|-----------|----------|-----------|----------------------|-------|
| 2005-2006 | 827      | 676       | 124                  | 1,627 |
| 2006-2007 | 982      | 645       | 132                  | 1,759 |
| 2007-2008 | 697      | 561       | 122                  | 1,380 |
| 2008-2009 | 775      | 456       | 131                  | 1,362 |
| 2009-2010 | 934      | 603       | 124                  | 1,661 |
| 2010-2011 | 903      | 544       | 122                  | 1,569 |



# COLLEGES & MAJORS

**UNDUPLICATED ENROLLMENT BY COLLEGE AND MAJOR:  
5-YEAR TREND**

| College                     | Major                                   | Fall<br>2006 | Fall<br>2007 | Fall<br>2008 | Fall<br>2009 | Fall<br>2010 |
|-----------------------------|---|--------------|--------------|--------------|--------------|--------------|
| <b>Arts &amp; Science</b>   | Art                                     | 32           | 34           | 32           | 39           | 25           |
|                             | Biology                                 | 161          | 178          | 202          | 181          | 199          |
|                             | Chemistry                               | 15           | 14           | 16           | 12           | 12           |
|                             | Computer Science                        | 95           | 84           | 86           | 85           | 83           |
|                             | English                                 | 26           | 29           | 18           | 22           | 17           |
|                             | English Education                       | 20           | 31           | 26           | 22           | 16           |
|                             | Environmental Health Bachelor's         | 15           | 16           | 16           | 12           | 11           |
|                             | History                                 | 68           | 46           | 52           | 48           | 38           |
|                             | Mathematics                             | 21           | 23           | 33           | 30           | 35           |
|                             | Mathematics Education                   | 12           | 10           | 18           | 22           | 15           |
|                             | Music                                   | 31           | 30           | 25           | 27           | 32           |
|                             | Music Education                         | 24           | 29           | 25           | 34           | 28           |
|                             | Political Science                       | 34           | 33           | 34           | 28           | 18           |
|                             | Public Administration                   | 56           | 43           | 27           | 17           | 12           |
|                             | Science Education                       | 15           | 19           | 16           | 18           | 18           |
|                             | Social Science Education                | 21           | 18           | 18           | 21           | 11           |
|                             | Sociology                               | 31           | 47           | 54           | 58           | 42           |
| <b>Total</b>                |   | <b>698</b>   | <b>715</b>   | <b>724</b>   | <b>676</b>   | <b>612</b>   |
| <b>Education</b>            | Early Childhood Education               | 274          | 202          | 206          | 210          | 173          |
|                             | Elementary Education Bachelor's         | 273          | 261          | 237          | 197          | 171          |
|                             | Health, Physical Education & Recreation | 183          | 198          | 210          | 199          | 190          |
| <b>Total</b>                |   | <b>730</b>   | <b>661</b>   | <b>653</b>   | <b>606</b>   | <b>534</b>   |
| <b>Professional Studies</b> | Accounting                              | 88           | 86           | 78           | 77           | 63           |
|                             | Business Administration                 | 293          | 295          | 298          | 286          | 264          |
|                             | Communications                          | 63           | 70           | 58           | 47           | 83           |
|                             | Criminal Justice Bachelor's             | 196          | 191          | 187          | 166          | 153          |
|                             | Applied Technology                      | 43           | 54           | 59           | 67           | 84           |
|                             | Office Administration                   | 62           | 44           | 48           | 42           | 34           |
|                             | Social Work                             | 270          | 270          | 247          | 248          | 249          |
|                             | Speech Communications                   | 28           | 23           | 22           | 26           | 26           |
| <b>Total</b>                |   | <b>1,043</b> | <b>1,033</b> | <b>997</b>   | <b>959</b>   | <b>956</b>   |
| <b>University College</b>   |   | 225          | 169          | 148          | 179          | 112          |
| <b>Total</b>                |   | <b>225</b>   | <b>169</b>   | <b>148</b>   | <b>179</b>   | <b>112</b>   |
| <b>Graduate School</b>      | Bioinformatics Master's                 | 11           | 8            | 9            | 8            | 11           |
|                             | Business Administration Master's        | 52           | 26           | 29           | 38           | 34           |
|                             | Criminal Justice Master's               | 186          | 198          | 175          | 139          | 150          |
|                             | Elementary Education Master's           | 44           | 35           | 19           | 17           | 4            |
|                             | Environmental Health Master's           | 22           | 25           | 20           | 22           | 25           |
|                             | Masters of Arts in Teaching             | 71           | 39           | 45           | 54           | 72           |
|                             | Rural Public Policy Master's            | 0            | 12           | 35           | 39           | 33           |
|                             | Social Work Master's                    | 55           | 65           | 55           | 79           | 81           |
|                             | Special Education                       | 25           | 23           | 20           | 20           | 12           |
| <b>Total</b>                |   | <b>466</b>   | <b>431</b>   | <b>407</b>   | <b>416</b>   | <b>422</b>   |
| <b>Grand Total</b>          |   | <b>3,162</b> | <b>3,009</b> | <b>2,929</b> | <b>2,850</b> | <b>2,636</b> |

### **FALL 2010 UNDUPLICATED ENROLLMENT BY COLLEGE, ETHNICITY, AND GENDER**

| FALL 2010      |                          | Black      |            |            | White     |           |           | Hispanic |          |          | Asian    |      |          | Am. Indian |      |          | NO ID    |           |           | Grand Total |
|----------------|--------------------------|------------|------------|------------|-----------|-----------|-----------|----------|----------|----------|----------|------|----------|------------|------|----------|----------|-----------|-----------|-------------|
| College        | Program Name             | Female     | Male       | Total      | Female    | Male      | Total     | Female   | Male     | Total    | Female   | Male | Total    | Female     | Male | Total    | Female   | Male      | Total     |             |
| Arts & Science | Art                      | 4          | 17         | 21         |           | 1         | 1         |          |          |          |          |      |          |            |      |          | 1        | 2         | 3         | 25          |
|                | Biology                  | 137        | 42         | 179        | 6         | 5         | 11        | 4        | 1        | 5        |          |      |          |            |      |          | 2        | 2         | 4         | 199         |
|                | Chemistry                | 6          | 3          | 9          |           |           |           |          |          |          |          |      |          |            |      |          | 1        | 2         | 3         | 12          |
|                | Computer Science         | 29         | 48         | 77         |           |           |           |          | 1        | 1        |          |      |          |            |      |          | 1        | 4         | 5         | 83          |
|                | English                  | 14         | 1          | 15         | 1         | 1         | 2         |          |          |          |          |      |          |            |      |          |          |           |           | 17          |
|                | English Education        | 13         | 2          | 15         | 1         |           | 1         |          |          |          |          |      |          |            |      |          |          |           |           | 16          |
|                | Environmental Health BS  | 9          | 2          | 11         |           |           |           |          |          |          |          |      |          |            |      |          |          |           |           | 11          |
|                | History                  | 19         | 17         | 36         |           |           |           |          | 1        | 1        |          |      |          |            |      |          | 1        |           | 1         | 38          |
|                | Mathematics              | 19         | 16         | 35         |           |           |           |          |          |          |          |      |          |            |      |          |          |           |           | 35          |
|                | Mathematics Education    | 9          | 4          | 13         | 1         | 1         | 2         |          |          |          |          |      |          |            |      |          |          |           |           | 15          |
|                | Music                    | 5          | 24         | 29         |           |           |           |          | 1        | 1        |          |      |          |            |      |          |          | 2         | 2         | 32          |
|                | Music Education          | 6          | 21         | 27         |           |           |           |          |          |          |          |      |          |            |      |          |          | 1         | 1         | 28          |
|                | Political Science        | 5          | 13         | 18         |           |           |           |          |          |          |          |      |          |            |      |          |          |           |           | 18          |
|                | Public Administration    | 10         | 2          | 12         |           |           |           |          |          |          |          |      |          |            |      |          |          |           |           | 12          |
|                | Science Education        | 10         | 5          | 15         |           | 2         | 2         |          |          |          |          |      |          |            |      |          | 1        |           | 1         | 18          |
|                | Social Science Education | 8          | 3          | 11         |           |           |           |          |          |          |          |      |          |            |      |          |          |           |           | 11          |
|                | Sociology                | 28         | 8          | 36         | 3         |           | 3         |          |          |          |          |      |          |            |      |          | 2        | 1         | 3         | 42          |
| <b>Total</b>   |                          | <b>331</b> | <b>228</b> | <b>559</b> | <b>12</b> | <b>10</b> | <b>22</b> | <b>4</b> | <b>4</b> | <b>8</b> |          |      |          |            |      |          | <b>9</b> | <b>14</b> | <b>23</b> | <b>612</b>  |
| Education      | Early Childhood          | 164        | 3          | 167        | 2         |           | 2         |          |          |          |          |      |          |            |      |          | 3        | 1         | 4         | 173         |
|                | Elementary Education BS  | 143        | 18         | 161        | 5         |           | 5         | 1        |          | 1        |          |      |          |            |      |          | 4        |           | 4         | 171         |
|                | HPER                     | 44         | 114        | 158        | 7         | 15        | 22        | 2        | 2        | 4        |          |      |          | 1          |      | 1        |          | 4         | 4         | 190         |
| <b>Total</b>   |                          | <b>351</b> | <b>135</b> | <b>486</b> | <b>14</b> | <b>15</b> | <b>29</b> | <b>3</b> | <b>2</b> | <b>5</b> | <b>1</b> |      | <b>1</b> | <b>1</b>   |      | <b>1</b> | <b>7</b> | <b>5</b>  | <b>12</b> | <b>534</b>  |

| FALL 2010     |                          | Black  |      |       | White  |      |       | Hispanic |      |       | Asian  |      |       | Am. Indian |      |       | No ID  |      |       | Grand Total |
|---------------|--------------------------|--------|------|-------|--------|------|-------|----------|------|-------|--------|------|-------|------------|------|-------|--------|------|-------|-------------|
|               |                          | Female | Male | Total | Female | Male | Total | Female   | Male | Total | Female | Male | Total | Female     | Male | Total | Female | Male | Total |             |
| Prof. Studies | Accounting               | 30     | 28   | 58    |        | 2    | 2     |          |      |       |        |      |       |            |      |       | 2      | 1    | 3     | 63          |
|               | Applied Technology       | 9      | 70   | 79    |        | 3    | 3     |          |      |       |        |      |       |            |      |       |        | 2    | 2     | 84          |
|               | Business Administration  | 120    | 118  | 238   |        | 4    | 4     |          | 2    | 2     |        | 2    | 2     |            |      |       | 3      | 4    | 7     | 264         |
|               | Communications           | 32     | 47   | 79    | 11     | 2    | 13    |          |      |       |        |      |       |            |      |       | 1      | 1    | 2     | 83          |
|               | Criminal Justice BS      | 78     | 68   | 146   |        |      |       | 1        | 1    | 2     |        |      |       |            |      |       | 1      | 2    | 3     | 153         |
|               | Office Administration    | 31     | 2    | 33    | 2      | 1    | 3     |          |      |       |        |      |       |            |      |       |        |      |       | 34          |
|               | Social Work BS           | 222    | 21   | 243   |        |      |       | 1        |      | 1     |        |      |       |            |      |       | 4      |      | 4     | 249         |
|               | Speech Communications    | 19     | 5    | 24    | 1      | 1    | 2     |          |      |       |        |      |       |            |      |       | 1      |      | 1     | 26          |
| Total         |                          | 541    | 359  | 900   | 14     | 13   | 27    | 2        | 3    | 5     |        | 2    | 2     |            |      |       | 12     | 10   | 22    | 956         |
| Univ. College |                          | 56     | 38   | 94    | 1      | 2    | 3     |          |      |       |        |      |       |            |      |       | 12     | 3    | 15    | 112         |
| Total         |                          | 56     | 38   | 94    | 1      | 2    | 3     |          |      |       |        |      |       |            |      |       | 12     | 3    | 15    | 112         |
| Grad School   | Bioinformatics           | 5      | 2    | 7     | 3      |      | 3     |          |      |       |        | 1    | 1     |            |      |       |        |      |       | 11          |
|               | Business, MBA            | 18     | 13   | 31    | 1      | 2    | 3     |          |      |       |        |      |       |            |      |       |        |      |       | 34          |
|               | Criminal Justice, MS     | 112    | 34   | 146   |        |      |       |          |      |       |        |      |       |            |      |       | 4      |      | 4     | 150         |
|               | Elementary Education, MS | 4      |      | 4     |        |      |       |          |      |       |        |      |       |            |      |       |        |      |       | 4           |
|               | Environmental Health, MS | 19     | 6    | 25    |        |      |       |          |      |       |        |      |       |            |      |       |        |      |       | 25          |
|               | Masters of Art Teaching  | 35     | 31   | 66    | 1      | 4    | 5     |          |      |       |        |      |       |            |      |       | 1      |      | 1     | 72          |
|               | Rural Public Policy, MS  | 24     | 9    | 33    |        |      |       |          |      |       |        |      |       |            |      |       |        |      |       | 33          |
|               | Social Work, MS          | 67     | 5    | 72    | 5      | 1    | 6     |          |      |       |        |      |       |            |      |       | 3      |      | 3     | 81          |
|               | Special Education, MS    | 11     | 1    | 12    |        |      |       |          |      |       |        |      |       |            |      |       |        |      |       | 12          |
| Total         |                          | 295    | 101  | 396   | 10     | 7    | 17    |          |      |       |        | 1    | 1     |            |      |       | 8      |      | 8     | 422         |
| Grand Total   |                          | 1,574  | 861  | 2,435 | 51     | 47   | 98    | 9        | 9    | 18    | 1      | 3    | 4     | 1          |      | 1     | 48     | 32   | 80    | 2,636       |

### FALL 2010 UNDUPLICATED ENROLLMENT BY COLLEGE, LEVEL, AND GENDER

| FALL 2010      |                          | Freshmen   |            |            | Sophomore |           |            | Junior    |           |            | Senior     |           |            | Graduate |      |       |             |
|----------------|--------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|------------|------------|-----------|------------|----------|------|-------|-------------|
|                |                          | Female     | Male       | Total      | Female    | Male      | Total      | Female    | Male      | Total      | Female     | Male      | Total      | Female   | Male | Total | Grand Total |
| College        | Program Name             |            |            |            |           |           |            |           |           |            |            |           |            |          |      |       |             |
| Arts & Science | Art                      | 2          | 5          | 7          |           | 3         | 3          |           | 4         | 4          | 3          | 8         | 11         |          |      |       | 25          |
|                | Biology                  | 62         | 25         | 87         | 38        | 5         | 43         | 18        | 5         | 23         | 31         | 15        | 46         |          |      |       | 199         |
|                | Chemistry                | 4          | 4          | 8          | 1         | 1         | 2          | 1         |           | 1          | 1          |           | 1          |          |      |       | 12          |
|                | Computer Science         | 13         | 23         | 36         | 8         | 13        | 21         | 6         | 8         | 14         | 3          | 9         | 12         |          |      |       | 83          |
|                | English                  | 7          | 1          | 8          | 1         |           | 1          | 4         | 1         | 5          | 3          |           | 3          |          |      |       | 17          |
|                | English Education        | 2          | 2          | 4          | 7         |           | 7          | 1         |           | 1          | 4          |           | 4          |          |      |       | 16          |
|                | Environmental Health BS  | 4          | 2          | 6          | 1         |           | 1          | 2         |           | 2          | 2          |           | 2          |          |      |       | 11          |
|                | History                  | 2          | 3          | 5          | 3         | 3         | 6          | 2         | 1         | 3          | 13         | 11        | 24         |          |      |       | 38          |
|                | Mathematics              | 2          | 6          | 8          | 6         | 2         | 8          | 5         | 2         | 7          | 6          | 6         | 12         |          |      |       | 35          |
|                | Mathematics Education    | 2          | 1          | 3          | 1         | 1         | 2          | 2         |           | 2          | 5          | 3         | 8          |          |      |       | 15          |
|                | Music                    | 2          | 16         | 18         | 1         | 4         | 5          |           | 2         | 2          | 2          | 5         | 7          |          |      |       | 32          |
|                | Music Education          | 1          | 11         | 12         | 2         | 2         | 4          |           | 2         | 2          | 3          | 7         | 10         |          |      |       | 28          |
|                | Political Science        | 3          | 2          | 5          |           | 2         | 2          |           | 6         | 6          | 2          | 3         | 5          |          |      |       | 18          |
|                | Public Administration    |            |            |            | 2         |           | 2          | 3         | 1         | 4          | 5          | 1         | 6          |          |      |       | 12          |
|                | Science Education        |            | 2          | 2          | 5         | 1         | 6          | 4         | 1         | 5          | 2          | 3         | 5          |          |      |       | 18          |
|                | Social Science Education | 1          |            | 1          | 1         |           | 1          |           | 1         | 1          | 6          | 2         | 8          |          |      |       | 11          |
|                | Sociology                | 9          |            | 9          | 4         | 1         | 5          | 8         | 5         | 13         | 12         | 3         | 15         |          |      |       | 42          |
| <b>Total</b>   |                          | <b>116</b> | <b>103</b> | <b>219</b> | <b>81</b> | <b>38</b> | <b>119</b> | <b>56</b> | <b>39</b> | <b>95</b>  | <b>103</b> | <b>76</b> | <b>179</b> |          |      |       | <b>612</b>  |
| Education      | Early Childhood          | 31         |            | 31         | 22        | 2         | 24         | 24        | 1         | 25         | 92         | 1         | 93         |          |      |       | 173         |
|                | Elementary Education BS  | 35         | 9          | 44         | 25        | 1         | 26         | 34        | 5         | 39         | 59         | 3         | 62         |          |      |       | 171         |
|                | HPER                     | 14         | 43         | 57         | 11        | 17        | 28         | 13        | 26        | 39         | 17         | 49        | 66         |          |      |       | 190         |
| <b>Total</b>   |                          | <b>80</b>  | <b>52</b>  | <b>132</b> | <b>58</b> | <b>20</b> | <b>78</b>  | <b>71</b> | <b>32</b> | <b>103</b> | <b>168</b> | <b>53</b> | <b>221</b> |          |      |       | <b>534</b>  |

| FALL 2010     |                          | Freshmen   |            |            | Sophomore  |            |            | Junior     |            |            | Senior     |            |            | Graduate   |            |            |              |
|---------------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| College       | Program Name             | Female     | Male       | Total      | Female     | Male       | Total      | Female     | Male       | Total      | Female     | Male       | Total      | Female     | Male       | Total      | Grand Total  |
| Prof. Studies | Accounting               | 11         | 12         | 23         | 9          | 6          | 15         | 5          | 3          | 8          | 7          | 10         | 17         |            |            |            | 63           |
|               | Applied Technology       | 1          | 26         | 27         | 1          | 12         | 13         | 4          | 19         | 23         | 3          | 18         | 21         |            |            |            | 84           |
|               | Business Administration  | 29         | 56         | 85         | 26         | 20         | 46         | 24         | 26         | 50         | 55         | 28         | 83         |            |            |            | 264          |
|               | Communications           | 7          | 12         | 19         | 11         | 10         | 21         | 9          | 13         | 22         | 6          | 15         | 21         |            |            |            | 83           |
|               | Criminal Justice BS      | 25         | 20         | 45         | 12         | 19         | 31         | 14         | 16         | 30         | 31         | 16         | 47         |            |            |            | 153          |
|               | Office Administration    | 5          | 1          | 6          | 9          | 1          | 10         | 3          |            | 3          | 14         | 1          | 15         |            |            |            | 34           |
|               | Social Work BS           | 69         | 5          | 74         | 37         | 6          | 43         | 41         | 2          | 43         | 81         | 8          | 89         |            |            |            | 249          |
|               | Speech Communications    | 2          | 1          | 3          | 3          | 1          | 4          | 9          | 1          | 10         | 6          | 3          | 9          |            |            |            | 26           |
| <b>Total</b>  |                          | <b>149</b> | <b>133</b> | <b>282</b> | <b>108</b> | <b>75</b>  | <b>183</b> | <b>109</b> | <b>80</b>  | <b>189</b> | <b>203</b> | <b>99</b>  | <b>302</b> |            |            |            | <b>956</b>   |
| Univ. College |                          | 61         | 36         | 97         | 4          | 3          | 7          | 1          | 2          | 3          |            | 1          | 1          |            |            |            | 112          |
| <b>Total</b>  |                          | <b>61</b>  | <b>36</b>  | <b>97</b>  | <b>4</b>   | <b>3</b>   | <b>7</b>   | <b>1</b>   | <b>2</b>   | <b>3</b>   |            | <b>1</b>   | <b>1</b>   |            |            |            | <b>112</b>   |
| Grad School   | Bioinformatics           |            |            |            |            |            |            |            |            |            |            |            |            | 8          | 3          | 11         | 11           |
|               | Business, MBA            |            |            |            |            |            |            |            |            |            |            |            |            | 19         | 15         | 34         | 34           |
|               | Criminal Justice, MS     |            |            |            |            |            |            |            |            |            |            |            |            | 116        | 34         | 150        | 150          |
|               | Elementary Education, MS |            |            |            |            |            |            |            |            |            |            |            |            | 4          |            | 4          | 4            |
|               | Environmental Health, MS |            |            |            |            |            |            |            |            |            |            |            |            | 19         | 6          | 25         | 25           |
|               | Masters of Art Teaching  |            |            |            |            |            |            |            |            |            |            |            |            | 37         | 35         | 72         | 72           |
|               | Rural Public Policy, MS  |            |            |            |            |            |            |            |            |            |            |            |            | 24         | 9          | 33         | 33           |
|               | Social Work, MS          |            |            |            |            |            |            |            |            |            |            |            |            | 75         | 6          | 81         | 81           |
|               | Special Education, MS    |            |            |            |            |            |            |            |            |            |            |            |            | 11         | 1          | 12         | 12           |
|               | Undecided                |            |            |            |            |            |            |            |            |            |            |            |            | 3          | 1          | 4          | 4            |
| <b>Total</b>  |                          |            |            |            |            |            |            |            |            |            |            |            |            | <b>316</b> | <b>110</b> | <b>426</b> | <b>426</b>   |
| Grand Total   |                          | <b>406</b> | <b>324</b> | <b>730</b> | <b>251</b> | <b>136</b> | <b>387</b> | <b>237</b> | <b>153</b> | <b>390</b> | <b>474</b> | <b>229</b> | <b>703</b> | <b>316</b> | <b>110</b> | <b>426</b> | <b>2,636</b> |

## FALL 2010 UNDUPLICATED ENROLLMENT BY COLLEGE, ETHNICITY, AND RESIDENCE

| FALL 2010      |                          | IN-STATE |       |          |       |            |        |       | OUT-OF-STATE |       |          |       |            |        |       | INTERNATIONAL |       |          |       |            |        |       |             |
|----------------|--------------------------|----------|-------|----------|-------|------------|--------|-------|--------------|-------|----------|-------|------------|--------|-------|---------------|-------|----------|-------|------------|--------|-------|-------------|
|                |                          | Black    | White | Hispanic | Asian | Am. Indian | No. ID | Total | Black        | White | Hispanic | Asian | Am. Indian | No. ID | Total | Black         | White | Hispanic | Asian | Am. Indian | No. ID | Total | Grand Total |
| College        | Program Name             |          |       |          |       |            |        |       |              |       |          |       |            |        |       |               |       |          |       |            |        |       |             |
| Arts & Science | Art                      | 17       |       |          |       |            | 2      | 19    | 4            | 1     |          |       |            | 1      | 6     |               |       |          |       |            |        |       | 25          |
|                | Biology                  | 137      | 4     |          |       |            | 3      | 144   | 36           | 3     | 5        |       |            | 1      | 45    | 6             | 4     |          |       |            |        | 10    | 199         |
|                | Chemistry                | 8        |       |          |       |            | 1      | 9     | 1            |       |          |       |            | 1      | 2     |               |       |          |       |            | 1      | 1     | 12          |
|                | Computer Science         | 65       |       |          |       |            | 5      | 70    | 12           |       | 1        |       |            |        | 13    |               |       |          |       |            |        |       | 83          |
|                | English                  | 13       | 2     |          |       |            |        | 15    | 2            |       |          |       |            |        | 2     |               |       |          |       |            |        |       | 17          |
|                | English Education        | 15       | 1     |          |       |            |        | 16    |              |       |          |       |            |        |       |               |       |          |       |            |        |       | 16          |
|                | Environmental Health, BS | 9        |       |          |       |            |        | 9     | 1            |       |          |       |            |        | 1     | 1             |       |          |       |            |        | 1     | 11          |
|                | History                  | 34       |       |          |       |            | 1      | 35    | 2            |       | 1        |       |            |        | 3     |               |       |          |       |            |        |       | 38          |
|                | Mathematics              | 29       |       |          |       |            |        | 29    | 6            |       |          |       |            |        | 6     |               |       |          |       |            |        |       | 35          |
|                | Mathematics Education    | 13       | 2     |          |       |            |        | 15    |              |       |          |       |            |        |       |               |       |          |       |            |        |       | 15          |
|                | Music                    | 19       |       |          |       |            | 2      | 21    | 10           |       | 1        |       |            |        | 11    |               |       |          |       |            |        |       | 32          |
|                | Music Education          | 18       |       |          |       |            |        | 18    | 8            |       |          |       |            | 1      | 9     | 1             |       |          |       |            |        | 1     | 28          |
|                | Political Science        | 17       |       |          |       |            |        | 17    | 1            |       |          |       |            |        | 1     |               |       |          |       |            |        |       | 18          |
|                | Public Administration    | 12       |       |          |       |            |        | 12    |              |       |          |       |            |        |       |               |       |          |       |            |        |       | 12          |
|                | Science Education        | 14       | 2     |          |       |            | 1      | 17    | 1            |       |          |       |            |        | 1     |               |       |          |       |            |        |       | 18          |
|                | Social Science Education | 11       |       |          |       |            |        | 11    |              |       |          |       |            |        |       |               |       |          |       |            |        |       | 11          |
|                | Sociology                | 33       | 1     |          |       |            |        | 34    | 3            | 1     |          |       |            | 3      | 7     |               | 1     |          |       |            |        | 1     | 42          |
| Total          |                          | 464      | 12    |          |       |            | 15     | 491   | 87           | 5     | 8        |       |            | 7      | 107   | 8             | 5     |          |       |            | 1      | 14    | 612         |
| Education      | Early Childhood          | 166      | 2     |          |       |            | 4      | 172   | 1            |       |          |       |            |        | 1     |               |       |          |       |            |        |       | 173         |
|                | Elementary Education BS  | 154      | 5     | 1        |       |            | 4      | 164   | 7            |       |          |       |            |        | 7     |               |       |          |       |            |        |       | 171         |
|                | HPER                     | 128      | 11    | 1        |       |            | 2      | 142   | 30           | 5     | 3        | 1     |            | 2      | 41    |               | 6     |          |       | 1          |        | 7     | 190         |
| Total          |                          | 448      | 18    | 2        |       |            | 10     | 478   | 38           | 5     | 3        | 1     |            | 2      | 49    |               | 6     |          |       | 1          |        | 7     | 534         |

| FALL 2010     |                          | IN-STATE |       |          |       |            |        | OUT-OF-STATE |       |       |          |       |            | INTERNATIONAL |       |       |       |          |       |            |        |       |             |
|---------------|--------------------------|----------|-------|----------|-------|------------|--------|--------------|-------|-------|----------|-------|------------|---------------|-------|-------|-------|----------|-------|------------|--------|-------|-------------|
|               |                          | Black    | White | Hispanic | Asian | Am. Indian | No. ID | Total        | Black | White | Hispanic | Asian | Am. Indian | No. ID        | Total | Black | White | Hispanic | Asian | Am. Indian | No. ID | Total | Grand Total |
| College       | Program Name             |          |       |          |       |            |        |              |       |       |          |       |            |               |       |       |       |          |       |            |        |       |             |
| Prof. Studies | Accounting               | 45       | 1     |          |       |            | 1      | 47           | 12    | 1     |          |       |            | 2             | 15    | 1     |       |          |       |            |        | 1     | 63          |
|               | Applied Technology       | 71       | 3     |          |       |            | 2      | 76           | 8     |       |          |       |            |               | 8     |       |       |          |       |            |        |       | 84          |
|               | Business Administration  | 201      | 8     | 1        | 1     |            | 5      | 216          | 37    |       | 1        | 1     |            | 2             | 41    |       | 7     |          |       |            |        | 7     | 264         |
|               | Communications           | 63       | 1     |          |       |            | 2      | 66           | 16    | 1     |          |       |            |               | 17    |       |       |          |       |            |        |       | 83          |
|               | Criminal Justice BS      | 126      | 2     |          |       |            | 3      | 131          | 20    |       | 2        |       |            |               | 22    |       |       |          |       |            |        |       | 153         |
|               | Office Administration    | 33       |       |          |       |            |        | 33           |       | 1     |          |       |            |               | 1     |       |       |          |       |            |        |       | 34          |
|               | Social Work BS           | 233      | 1     | 1        |       |            | 4      | 239          | 10    |       |          |       |            |               | 10    |       |       |          |       |            |        |       | 249         |
|               | Speech Communications    | 24       |       |          |       |            | 1      | 25           |       | 1     |          |       |            |               | 1     |       |       |          |       |            |        |       | 26          |
| Total         |                          | 796      | 16    | 2        | 1     |            | 18     | 833          | 103   | 4     | 3        | 1     |            | 4             | 115   | 1     | 7     |          |       |            |        | 8     | 956         |
| Univ. College |                          | 86       | 1     |          |       |            | 14     | 101          | 8     |       |          |       |            | 1             | 9     |       | 2     |          |       |            |        | 2     | 112         |
| Total         |                          | 86       | 1     |          |       |            | 14     | 101          | 8     |       |          |       |            | 1             | 9     |       | 2     |          |       |            |        | 2     | 112         |
| Grad School   | Bioinformatics           | 7        |       |          |       |            |        | 7            |       |       |          |       |            |               |       |       | 3     |          | 1     |            |        | 4     | 11          |
|               | Business, MBA            | 31       | 3     |          |       |            |        | 34           |       |       |          |       |            |               |       |       |       |          |       |            |        |       | 34          |
|               | Criminal Justice, MS     | 143      |       |          |       |            | 4      | 147          | 3     |       |          |       |            |               | 3     |       |       |          |       |            |        |       | 150         |
|               | Elementary Education, MS | 4        |       |          |       |            |        | 4            |       |       |          |       |            |               |       |       |       |          |       |            |        |       | 4           |
|               | Environmental Health, MS | 25       |       |          |       |            |        | 25           |       |       |          |       |            |               |       |       |       |          |       |            |        |       | 25          |
|               | Masters of Art Teaching  | 66       | 5     |          |       |            | 1      | 72           |       |       |          |       |            |               |       |       |       |          |       |            |        |       | 72          |
|               | Rural Public Policy, MS  | 33       |       |          |       |            |        | 33           |       |       |          |       |            |               |       |       |       |          |       |            |        |       | 33          |
|               | Social Work, MS          | 71       | 6     |          |       |            | 3      | 80           | 1     |       |          |       |            |               | 1     |       |       |          |       |            |        |       | 81          |
|               | Special Education, MS    | 12       |       |          |       |            |        | 12           |       |       |          |       |            |               |       |       |       |          |       |            |        |       | 12          |
| Total         |                          | 392      | 14    |          |       |            | 8      | 414          | 4     |       |          |       |            |               | 4     |       | 3     |          | 1     |            |        | 4     | 422         |
| Grand Total   |                          | 2,186    | 61    | 4        | 1     |            | 65     | 2,317        | 240   | 14    | 14       | 2     |            | 14            | 284   | 9     | 23    |          | 1     | 1          | 1      | 35    | 2,636       |

### FALL 2010 UNDUPLICATED ENROLLMENT BY COLLEGE, LEVEL, AND STATUS

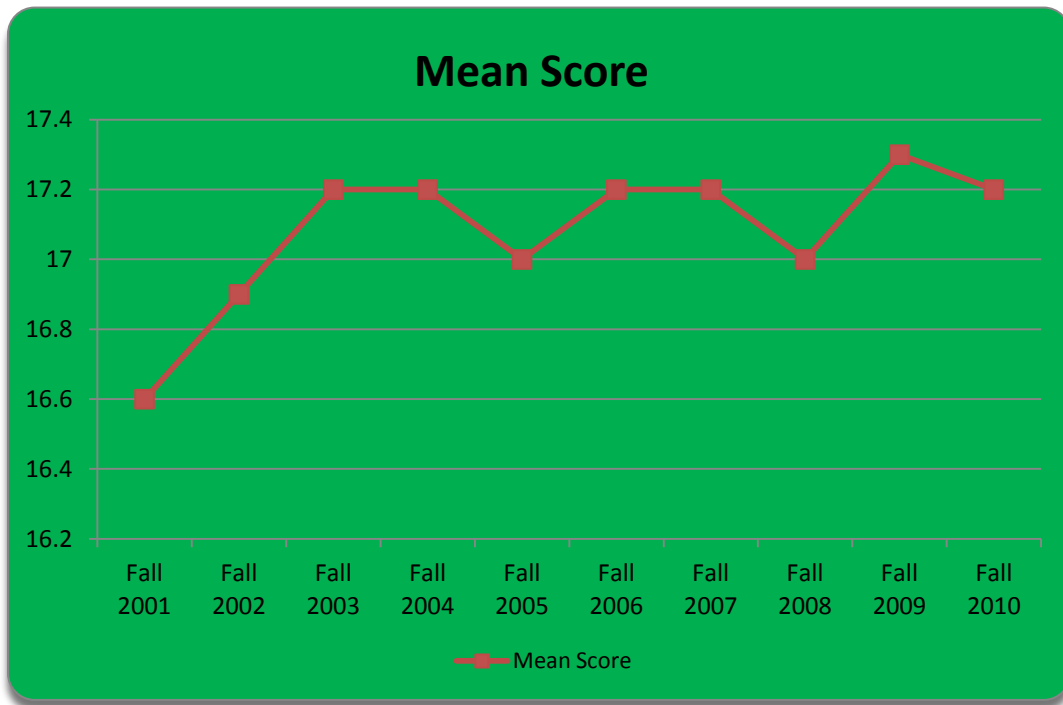
| FALL 2010      |                          | Freshmen   |           |            | Sophomore  |           |            | Junior    |           |            | Senior     |           |            | Graduate  |           |       |             |
|----------------|--------------------------|------------|-----------|------------|------------|-----------|------------|-----------|-----------|------------|------------|-----------|------------|-----------|-----------|-------|-------------|
|                |                          | Full-Time  | Part-Time | Total      | Full-Time  | Part-Time | Total      | Full-Time | Part-Time | Total      | Full-Time  | Part-Time | Total      | Full-Time | Part-Time | Total | Grand Total |
| College        | Program Name             |            |           |            |            |           |            |           |           |            |            |           |            |           |           |       |             |
| Arts & Science | Art                      | 6          | 1         | 7          | 2          | 1         | 3          | 4         |           | 4          | 11         |           | 11         |           |           |       | 25          |
|                | Biology                  | 87         |           | 87         | 41         | 2         | 43         | 22        | 1         | 23         | 39         | 7         | 46         |           |           |       | 199         |
|                | Chemistry                | 8          |           | 8          | 2          |           | 2          | 1         |           | 1          | 1          |           | 1          |           |           |       | 12          |
|                | Computer Science         | 35         | 1         | 36         | 21         |           | 21         | 14        |           | 14         | 10         | 2         | 12         |           |           |       | 83          |
|                | English                  | 8          |           | 8          | 1          |           | 1          | 5         |           | 5          | 3          |           | 3          |           |           |       | 17          |
|                | English Education        | 4          |           | 4          | 7          |           | 7          | 1         |           | 1          | 4          |           | 4          |           |           |       | 16          |
|                | Environmental Health BS  | 5          | 1         | 6          | 1          |           | 1          | 2         |           | 2          | 2          |           | 2          |           |           |       | 11          |
|                | History                  | 5          |           | 5          | 6          |           | 6          | 2         | 1         | 3          | 21         | 3         | 24         |           |           |       | 38          |
|                | Mathematics              | 8          |           | 8          | 8          |           | 8          | 7         |           | 7          | 11         | 1         | 12         |           |           |       | 35          |
|                | Mathematics Education    | 3          |           | 3          | 2          |           | 2          | 2         |           | 2          | 8          |           | 8          |           |           |       | 15          |
|                | Music                    | 18         |           | 18         | 4          | 1         | 5          | 2         |           | 2          | 7          |           | 7          |           |           |       | 32          |
|                | Music Education          | 12         |           | 12         | 4          |           | 4          | 2         |           | 2          | 9          | 1         | 10         |           |           |       | 28          |
|                | Political Science        | 4          | 1         | 5          | 2          |           | 2          | 6         |           | 6          | 5          |           | 5          |           |           |       | 18          |
|                | Public Administration    |            |           |            | 2          |           | 2          | 2         | 2         | 4          | 3          | 3         | 6          |           |           |       | 12          |
|                | Science Education        | 2          |           | 2          | 6          |           | 6          | 5         |           | 5          | 3          | 2         | 5          |           |           |       | 18          |
|                | Social Science Education | 1          |           | 1          | 1          |           | 1          | 1         |           | 1          | 7          | 1         | 8          |           |           |       | 11          |
|                | Sociology                | 9          |           | 9          | 4          | 1         | 5          | 11        | 2         | 13         | 10         | 5         | 15         |           |           |       | 42          |
| <b>Total</b>   |                          | <b>215</b> | <b>4</b>  | <b>219</b> | <b>114</b> | <b>5</b>  | <b>119</b> | <b>89</b> | <b>6</b>  | <b>95</b>  | <b>154</b> | <b>25</b> | <b>179</b> |           |           |       | <b>612</b>  |
| Education      | Early Childhood          | 28         | 3         | 31         | 21         | 3         | 24         | 25        |           | 25         | 63         | 30        | 93         |           |           |       | 173         |
|                | Elementary Education BS  | 43         | 1         | 44         | 24         | 2         | 26         | 35        | 4         | 39         | 53         | 9         | 62         |           |           |       | 171         |
|                | HPER                     | 56         | 1         | 57         | 26         | 2         | 28         | 36        | 3         | 39         | 62         | 4         | 66         |           |           |       | 190         |
| <b>Total</b>   |                          | <b>127</b> | <b>5</b>  | <b>132</b> | <b>71</b>  | <b>7</b>  | <b>78</b>  | <b>96</b> | <b>7</b>  | <b>103</b> | <b>178</b> | <b>43</b> | <b>221</b> |           |           |       | <b>534</b>  |

| FALL 2010          |                          | Freshmen   |           |            | Sophomore  |           |       | Junior     |           |            | Senior     |           |            | Graduate   |            |            | Grand Total  |
|--------------------|--------------------------|------------|-----------|------------|------------|-----------|-------|------------|-----------|------------|------------|-----------|------------|------------|------------|------------|--------------|
| College            | Program Name             | Full-Time  | Part-Time | Total      | Full-Time  | Part-Time | Total | Full-Time  | Part-Time | Total      | Full-Time  | Part-Time | Total      | Full-Time  | Part-Time  | Total      |              |
| Prof. Studies      | Accounting               | 20         | 3         | 23         | 15         |           |       | 7          | 1         | 8          | 16         | 1         | 17         |            |            |            | 63           |
|                    | Applied Technology       | 26         | 1         | 27         | 12         | 1         |       | 22         | 1         | 23         | 19         | 2         | 21         |            |            |            | 84           |
|                    | Business Administration  | 79         | 6         | 85         | 43         | 3         |       | 40         | 10        | 50         | 74         | 9         | 83         |            |            |            | 264          |
|                    | Communications           | 18         | 1         | 19         | 21         |           |       | 21         | 1         | 22         | 20         | 1         | 21         |            |            |            | 83           |
|                    | Criminal Justice BS      | 41         | 4         | 45         | 31         |           |       | 28         | 2         | 30         | 42         | 5         | 47         |            |            |            | 153          |
|                    | Office Administration    | 5          | 1         | 6          | 9          | 1         |       | 3          |           | 3          | 13         | 2         | 15         |            |            |            | 34           |
|                    | Social Work BS           | 68         | 6         | 74         | 41         | 2         |       | 39         | 4         | 43         | 79         | 10        | 89         |            |            |            | 249          |
|                    | Speech Communications    | 3          |           | 3          | 4          |           |       | 10         |           | 10         | 7          | 2         | 9          |            |            |            | 26           |
| <b>Total</b>       |                          | <b>260</b> | <b>22</b> | <b>282</b> | <b>176</b> | <b>7</b>  |       | <b>170</b> | <b>19</b> | <b>189</b> | <b>270</b> | <b>32</b> | <b>302</b> |            |            |            | <b>956</b>   |
| Univ. College      |                          | 43         | 54        | 97         | 7          |           |       | 2          | 1         | 3          | 1          |           | 1          |            |            |            | 112          |
| <b>Total</b>       |                          | <b>43</b>  | <b>54</b> | <b>97</b>  | <b>7</b>   |           |       | <b>2</b>   | <b>1</b>  | <b>3</b>   | <b>1</b>   |           | <b>1</b>   |            |            |            | <b>112</b>   |
| Grad School        | Bioinformatics           |            |           |            |            |           |       |            |           |            |            |           |            | 11         |            | 11         | 11           |
|                    | Business, MBA            |            |           |            |            |           |       |            |           |            |            |           |            | 11         | 23         | 34         | 34           |
|                    | Criminal Justice, MS     |            |           |            |            |           |       |            |           |            |            |           |            | 6          | 144        | 150        | 150          |
|                    | Elementary Education, MS |            |           |            |            |           |       |            |           |            |            |           |            | 1          | 3          | 4          | 4            |
|                    | Environmental Health, MS |            |           |            |            |           |       |            |           |            |            |           |            | 6          | 19         | 25         | 25           |
|                    | Masters of Art Teaching  |            |           |            |            |           |       |            |           |            |            |           |            | 3          | 69         | 72         | 72           |
|                    | Rural Public Policy, MS  |            |           |            |            |           |       |            |           |            |            |           |            | 10         | 23         | 33         | 33           |
|                    | Social Work, MS          |            |           |            |            |           |       |            |           |            |            |           |            | 79         | 2          | 81         | 81           |
|                    | Special Education, MS    |            |           |            |            |           |       |            |           |            |            |           |            | 4          | 8          | 12         | 12           |
|                    | Undecided                |            |           |            |            |           |       |            |           |            |            |           |            |            | 4          | 4          | 4            |
| <b>Total</b>       |                          |            |           |            |            |           |       |            |           |            |            |           |            | <b>131</b> | <b>295</b> | <b>426</b> | <b>426</b>   |
| <b>Grand Total</b> |                          |            |           |            |            |           |       |            |           |            |            |           |            | <b>131</b> | <b>295</b> | <b>426</b> | <b>2,636</b> |

# STUDENT CHARACTERISTICS

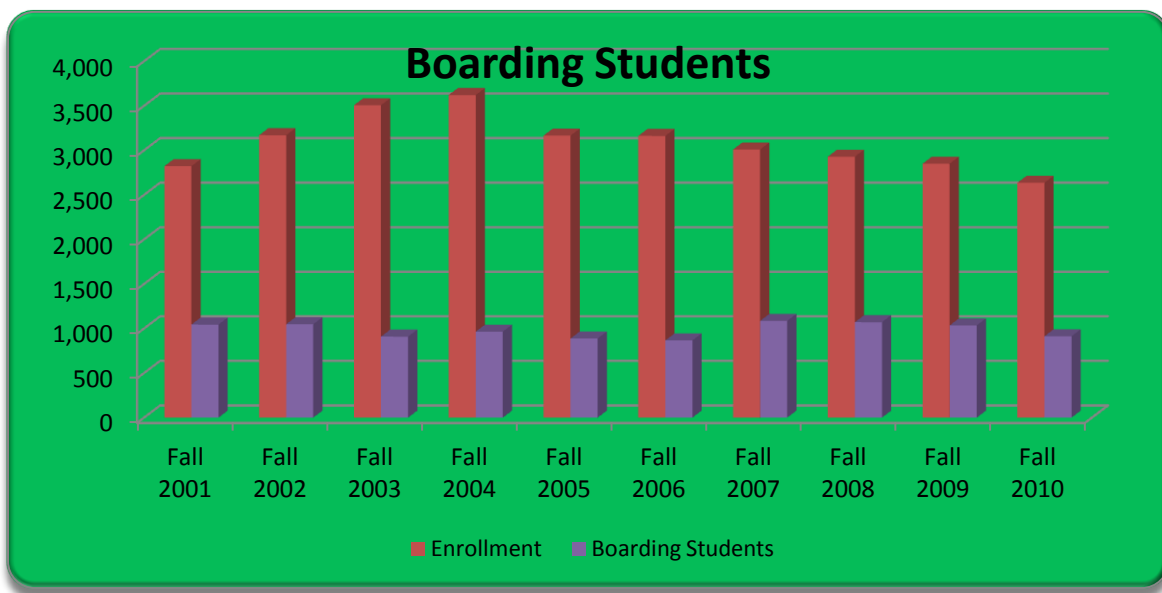
### **MEAN ACT COMPOSITE SCORE OF FIRST-TIME FRESHMEN**

| <b>Year</b> | <b>Mean Score</b> | <b>Population</b> |
|-------------|-------------------|-------------------|
| Fall 2001   | 16.6              | 149               |
| Fall 2002   | 16.9              | 270               |
| Fall 2003   | 17.2              | 330               |
| Fall 2004   | 17.2              | 378               |
| Fall 2005   | 17                | 407               |
| Fall 2006   | 17.2              | 448               |
| Fall 2007   | 17.2              | 490               |
| Fall 2008   | 17                | 453               |
| Fall 2009   | 17.3              | 415               |
| Fall 2010   | 17.2              | 387               |



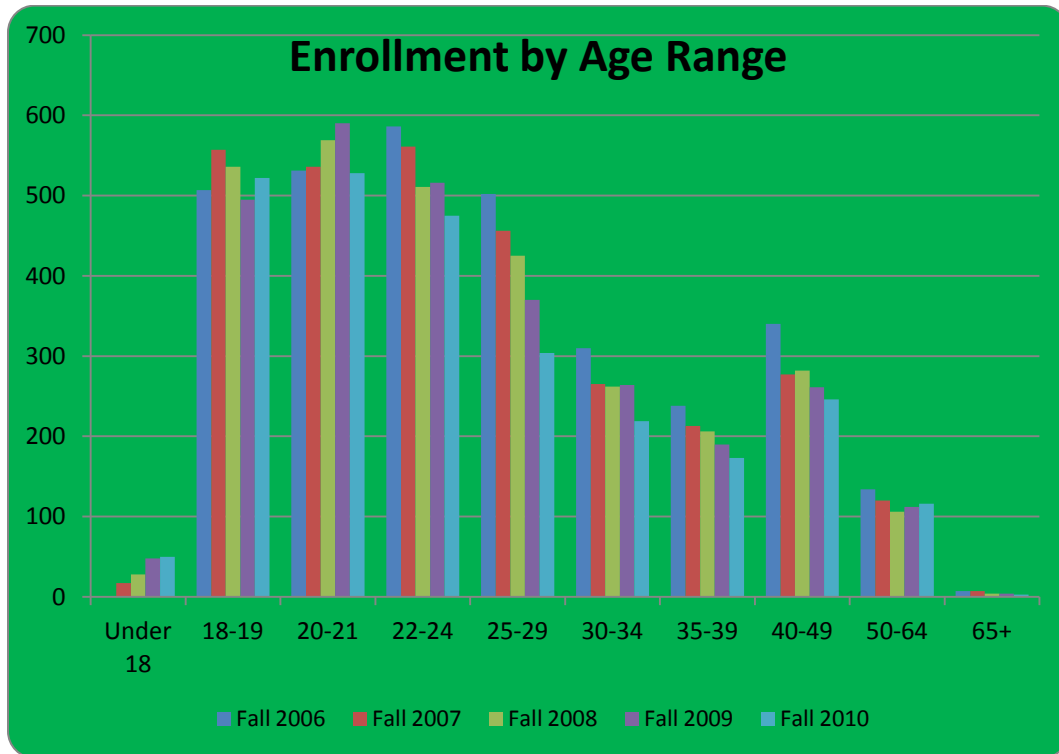
### **BOARDING STUDENT ENROLLMENT: 10-YEAR TREND**

| <b>Year</b> | <b>Enrollment</b> | <b>Board Student</b> | <b>% of Enrollment</b> |
|-------------|-------------------|----------------------|------------------------|
| Fall 2001   | 2,822             | 1,044                | 37.0%                  |
| Fall 2002   | 3,170             | 1,048                | 33.1%                  |
| Fall 2003   | 3,506             | 909                  | 25.9%                  |
| Fall 2004   | 3,621             | 965                  | 26.7%                  |
| Fall 2005   | 3,165             | 888                  | 28.1%                  |
| Fall 2006   | 3,162             | 866                  | 30.5%                  |
| Fall 2007   | 3,009             | 1,085                | 36.1%                  |
| Fall 2008   | 2,929             | 1,071                | 37.0%                  |
| Fall 2009   | 2,850             | 1,035                | 36.3%                  |
| Fall 2010   | 2,636             | 913                  | 34.7%                  |



### **UNDUPLICATED ENROLLMENT BY AGE RANGE: 5-YEAR TREND**

|             | Fall 2006 | Fall 2007 | Fall 2008 | Fall 2009 | Fall 2010 |
|-------------|-----------|-----------|-----------|-----------|-----------|
| Under 18    | 1         | 17        | 28        | 48        | 50        |
| 18-19       | 507       | 557       | 536       | 495       | 522       |
| 20-21       | 531       | 536       | 569       | 590       | 528       |
| 22-24       | 586       | 561       | 511       | 516       | 475       |
| 25-29       | 502       | 456       | 425       | 370       | 304       |
| 30-34       | 310       | 265       | 262       | 264       | 219       |
| 35-39       | 238       | 213       | 206       | 190       | 173       |
| 40-49       | 340       | 277       | 282       | 261       | 246       |
| 50-64       | 134       | 120       | 106       | 112       | 116       |
| 65+         | 7         | 7         | 4         | 4         | 3         |
| Grand Total | 3,156     | 3,009     | 2,929     | 2,850     | 2,636     |



### **FALL 2010 UNDUPLICATED ENROLLMENT BY COLLEGE AND AGE RANGE**

| <b>College</b>         | <b>Program</b>           | <b>Under 18</b> | <b>18-19</b> | <b>20-21</b> | <b>22-24</b> | <b>25-29</b> | <b>30-34</b> | <b>35-39</b> | <b>40-49</b> | <b>50-64</b> | <b>65+</b> | <b>Total</b> |
|------------------------|--------------------------|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|--------------|
| Arts & Sciences        | Art                      |                 | 5            | 6            | 10           | 3            |              |              | 1            |              |            | 25           |
|                        | Biology                  | 1               | 86           | 61           | 35           | 7            | 3            | 5            | 1            |              |            | 199          |
|                        | Chemistry                |                 | 3            | 6            | 3            |              |              |              |              |              |            | 12           |
|                        | Computer Science         | 1               | 40           | 23           | 9            | 8            | 1            |              | 1            |              |            | 83           |
|                        | English                  |                 | 6            | 3            | 4            | 2            | 1            |              | 1            |              |            | 17           |
|                        | English Education        |                 | 4            | 4            | 6            |              | 1            |              | 1            |              |            | 16           |
|                        | Environmental Health BS  |                 | 3            | 4            | 3            | 2            |              | 1            |              |              |            | 13           |
|                        | History                  |                 | 4            | 8            | 10           | 4            | 4            | 4            | 3            |              | 1          | 38           |
|                        | Mathematics              |                 | 14           | 12           | 6            |              | 2            |              |              |              | 1          | 35           |
|                        | Mathematics Education    |                 | 4            | 5            | 2            | 2            | 1            |              |              |              |            | 14           |
|                        | Music                    |                 | 15           | 4            | 10           | 2            |              | 1            |              |              |            | 32           |
|                        | Music Education          |                 | 9            | 8            | 6            | 4            | 1            |              | 1            |              |            | 29           |
|                        | Political Science        |                 | 3            | 6            | 6            | 1            | 1            |              | 1            |              |            | 18           |
|                        | Public Administration    |                 |              | 2            | 2            | 2            |              | 2            | 2            | 2            |            | 12           |
|                        | Science Education        |                 | 2            | 7            | 3            | 1            |              | 2            | 1            | 1            |            | 17           |
|                        | Social Science Education |                 |              | 1            | 5            | 2            | 1            | 2            |              | 1            |            | 12           |
|                        | Sociology                |                 | 4            | 7            | 10           | 5            | 7            | 2            | 3            | 4            |            | 42           |
| <b>A &amp; S Total</b> |                          | <b>2</b>        | <b>202</b>   | <b>167</b>   | <b>130</b>   | <b>45</b>    | <b>23</b>    | <b>19</b>    | <b>16</b>    | <b>8</b>     | <b>2</b>   | <b>614</b>   |
| Education              | Early Childhood          | 1               | 19           | 13           | 18           | 17           | 24           | 24           | 33           | 24           |            | 173          |
|                        | Elementary Education BS  |                 | 32           | 25           | 34           | 24           | 26           | 14           | 15           | 1            |            | 171          |
|                        | HPER                     |                 | 37           | 60           | 65           | 15           | 3            | 5            | 3            | 2            |            | 190          |
| <b>Ed Total</b>        |                          | <b>1</b>        | <b>88</b>    | <b>98</b>    | <b>117</b>   | <b>56</b>    | <b>53</b>    | <b>43</b>    | <b>51</b>    | <b>27</b>    |            | <b>534</b>   |
| Professional Studies   | Accounting               |                 | 24           | 16           | 11           | 3            | 4            | 1            | 4            |              |            | 63           |
|                        | Applied Technology       |                 | 16           | 23           | 23           | 11           | 5            | 1            | 4            | 1            |            | 84           |
|                        | Business Administration  | 1               | 68           | 66           | 42           | 23           | 18           | 15           | 20           | 11           |            | 264          |
|                        | Communications           |                 | 17           | 34           | 19           | 7            | 3            | 1            | 1            | 1            |            | 83           |
|                        | Criminal Justice BS      | 2               | 32           | 47           | 23           | 16           | 11           | 6            | 11           | 5            |            | 153          |
|                        | Office Administration    |                 | 5            | 7            | 4            |              | 8            | 4            | 5            | 1            |            | 34           |
|                        | Social Work BS           | 1               | 34           | 56           | 44           | 29           | 19           | 20           | 30           | 16           |            | 249          |
|                        | Speech Communications    |                 | 1            | 8            | 2            | 9            | 2            | 3            | 1            |              |            | 26           |
| <b>PS Total</b>        |                          | <b>4</b>        | <b>197</b>   | <b>257</b>   | <b>168</b>   | <b>98</b>    | <b>70</b>    | <b>51</b>    | <b>76</b>    | <b>35</b>    |            | <b>956</b>   |

| <b>College</b>     | <b>Program</b>           | <b>Under 18</b> | <b>18-19</b> | <b>20-21</b> | <b>22-24</b> | <b>25-29</b> | <b>30-34</b> | <b>35-39</b> | <b>40-49</b> | <b>50-64</b> | <b>65+</b> | <b>Total</b> |
|--------------------|--------------------------|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|--------------|
| University College | Undecided                | 43              | 34           | 6            | 7            | 6            | 3            | 2            | 4            | 7            |            | 112          |
| <b>UC Total</b>    |                          | <b>43</b>       | <b>34</b>    | <b>6</b>     | <b>7</b>     | <b>6</b>     | <b>3</b>     | <b>2</b>     | <b>4</b>     | <b>7</b>     |            | <b>112</b>   |
| Graduate School    | Bioinformatics           |                 |              |              | 6            | 2            | 1            |              | 1            | 1            |            | 11           |
|                    | Business, MBA            |                 |              |              | 4            | 9            | 5            | 3            | 12           | 1            |            | 34           |
|                    | Criminal Justice, MS     |                 | 1            |              | 18           | 32           | 27           | 16           | 34           | 22           |            | 150          |
|                    | Elementary Education, MS |                 |              |              |              | 1            |              | 2            | 1            |              |            | 4            |
|                    | Environmental Health, MS |                 |              |              | 2            | 10           | 4            | 2            | 5            |              |            | 23           |
|                    | Masters of Art Teaching  |                 |              |              | 7            | 20           | 21           | 11           | 11           | 2            |            | 72           |
|                    | Rural Public Policy, MS  |                 |              |              | 4            | 8            | 2            | 6            | 8            | 5            |            | 33           |
|                    | Social Work, MS          |                 |              |              | 12           | 15           | 9            | 13           | 24           | 7            | 1          | 81           |
|                    | Special Education, MS    |                 |              |              |              | 2            | 1            | 5            | 3            | 1            |            | 12           |
| <b>GS Total</b>    |                          |                 | <b>1</b>     |              | <b>53</b>    | <b>99</b>    | <b>70</b>    | <b>58</b>    | <b>99</b>    | <b>39</b>    | <b>1</b>   | <b>420</b>   |
| <b>Grand Total</b> |                          | <b>50</b>       | <b>522</b>   | <b>528</b>   | <b>475</b>   | <b>304</b>   | <b>219</b>   | <b>173</b>   | <b>246</b>   | <b>116</b>   | <b>3</b>   | <b>2,636</b> |

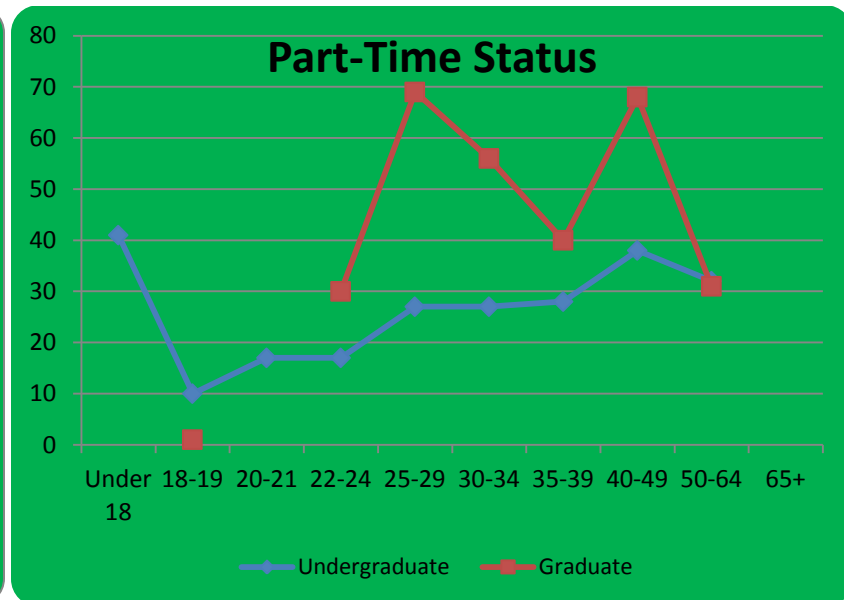
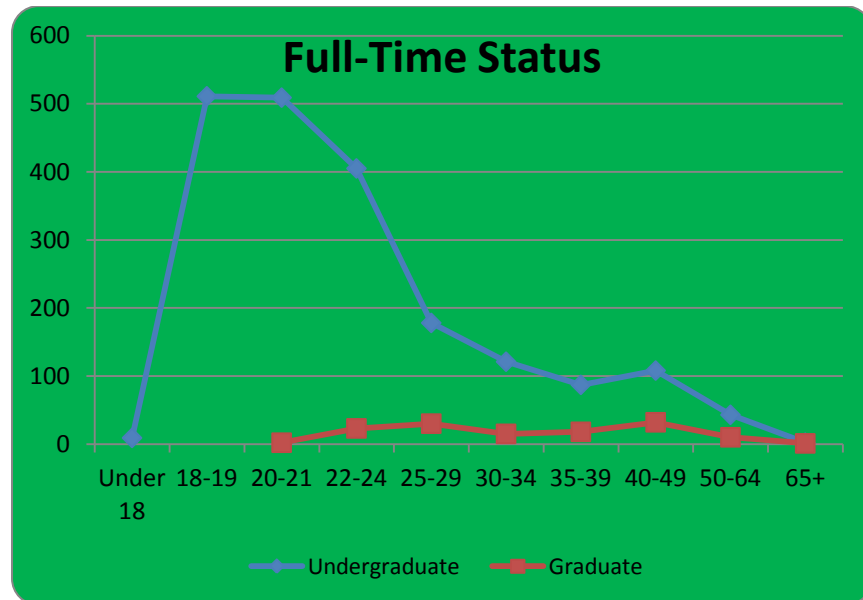
## FALL 2010 UNDUPLICATED ENROLLEMNT BY AGE RANGE AND STATUS

**Full-Time Status**

| Age Range   | Undergraduate | Graduate | Total |
|-------------|---------------|----------|-------|
| Under 18    | 9             |          | 9     |
| 18-19       | 511           |          | 511   |
| 20-21       | 509           | 2        | 511   |
| 22-24       | 405           | 23       | 428   |
| 25-29       | 178           | 30       | 208   |
| 30-34       | 121           | 15       | 136   |
| 35-39       | 87            | 18       | 105   |
| 40-49       | 108           | 32       | 140   |
| 50-64       | 43            | 10       | 53    |
| 65+         | 2             | 1        | 3     |
| Grand Total | 1,973         | 131      | 2,104 |

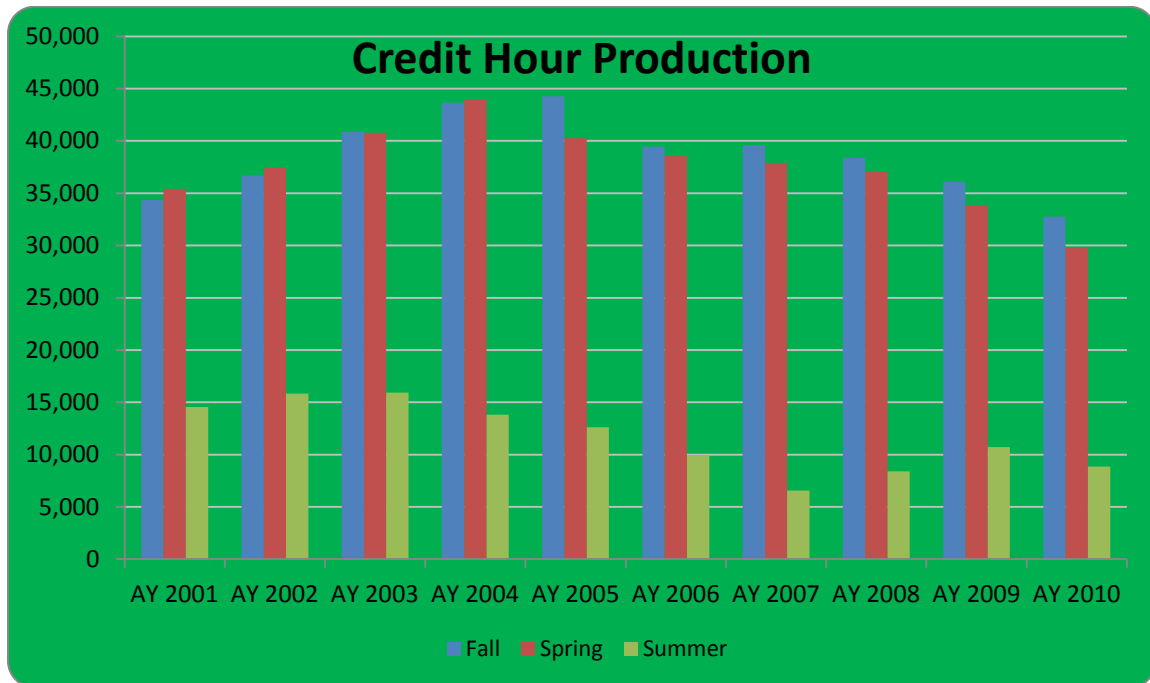
**Part-Time Status**

| Age Range   | Undergraduate | Graduate | Total |
|-------------|---------------|----------|-------|
| Under 18    | 41            |          | 41    |
| 18-19       | 10            | 1        | 11    |
| 20-21       | 17            |          | 17    |
| 22-24       | 17            | 30       | 47    |
| 25-29       | 27            | 69       | 96    |
| 30-34       | 27            | 56       | 83    |
| 35-39       | 28            | 40       | 68    |
| 40-49       | 38            | 68       | 106   |
| 50-64       | 32            | 31       | 63    |
| 65+         | 0             | 0        | 0     |
| Grand Total | 237           | 295      | 532   |



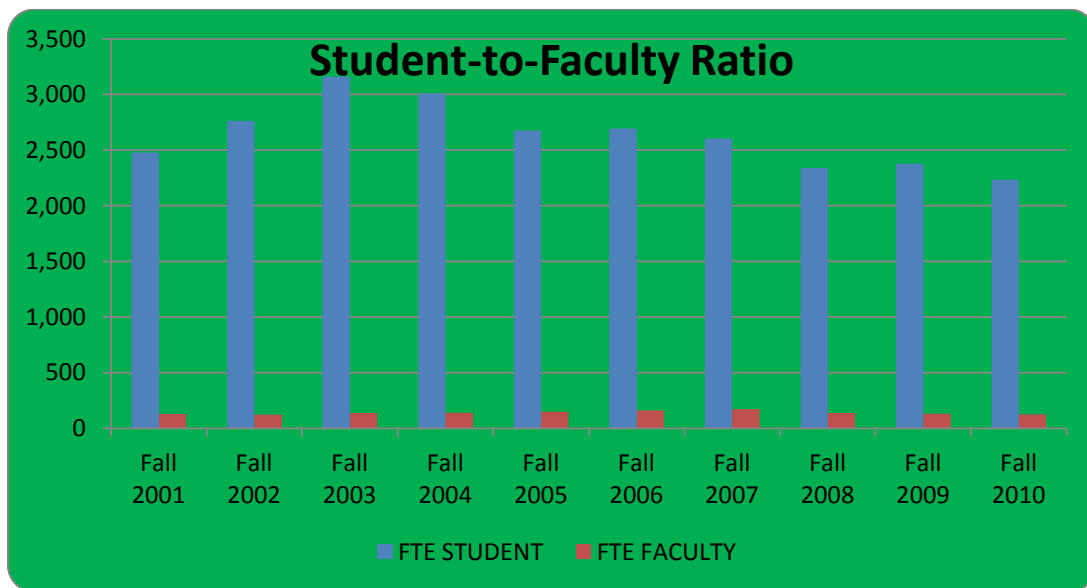
### **CREDIT HOUR PRODUCTION: 10-YEAR TREND**

| Year    | Fall   | Spring | Summer |
|---------|--------|--------|--------|
| AY 2001 | 34,340 | 35,430 | 14,559 |
| AY 2002 | 36,690 | 37,470 | 15,840 |
| AY 2003 | 40,861 | 40,764 | 15,925 |
| AY 2004 | 43,654 | 43,912 | 13,808 |
| AY 2005 | 44,272 | 40,258 | 12,627 |
| AY 2006 | 39,472 | 38,534 | 9,905  |
| AY 2007 | 39,591 | 37,910 | 6,574  |
| AY 2008 | 38,372 | 37,093 | 8,401  |
| AY 2009 | 36,100 | 33,842 | 10,719 |
| AY 2010 | 32,754 | 29,791 | 8,862  |



### **STUDENT-TO-FACULTY RATIO: 10-YEAR TREND**

| YEAR      | FTE STUDENT | FTE FACULTY | RATIO |
|-----------|-------------|-------------|-------|
| Fall 2001 | 2,477       | 130         | 19:01 |
| Fall 2002 | 2,763       | 124         | 22:01 |
| Fall 2003 | 3,160       | 137         | 22:01 |
| Fall 2004 | 3,007       | 141         | 21:01 |
| Fall 2005 | 2,676       | 149         | 18:01 |
| Fall 2006 | 2,693       | 159         | 17:01 |
| Fall 2007 | 2,605       | 171         | 15:01 |
| Fall 2008 | 2,341       | 138         | 17:01 |
| Fall 2009 | 2,378       | 133         | 18:01 |
| Fall 2010 | 2,233       | 126         | 18:01 |



## **RETENTION RATES**

|                      |                                  | <b>Retention (%)</b> |                  |                  |                  |
|----------------------|----------------------------------|----------------------|------------------|------------------|------------------|
| <b>Cohort Year</b>   | <b>* Size of Freshmen Cohort</b> | <b>Retention</b>     | <b>Retention</b> | <b>Retention</b> | <b>Retention</b> |
|                      |                                  | 2nd Year             | 3rd Year         | 4th Year         | 5th Year         |
| 1999                 | 248                              | 73%                  | 45%              | 50%              | 29%              |
| 2000                 | 297                              | 73%                  | 61%              | 51%              | 32%              |
| 2001                 | 258                              | 75%                  | 59%              | 49%              | 29%              |
| 2002                 | 269                              | 68%                  | 51%              | 52%              | 27%              |
| 2003                 | 325                              | 74%                  | 59%              | 57%              | 29%              |
| 2004                 | 372                              | 59%                  | 45%              | 37%              | 23%              |
| 2005                 | 398                              | 62%                  | 47%              | 45%              | 27%              |
| 2006                 | 443                              | 65%                  | 44%              | 35%              | 25%              |
| 2007                 | 469                              | 59%                  | 45%              | 36%              |                  |
| 2008                 | 453                              | 57%                  | 44%              |                  |                  |
| 2009                 | 415                              | 53%                  |                  |                  |                  |
| <b>Retention (#)</b> |                                  |                      |                  |                  |                  |
| <b>Cohort Year</b>   | <b>* Size of Freshmen Cohort</b> | <b>Retention</b>     | <b>Retention</b> | <b>Retention</b> | <b>Retention</b> |
|                      |                                  | 2nd Year             | 3rd Year         | 4th Year         | 5th Year         |
| 1999                 | 248                              | 180                  | 138              | 124              | 73               |
| 2000                 | 297                              | 216                  | 182              | 151              | 94               |
| 2001                 | 258                              | 193                  | 152              | 127              | 74               |
| 2002                 | 269                              | 182                  | 138              | 130              | 73               |
| 2003                 | 325                              | 242                  | 192              | 184              | 95               |
| 2004                 | 372                              | 219                  | 168              | 136              | 86               |
| 2005                 | 398                              | 247                  | 168              | 181              | 108              |
| 2006                 | 443                              | 287                  | 197              | 155              | 112              |
| 2007                 | 469                              | 277                  | 211              | 178              |                  |
| 2008                 | 453                              | 259                  | 197              |                  |                  |
| 2009                 | 415                              | 217                  |                  |                  |                  |

\*First time, Full-time Degree Seeking Freshmen

## **GRADUATION RATES**

| <b>Graduation (%)</b> |                                  |                   |                   |                   |                 |
|-----------------------|----------------------------------|-------------------|-------------------|-------------------|-----------------|
| <b>Cohort Year</b>    | <b>* Size of Freshmen Cohort</b> | <b>Graduation</b> | <b>Graduation</b> | <b>Graduation</b> | <b>6th Year</b> |
|                       |                                  | 4th Year          | 5th Year          | 6th Year          | Cumulative      |
| 1999                  | 248                              | 19%               | 15%               | 6%                | 40%             |
| 2000                  | 297                              | 14%               | 12%               | 9%                | 35%             |
| 2001                  | 258                              | 16%               | 13%               | 7%                | 36%             |
| 2002                  | 269                              | 14%               | 11%               | 4%                | 29%             |
| 2003                  | 325                              | 18%               | 12%               | 6%                | 35%             |
| 2004                  | 372                              | 14%               | 10%               | 4%                | 28%             |
| 2005                  | 398                              |                   |                   |                   |                 |
| 2006                  | 443                              |                   |                   |                   |                 |
| 2007                  | 490                              |                   |                   |                   |                 |
| 2008                  | 453                              |                   |                   |                   |                 |
| 2009                  | 415                              |                   |                   |                   |                 |
| <b>Graduation (#)</b> |                                  |                   |                   |                   |                 |
| <b>Cohort Year</b>    | <b>* Size of Freshmen Cohort</b> | <b>Graduation</b> | <b>Graduation</b> | <b>Graduation</b> | <b>6th Year</b> |
|                       |                                  | 4th Year          | 5th Year          | 6th Year          | Cumulative      |
| 1999                  | 248                              | 48                | 36                | 14                | 98              |
| 2000                  | 297                              | 41                | 36                | 27                | 104             |
| 2001                  | 258                              | 42                | 34                | 17                | 93              |
| 2002                  | 269                              | 37                | 30                | 10                | 77              |
| 2003                  | 325                              | 57                | 39                | 18                | 114             |
| 2004                  | 372                              | 53                | 37                | 13                | 103             |
| 2005                  | 398                              |                   |                   |                   |                 |
| 2006                  | 443                              |                   |                   |                   |                 |
| 2007                  | 490                              |                   |                   |                   |                 |
| 2008                  | 453                              |                   |                   |                   |                 |
| 2009                  | 415                              |                   |                   |                   |                 |

\*First time, Full-time Degree Seeking Freshmen

**DEGREES GRANTED BY COLLEGE AND MAJOR: 10-YEAR TREND**

| College                | Program                  | 2002       | 2003       | 2004       | 2005       | 2006       | 2007       | 2008       | 2009       | 2010       | 2011       |
|------------------------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Arts & Sciences        | Art                      | 3          | 1          | 2          | 3          | 3          | 2          | 0          | 5          | 2          | 0          |
|                        | Biology                  | 30         | 32         | 15         | 16         | 13         | 21         | 9          | 17         | 21         | 17         |
|                        | Chemistry                | 1          | 1          | 1          | 2          | 0          | 3          | 2          | 3          | 2          | 4          |
|                        | Computer Science         | 23         | 21         | 19         | 14         | 18         | 8          | 16         | 0          | 6          | 1          |
|                        | English                  | 6          | 6          | 3          | 4          | 8          | 5          | 4          | 0          | 0          | 2          |
|                        | English Education        | 0          | 0          | 0          | 1          | 0          | 1          | 2          | 1          | 4          | 0          |
|                        | Environmental Health BS  | 1          | 4          | 1          | 4          | 1          | 0          | 2          | 1          | 4          | 0          |
|                        | History                  | 21         | 25         | 26         | 32         | 40         | 37         | 21         | 13         | 11         | 9          |
|                        | Mathematics              | 6          | 3          | 5          | 5          | 6          | 5          | 5          | 3          | 7          | 2          |
|                        | Mathematics Education    | 2          | 0          | 0          | 3          | 0          | 0          | 0          | 0          | 0          | 4          |
|                        | Music                    | 5          | 2          | 2          | 2          | 2          | 3          | 1          | 0          | 3          | 2          |
|                        | Music Education          | 0          | 1          | 2          | 2          | 0          | 2          | 1          | 0          | 0          | 2          |
|                        | Political Science        | 11         | 2          | 8          | 9          | 7          | 4          | 9          | 5          | 5          | 2          |
|                        | Public Administration    | 10         | 2          | 13         | 17         | 18         | 18         | 13         | 11         | 4          | 2          |
|                        | Recording Industry       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1          | 0          | 0          |
|                        | Science Education        | 0          | 0          | 0          | 0          | 1          | 0          | 1          | 2          | 0          | 0          |
|                        | Social Science Education | 1          | 3          | 0          | 0          | 2          | 1          | 0          | 1          | 1          | 0          |
|                        | Sociology                | 14         | 13         | 11         | 6          | 9          | 9          | 7          | 8          | 4          | 5          |
| <b>A &amp; S Total</b> |                          | <b>134</b> | <b>116</b> | <b>108</b> | <b>117</b> | <b>128</b> | <b>119</b> | <b>93</b>  | <b>71</b>  | <b>74</b>  | <b>52</b>  |
| Education              | Early Childhood          | 2          | 6          | 24         | 50         | 85         | 83         | 57         | 46         | 69         | 46         |
|                        | Elementary Education BS  | 19         | 29         | 12         | 11         | 15         | 13         | 10         | 8          | 7          | 8          |
|                        | HPER                     | 32         | 31         | 215        | 29         | 32         | 35         | 36         | 31         | 35         | 29         |
| <b>Ed Total</b>        |                          | <b>53</b>  | <b>66</b>  | <b>61</b>  | <b>90</b>  | <b>135</b> | <b>131</b> | <b>103</b> | <b>85</b>  | <b>111</b> | <b>83</b>  |
| Professional Studies   | Accounting               | 6          | 6          | 5          | 5          | 15         | 12         | 13         | 7          | 11         | 11         |
|                        | Applied Technology       | 9          | 14         | 9          | 8          | 4          | 7          | 6          | 0          | 5          | 4          |
|                        | Business Administration  | 41         | 41         | 31         | 26         | 28         | 42         | 35         | 42         | 28         | 47         |
|                        | Communications           | 9          | 16         | 11         | 8          | 11         | 16         | 12         | 11         | 17         | 13         |
|                        | Criminal Justice BS      | 30         | 25         | 35         | 30         | 26         | 37         | 35         | 30         | 23         | 17         |
|                        | Office Administration    | 5          | 8          | 7          | 4          | 7          | 11         | 10         | 5          | 8          | 12         |
|                        | Social Work BS           | 40         | 34         | 34         | 49         | 45         | 38         | 58         | 52         | 33         | 56         |
|                        | Speech Communications    | 12         | 8          | 9          | 9          | 16         | 11         | 10         | 5          | 9          | 10         |
| <b>PS Total</b>        |                          | <b>152</b> | <b>152</b> | <b>141</b> | <b>139</b> | <b>152</b> | <b>174</b> | <b>179</b> | <b>152</b> | <b>134</b> | <b>170</b> |

| <b>College</b>           | <b>Program</b>           | <b>2002</b> | <b>2003</b> | <b>2004</b> | <b>2005</b> | <b>2006</b> | <b>2007</b> | <b>2008</b> | <b>2009</b> | <b>2010</b> | <b>2011</b> |
|--------------------------|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Graduate School          | Bioinformatics           | 0           | 0           | 0           | 0           | 0           | 3           | 3           | 6           | 4           | 5           |
|                          | Business, MBA            | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 5           | 4           | 6           |
|                          | Criminal Justice, MS     | 25          | 22          | 45          | 30          | 33          | 31          | 50          | 63          | 24          | 33          |
|                          | Elementary Education, MS | 18          | 17          | 15          | 11          | 15          | 10          | 24          | 7           | 8           | 3           |
|                          | Environmental Health, MS | 8           | 7           | 2           | 7           | 3           | 2           | 5           | 4           | 1           | 4           |
|                          | Masters of Art Teaching  | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 14          | 12          | 22          |
|                          | Rural Public Policy, MS  | 0           | 0           | 0           | 0           | 0           | 7           | 18          | 2           | 9           | 5           |
|                          | Social Work, MS          | 4           | 4           | 3           | 3           | 2           | 5           | 5           | 17          | 19          | 20          |
|                          | Special Education, MS    | 13          | 29          | 25          | 26          | 35          | 29          | 24          | 3           | 2           | 4           |
| <b>Grad School Total</b> |                          | <b>68</b>   | <b>79</b>   | <b>90</b>   | <b>77</b>   | <b>88</b>   | <b>87</b>   | <b>129</b>  | <b>121</b>  | <b>83</b>   | <b>102</b>  |
| <b>Grand Total</b>       |                          | <b>407</b>  | <b>413</b>  | <b>400</b>  | <b>423</b>  | <b>400</b>  | <b>511</b>  | <b>504</b>  | <b>429</b>  | <b>402</b>  | <b>407</b>  |

# FACULTY & STAFF

## **FULL-TIME FACULTY OVERVIEW**

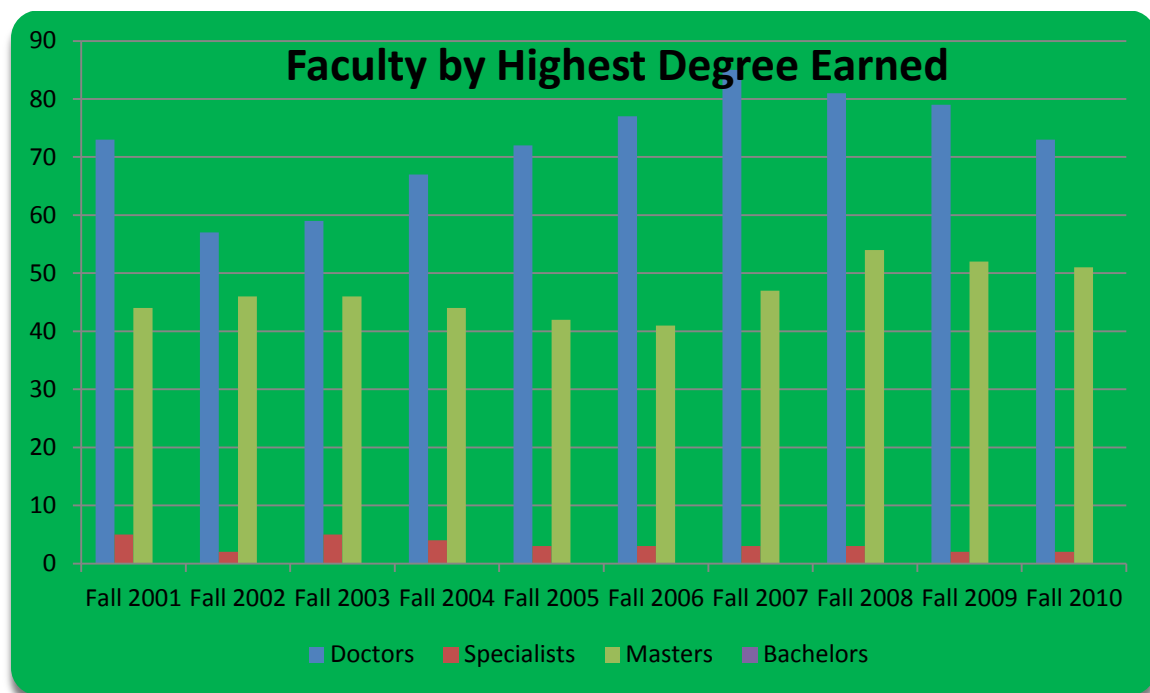
| <b>College</b>       | <b>Departments</b>                      | <b>Professor</b> |             | <b>Associate</b> |             | <b>Assistant</b> |             | <b>Instructor</b> |             |
|----------------------|---|------------------|-------------|------------------|-------------|------------------|-------------|-------------------|-------------|
|                      |   | <b>2009</b>      | <b>2010</b> | <b>2009</b>      | <b>2010</b> | <b>2009</b>      | <b>2010</b> | <b>2009</b>       | <b>2010</b> |
| Arts & Sciences      | English & Foreign Languages             | 1                | 1           | 1                | 3           | 8                | 4           | 1                 | 1           |
|                      | Fine Arts                               | 1                | 1           | 1                | 2           | 11               | 10          | 1                 | 1           |
|                      | Math, Computer & Info Sciences          | 1                | 2           | 2                | 1           | 10               | 9           | 1                 | 1           |
|                      | Natural Sciences & Environmental Health | 2                | 2           | 4                | 7           | 9                | 5           | 0                 | 0           |
|                      | Social Science                          | 3                | 3           | 3                | 4           | 7                | 5           | 0                 | 0           |
| <b>Total</b>         |   | <b>8</b>         | <b>9</b>    | <b>11</b>        | <b>17</b>   | <b>45</b>        | <b>33</b>   | <b>3</b>          | <b>3</b>    |
| Education            | Education                               | 4                | 3           | 2                | 4           | 10               | 8           | 2                 | 2           |
|                      | HPER                                    | 1                | 1           | 0                | 0           | 1                | 2           | 5                 | 6           |
| <b>Total</b>         |   | <b>5</b>         | <b>4</b>    | <b>2</b>         | <b>4</b>    | <b>11</b>        | <b>10</b>   | <b>7</b>          | <b>8</b>    |
| Professional Studies | Applied Technology                      | 0                | 0           | 2                | 2           | 2                | 2           | 0                 | 1           |
|                      | Business Administration                 | 2                | 2           | 2                | 2           | 6                | 4           | 3                 | 3           |
|                      | Criminal Justice                        | 0                | 0           | 1                | 1           | 4                | 3           | 3                 | 3           |
|                      | Mass Communications                     | 0                | 0           | 2                | 2           | 0                | 0           | 4                 | 4           |
|                      | Social Work                             | 2                | 2           | 2                | 2           | 4                | 3           | 1                 | 1           |
| <b>Total</b>         |   | <b>4</b>         | <b>4</b>    | <b>9</b>         | <b>9</b>    | <b>16</b>        | <b>12</b>   | <b>11</b>         | <b>12</b>   |
| University College   | University College                      | 0                | 0           | 0                | 0           | 0                | 0           | 1                 | 1           |
| Total                |   | 0                | 0           | 0                | 0           | 0                | 0           | 1                 | 1           |
| <b>Grand Total</b>   |   | <b>17</b>        | <b>17</b>   | <b>22</b>        | <b>30</b>   | <b>72</b>        | <b>55</b>   | <b>22</b>         | <b>24</b>   |

## **AVERAGE SALARY BY RANK**

| <b>Rank</b>                | <b>2008</b>     | <b>2009</b>     | <b>2010</b>     |
|----------------------------|-----------------|-----------------|-----------------|
| <b>Professor</b>           | <b>\$66,379</b> | <b>\$65,005</b> | <b>\$67,129</b> |
| <b>Associate Professor</b> | <b>\$64,816</b> | <b>\$64,822</b> | <b>\$61,361</b> |
| <b>Assistant Professor</b> | <b>\$51,031</b> | <b>\$40,846</b> | <b>\$49,806</b> |
| <b>Instructor</b>          | <b>\$40,709</b> | <b>\$40,627</b> | <b>\$40,944</b> |

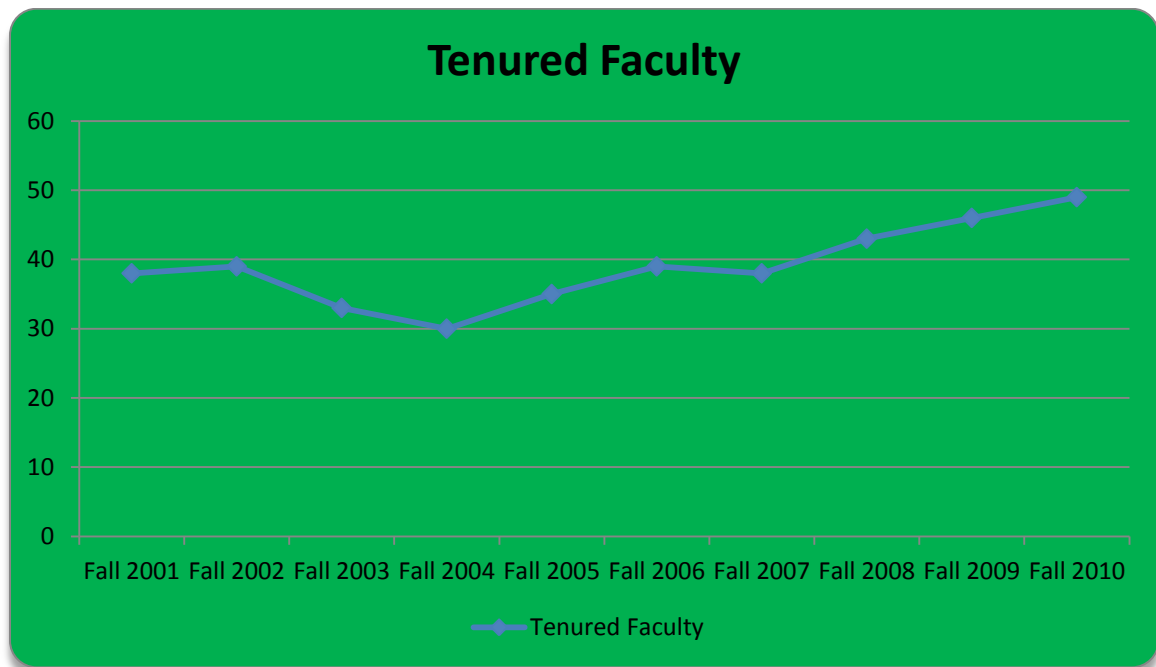
**FULL-TIME FACULTY BY HIGHEST DEGREE EARNED AND GENDER: 10-YEAR TREND**

|           | Doctors |        |       | Specialists |        |       | Masters |        |       | Bachelors |        |       | Grand Total |
|-----------|---------|--------|-------|-------------|--------|-------|---------|--------|-------|-----------|--------|-------|-------------|
|           | Male    | Female | Total | Male        | Female | Total | Male    | Female | Total | Male      | Female | Total |             |
| Fall 2001 | 55      | 18     | 73    | 1           | 4      | 5     | 19      | 25     | 44    | 0         | 0      | 0     | 122         |
| Fall 2002 | 39      | 18     | 57    | 1           | 1      | 2     | 23      | 23     | 46    | 0         | 0      | 0     | 105         |
| Fall 2003 | 41      | 18     | 59    | 1           | 4      | 5     | 24      | 22     | 46    | 0         | 0      | 0     | 110         |
| Fall 2004 | 44      | 23     | 67    | 1           | 3      | 4     | 22      | 22     | 44    | 0         | 0      | 0     | 115         |
| Fall 2005 | 44      | 28     | 72    | 1           | 2      | 3     | 21      | 21     | 42    | 0         | 0      | 0     | 117         |
| Fall 2006 | 47      | 30     | 77    | 1           | 2      | 3     | 22      | 19     | 41    | 0         | 0      | 0     | 121         |
| Fall 2007 | 53      | 32     | 85    | 1           | 2      | 3     | 24      | 23     | 47    | 0         | 0      | 0     | 135         |
| Fall 2008 | 50      | 31     | 81    | 1           | 2      | 3     | 24      | 30     | 54    | 0         | 0      | 0     | 138         |
| Fall 2009 | 48      | 31     | 79    | 1           | 1      | 2     | 23      | 29     | 52    | 0         | 0      | 0     | 133         |
| Fall 2010 | 45      | 28     | 73    | 1           | 1      | 2     | 23      | 28     | 51    | 0         | 0      | 0     | 126         |



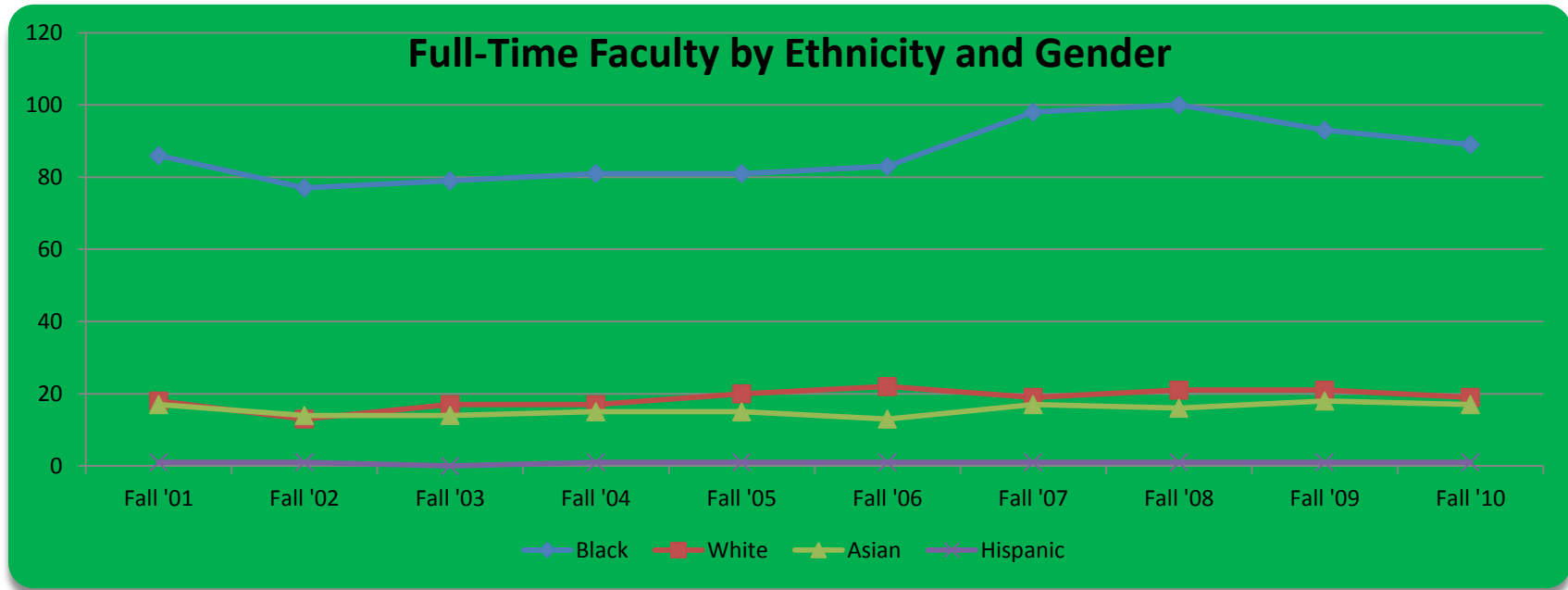
**FULL-TIME FACULTY BY TENURE: 10-YEAR TREND**

|           | Tenured | %   | Non-Tenured | %   | Total |
|-----------|---------|-----|-------------|-----|-------|
| Fall 2001 | 38      | 31% | 84          | 69% | 122   |
| Fall 2002 | 39      | 37% | 66          | 63% | 105   |
| Fall 2003 | 33      | 30% | 77          | 70% | 110   |
| Fall 2004 | 30      | 26% | 85          | 74% | 115   |
| Fall 2005 | 35      | 30% | 82          | 70% | 117   |
| Fall 2006 | 39      | 32% | 82          | 68% | 121   |
| Fall 2007 | 38      | 28% | 97          | 72% | 135   |
| Fall 2008 | 43      | 31% | 95          | 69% | 138   |
| Fall 2009 | 46      | 35% | 87          | 65% | 133   |
| Fall 2010 | 49      | 39% | 77          | 61% | 126   |



### **FULL-TIME FACULTY BY ETHNICITY AND GENDER: 10-YEAR TREND**

| Year     | Black |        |       | White |        |       | Asian |        |       | Hispanic |        |       | Grand Total |        |       |
|----------|-------|--------|-------|-------|--------|-------|-------|--------|-------|----------|--------|-------|-------------|--------|-------|
|          | Male  | Female | Total | Male  | Female | Total | Male  | Female | Total | Male     | Female | Total | Male        | Female | Total |
| Fall '01 | 49    | 37     | 86    | 9     | 9      | 18    | 16    | 1      | 17    | 1        | 0      | 1     | 75          | 47     | 122   |
| Fall '02 | 42    | 35     | 77    | 8     | 5      | 13    | 12    | 2      | 14    | 1        | 0      | 1     | 63          | 42     | 105   |
| Fall '03 | 41    | 38     | 79    | 12    | 5      | 17    | 11    | 3      | 14    | 0        | 0      | 0     | 64          | 46     | 110   |
| Fall '04 | 42    | 39     | 81    | 12    | 5      | 17    | 13    | 2      | 15    | 0        | 1      | 1     | 60          | 55     | 115   |
| Fall '05 | 42    | 39     | 81    | 12    | 8      | 20    | 12    | 3      | 15    | 0        | 1      | 1     | 66          | 51     | 117   |
| Fall '06 | 47    | 36     | 83    | 12    | 10     | 22    | 11    | 2      | 13    | 0        | 1      | 1     | 70          | 51     | 121   |
| Fall '07 | 52    | 46     | 98    | 11    | 8      | 19    | 14    | 3      | 17    | 0        | 1      | 1     | 77          | 58     | 135   |
| Fall '08 | 49    | 49     | 98    | 11    | 10     | 21    | 15    | 3      | 18    | 0        | 1      | 1     | 75          | 63     | 138   |
| Fall '09 | 46    | 47     | 93    | 12    | 9      | 21    | 14    | 4      | 18    | 0        | 1      | 1     | 72          | 61     | 133   |
| Fall '10 | 45    | 44     | 89    | 11    | 8      | 19    | 13    | 4      | 17    | 0        | 1      | 1     | 69          | 57     | 126   |



**EMPLOYEES BY EEO CATEGORY, ETHNICITY, AND GENDER:  
5-YEAR TREND**

| Fall 2006                           |            |           |           |          |          |           |            |
|-------------------------------------|------------|-----------|-----------|----------|----------|-----------|------------|
| EEO CATEGORY                        | Black      | White     | Asian     | Hispanic | Amlnd    | Not ID    | Total      |
| Executive/Administrative/Managerial | 49         | 4         | 2         | 0        | 0        | 0         | 55         |
| Faculty                             | 105        | 24        | 9         | 0        | 0        | 9         | 147        |
| Professional-Non-Faculty            | 146        | 9         | 1         | 1        | 0        | 2         | 159        |
| Clerical/Secretarial                | 15         | 1         | 0         | 0        | 0        | 0         | 16         |
| Technical/Paraprofessional          | 84         | 2         | 0         | 0        | 0        | 0         | 86         |
| Skilled Crafts                      | 18         | 1         | 0         | 0        | 0        | 0         | 19         |
| Service/Maintenance                 | 84         | 0         | 0         | 0        | 0        | 0         | 84         |
| Instruction/Research                | 0          | 0         | 0         | 0        | 0        | 0         | 0          |
| <b>Total</b>                        | <b>501</b> | <b>41</b> | <b>12</b> | <b>1</b> | <b>0</b> | <b>11</b> | <b>566</b> |
| Fall 2007                           |            |           |           |          |          |           |            |
| EEO CATEGORY                        | Black      | White     | Asian     | Hispanic | Amlnd    | Not ID    | Total      |
| Executive/Administrative/Managerial | 49         | 4         | 1         | 0        | 0        | 0         | 54         |
| Faculty                             | 134        | 24        | 12        | 1        | 0        | 8         | 179        |
| Professional-Non-Faculty            | 150        | 7         | 1         | 1        | 0        | 2         | 161        |
| Clerical/Secretarial                | 22         | 3         | 0         | 0        | 0        | 0         | 25         |
| Technical/Paraprofessional          | 75         | 1         | 1         | 0        | 0        | 1         | 78         |
| Skilled Crafts                      | 23         | 1         | 0         | 0        | 0        | 0         | 24         |
| Service/Maintenance                 | 96         | 0         | 0         | 0        | 0        | 0         | 96         |
| Instruction/Research                | 0          | 0         | 0         | 0        | 0        | 0         | 0          |
| <b>Total</b>                        | <b>549</b> | <b>40</b> | <b>15</b> | <b>2</b> | <b>0</b> | <b>11</b> | <b>617</b> |
| Fall 2008                           |            |           |           |          |          |           |            |
| EEO CATEGORY                        | Black      | White     | Asian     | Hispanic | Amlnd    | Not ID    | Total      |
| Executive/Administrative/Managerial | 49         | 7         | 1         | 0        | 0        | 0         | 57         |
| Faculty                             | 137        | 24        | 12        | 1        | 0        | 10        | 184        |
| Professional-Non-Faculty            | 161        | 6         | 2         | 0        | 0        | 2         | 171        |
| Clerical/Secretarial                | 81         | 2         | 0         | 0        | 0        | 1         | 84         |
| Technical/Paraprofessional          | 18         | 0         | 0         | 0        | 0        | 1         | 19         |
| Skilled Crafts                      | 22         | 1         | 0         | 0        | 0        | 0         | 23         |
| Service/Maintenance                 | 97         | 0         | 0         | 0        | 0        | 0         | 97         |
| Instruction/Research                | 0          | 0         | 0         | 0        | 0        | 0         | 0          |
| <b>Total</b>                        | <b>565</b> | <b>40</b> | <b>15</b> | <b>1</b> | <b>0</b> | <b>14</b> | <b>635</b> |
| Fall 2009                           |            |           |           |          |          |           |            |
| EEO CATEGORY                        | Black      | White     | Asian     | Hispanic | Amlnd    | Not ID    | Total      |
| Executive/Administrative/Managerial | 49         | 4         | 0         | 0        | 0        | 0         | 53         |
| Faculty                             | 116        | 25        | 20        | 1        | 0        | 1         | 163        |
| Professional-Non-Faculty            | 154        | 6         | 5         | 0        | 0        | 0         | 165        |
| Clerical/Secretarial                | 86         | 1         | 1         | 0        | 0        | 0         | 88         |
| Technical/Paraprofessional          | 31         | 1         | 0         | 0        | 0        | 0         | 32         |
| Skilled Crafts                      | 30         | 1         | 0         | 0        | 0        | 0         | 31         |
| Service/Maintenance                 | 105        | 0         | 1         | 0        | 0        | 1         | 107        |
| Instruction/Research                | 0          | 0         | 0         | 0        | 0        | 0         | 0          |
| <b>Total</b>                        | <b>571</b> | <b>38</b> | <b>27</b> | <b>1</b> | <b>0</b> | <b>2</b>  | <b>639</b> |

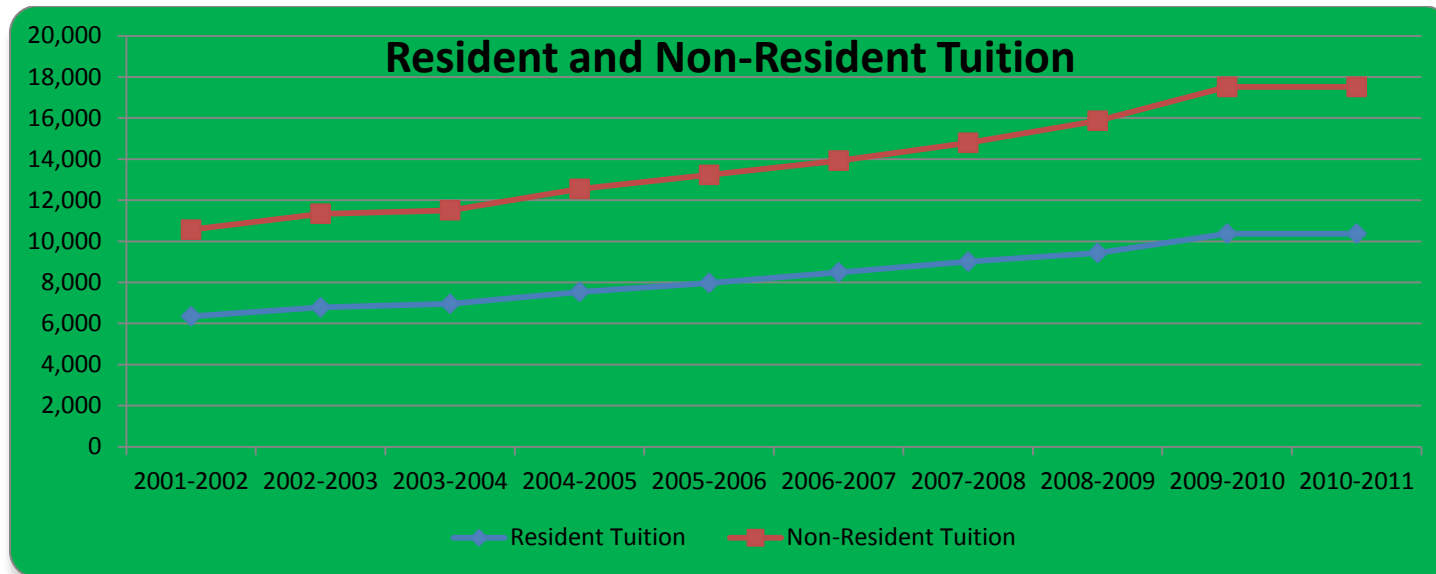
| Fall 2010                           |            |           |           |          |          |          |            |
|-------------------------------------|------------|-----------|-----------|----------|----------|----------|------------|
| EEO CATEGORY                        | Black      | White     | Asian     | Hispanic | Amlnd    | Not ID   | Total      |
| Executive/Administrative/Managerial | 51         | 1         | 0         | 0        | 0        | 1        | 53         |
| Faculty                             | 116        | 22        | 18        | 1        | 0        | 1        | 158        |
| Professional-Non-Faculty            | 146        | 6         | 3         | 0        | 0        | 1        | 156        |
| Clerical/Secretarial                | 79         | 0         | 1         | 0        | 0        | 0        | 80         |
| Technical/Paraprofessional          | 37         | 1         | 0         | 0        | 0        | 0        | 38         |
| Skilled Crafts                      | 16         | 1         | 0         | 0        | 0        | 0        | 17         |
| Service/Maintenance                 | 95         | 1         | 0         | 0        | 0        | 0        | 96         |
| Instruction/Research                | 3          | 0         | 0         | 0        | 0        | 0        | 3          |
| <b>Total</b>                        | <b>543</b> | <b>32</b> | <b>22</b> | <b>1</b> | <b>0</b> | <b>3</b> | <b>601</b> |

# RESOURCES

### **RESIDENT AND NON-RESIDENT TUITION: 10-YEAR TREND**

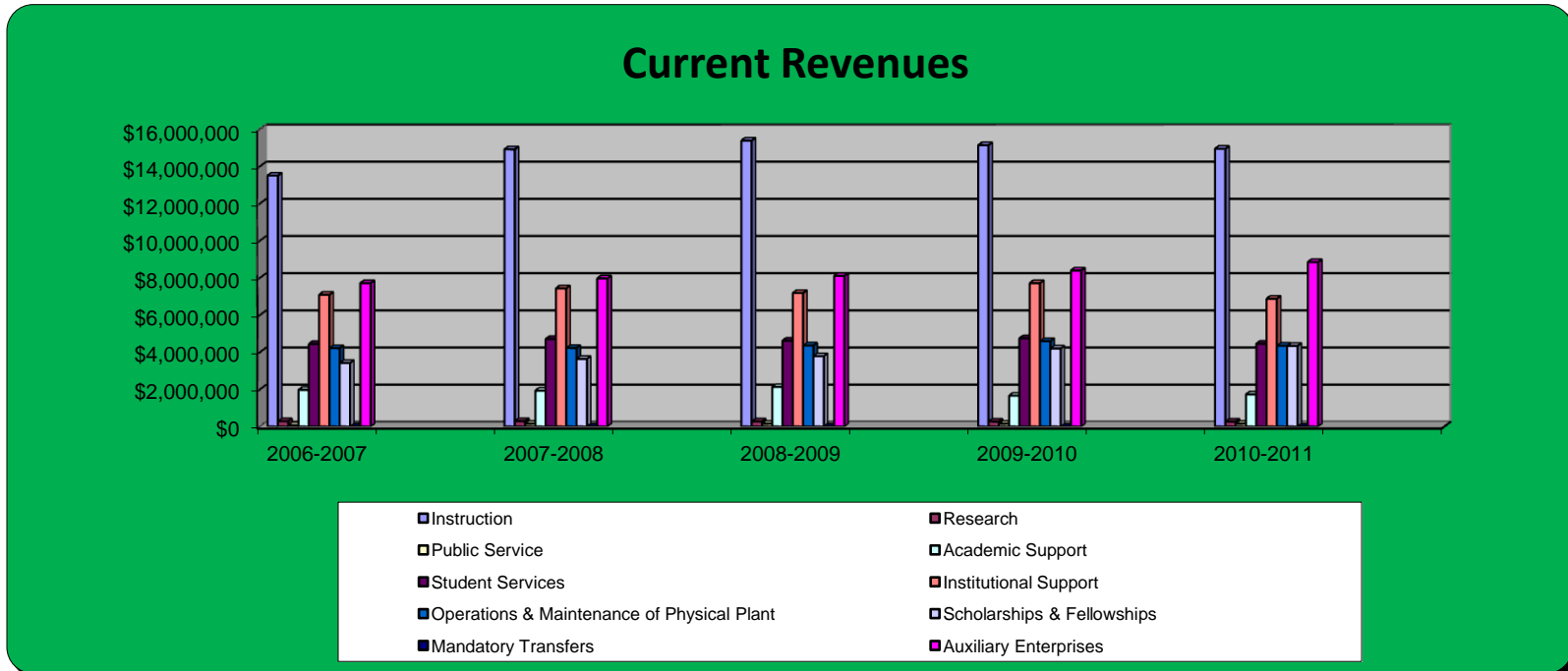
| Resident  |         |           |        |         |        | Non-Resident |         |           |        |         |        |
|-----------|---------|-----------|--------|---------|--------|--------------|---------|-----------|--------|---------|--------|
| Year      | Tuition | Room*     | Board* | Laundry | Total  | Year         | Tuition | Room*     | Board* | Laundry | Total  |
| 2001-2002 | 3,158   | 1,543     | 1,470  | 174     | 6,345  | 2001-2002    | 7,375   | 1,543     | 1,470  | 174     | 10,562 |
| 2002-2003 | 3,411   | 1,620     | 1,572  | 182     | 6,785  | 2002-2003    | 7,965   | 1,620     | 1,572  | 182     | 11,339 |
| 2003-2004 | 3,411   | 1,702     | 1,652  | 190     | 6,955  | 2003-2004    | 7,965   | 1,702     | 1,652  | 190     | 11,509 |
| 2004-2005 | 3,832   | 1,788     | 1,718  | 200     | 7,538  | 2004-2005    | 8,841   | 1,788     | 1,718  | 200     | 12,547 |
| 2005-2006 | 4,024   | 2,142     | 1,804  | 0       | 7,970  | 2005-2006    | 9,283   | 2,142     | 1,804  | 0       | 13,229 |
| 2006-2007 | 4,247   | 2,303     | 1,939  | 0       | 8,489  | 2006-2007    | 9,701   | 2,303     | 1,919  | 0       | 13,923 |
| 2007-2008 | 4,466   | See Board | *4,542 | 0       | 9,008  | 2007-2008    | 10,248  | See Board | *4,542 | 0       | 14,790 |
| 2008-2009 | 4,686   | 2,611     | 2,137  | 0       | 9,434  | 2008-2009    | 11,115  | 2,611     | 2,137  | 0       | 15,863 |
| 2009-2010 | 4,831   | 3,090     | 2,447  | 0       | 10,368 | 2009-2010    | 11,972  | 3,090     | 2,447  | 0       | 17,509 |
| 2010-2011 | 4,831   | 3,090     | 2,447  | 0       | 10,368 | 2010-2011    | 11,972  | 3,090     | 2,447  | 0       | 17,509 |

| \* Room & Board Combined for FY



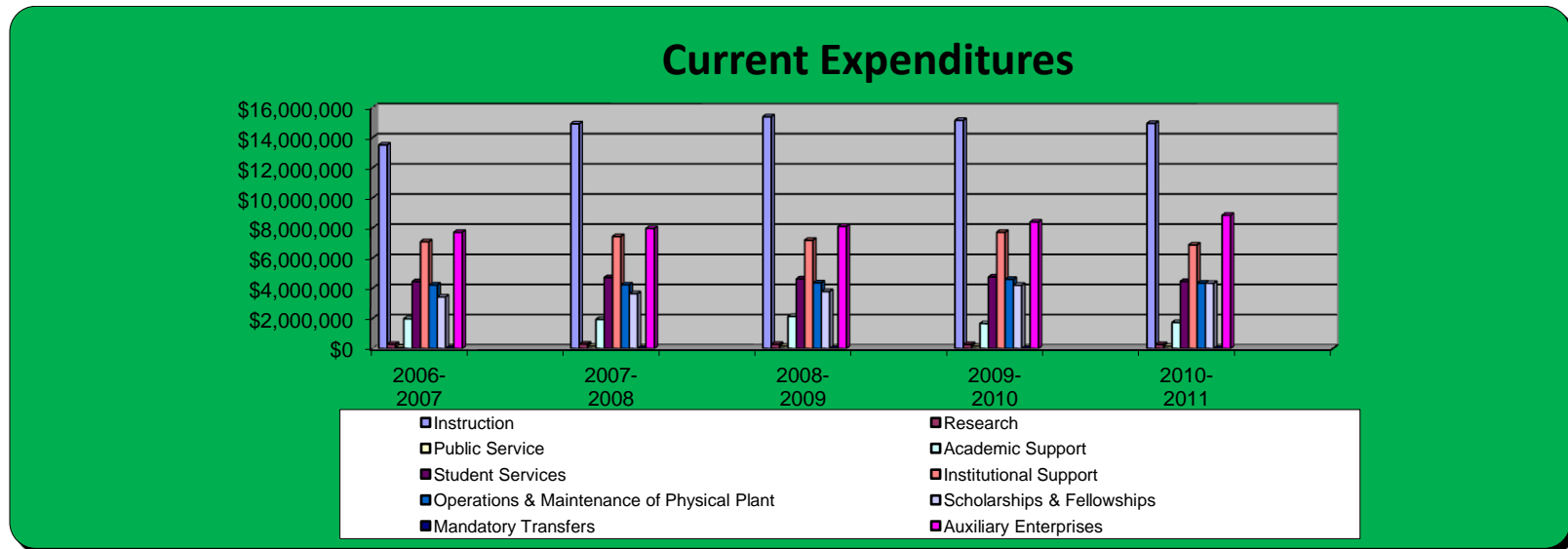
### **CURRENT E & G REVENUES: 5-YEAR TREND**

|                               | 2006-2007    | 2007-2008    | 2008-2009    | 2009-2010    | 2010-2011    |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| Student Fees                  | \$14,248,650 | \$14,800,251 | \$15,285,182 | \$15,687,656 | \$16,293,482 |
| State Appropriations          | 18,434,065   | 20,252,410   | 20,392,690   | 20,647,821   | 18,676,381   |
| Government Contracts & Grants | 6,000        | 6,000        | 6,000        | 6,000        | 6,000        |
| Sales & Services              | 392,835      | 403,335      | 403,335      | 403,335      | 403,335      |
| Other Sources                 | 1,903,407    | 1,827,494    | 1,788,242    | 1,713,242    | 1,713,242    |
| Auxiliary Enterprises         | 7,714,936    | 7,965,995    | 8,100,595    | 8,391,516    | 8,842,050    |
| Total                         | \$42,699,893 | \$45,255,485 | \$45,976,044 | \$46,849,570 | \$45,934,490 |



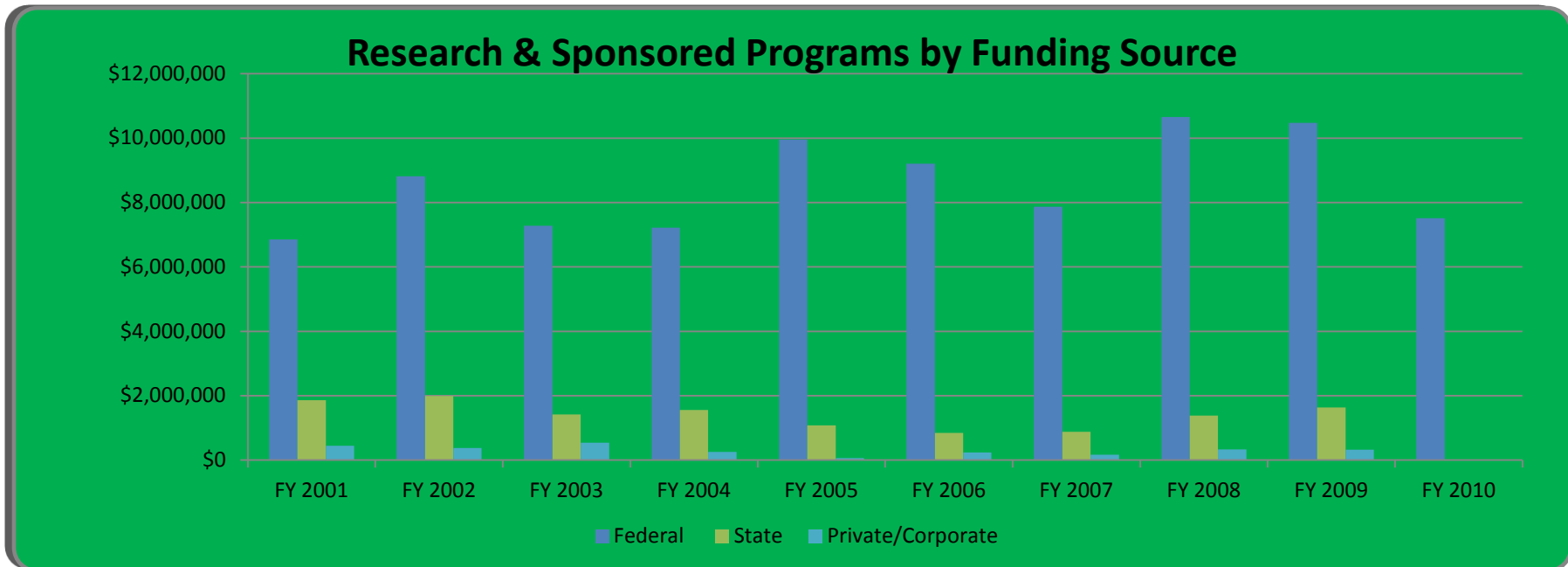
### **CURRENT E & G EXPENDITURES: 5-YEAR TREND**

| <b>Current Expenditures: E &amp; G</b>     | <b>2006-2007</b>    | <b>2007-2008</b>    | <b>2008-2009</b>    | <b>2009-2010</b>    | <b>2010-2011</b>    |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| Instruction                                | \$13,503,072        | \$14,914,128        | \$15,379,448        | \$15,136,875        | \$14,943,677        |
| Research                                   | 283,717             | 290,254             | 272,304             | 265,481             | 265,115             |
| Public Service                             | 67,415              | 150,156             | 150,250             | 149,017             | 147,300             |
| Academic Support                           | 1,968,888           | 1,926,753           | 2,128,404           | 1,655,722           | 1,725,953           |
| Student Services                           | 4,438,257           | 4,706,934           | 4,619,063           | 4,744,059           | 4,453,775           |
| Institutional Support                      | 7,089,555           | 7,434,376           | 7,183,589           | 7,714,084           | 6,873,428           |
| Operations & Maintenance of Physical Plant | 4,214,892           | 4,226,967           | 4,358,473           | 4,595,936           | 4,347,236           |
| Scholarships & Fellowships                 | 3,419,161           | 3,639,922           | 3,783,918           | 4,196,880           | 4,335,956           |
| Mandatory Transfers                        | 0                   | 0                   | 0                   | 0                   | 0                   |
| Auxiliary Enterprises                      | 7,714,936           | 7,965,995           | 8,100,595           | 8,391,516           | 8,842,050           |
| <b>Total</b>                               | <b>\$42,699,893</b> | <b>\$45,255,485</b> | <b>\$45,976,044</b> | <b>\$46,849,570</b> | <b>\$45,934,490</b> |



### **RESEARCH AND SPONSORED PROGRAMS BY FUNDING SOURCE**

|         | Federal     | State       | Private/Corporate | Total       |
|---------|-------------|-------------|-------------------|-------------|
| FY 2001 | \$6,850,856 | \$1,862,299 | \$444,131         | \$9,157,286 |
| FY 2002 | 8,815,838   | 1,993,707   | 376,778           | 11,186,322  |
| FY 2003 | 7,275,953   | 1,417,879   | 545,000           | 9,238,832   |
| FY 2004 | 7,214,106   | 1,557,597   | 254,670           | 9,026,373   |
| FY 2005 | 9,953,819   | 1,080,584   | 68,377            | 11,102,780  |
| FY 2006 | 9,206,946   | 846,675     | 241,700           | 10,295,321  |
| FY 2007 | 7,866,712   | 882,443     | 165,235           | 8,917,390   |
| FY 2008 | 10,654,938  | 1,387,916   | 332,106           | 12,374,960  |
| FY 2009 | 10,474,175  | 1,638,544   | 324,864           | 12,437,583  |
| FY 2010 | 7,517,441   | 0           | 10,000            | 7,524,441   |



# LIBRARY RESOURCES

| COLLECTION                       | #                   |
|----------------------------------|---------------------|
| Volumes                          | 311,505             |
| Print Periodicals                | 325                 |
| Full-text Electronic Periodicals | 24,014              |
| Daily Print Newspapers           | 20                  |
| Video Titles                     | 4,800               |
| Electronic Book Titles           | 43,366              |
| Slide Titles                     | 100 (App. 12k vol.) |

| ELECTRONIC DATABASES                         |
|--|
| EBSCOhost                                    |
| Gale's Info Trac                             |
| FirstSearch                                  |
| Mississippi Consortium                       |
| ACM Digital Collection                       |
| National Library of Medicine                 |
| MatLab                                       |
| GPOAccess                                    |
| Academic Universe Lexis-Nexis                |
| NetLibrary                                   |
| Ethnic Newswatch                             |
| HERBIE (MVSU's online public access catalog) |

| MEMBERSHIPS    |
|----------------|
| MAGNOLIA       |
| OCLC           |
| SOLINET        |
| MLA            |
| Dancing Rabbit |
| ALA            |

| <b>GLOSSARY TERMS</b>            |   |
|----------------------------------|---|
| <b>TERM</b>                      | <b>DEFINITIONS</b>  |
| AS:                              | FactBook abbreviation for College of Arts and Sciences  |
| AY                               | FactBook abbreviation for Academic Year (Fall, Spring, Summer)  |
| Cohort:                          | Groups of first-time freshmen who enter the university, during the same term, who are used to track retention and graduation rates  |
| Duplicated (Enrollment):         | Enrollment of (Main Campus + Greenville Center + Greenwood Center). If students are enrolled on two campuses, they will be counted twice.   |
| ED:                              | FactBook abbreviation for College of Education  |
| Faculty-to-Student Ratio:        | Faculty FTE to Student FTE ratio  |
| Faculty FTE                      | Starting in Fall '99, Faculty FTE=Fully Time Faculty + (total credit hours taught by Part-Time and Adjunct Faculty)/12  |
| First-Time Freshmen (FTF)        | A first-time freshmen who has never previously attended a college or university; a transferring student with less than 12 hours; a student enrolled in the fall term who attended the same college for the first time during the prior summer term; or a student who successfully completed the 12 hour Summer Developmental Program or a student with advance standing (college credits earned while in high school) |
| Freshmen:                        | Undergraduate student completing less than 30 hours in a degree program   |
| FTE:                             | Full-time Equivalent  |
| Full-Time Undergraduate:         | Students enrolled in 12 or more hours during a given term   |
| Full-Time Instructional Faculty: | Employees whose primary responsibilities is teaching full-time  |
| Full-Time Graduate:              | Graduate student enrolled in 9 or more hours in a given term  |
| GR:                              | FactBook abbreviation for Graduate Studies  |
| Graduate:                        | Students admitted to and enrolled in the graduate degree program  |
| Graduation Rate:                 | The percentage of students, from a particular FTF cohort, who graduate within 4, 5, or 6 years  |
| Junior:                          | Undergraduate student completing 60 to 89 hours in a degree program   |
| Not ID:                          | Not Identified. Refers to students or employees who did not specify an ethnicity upon entering the university   |
| Over 21:                         | Students, age 21 or older, who are admitted as non-degree seeking their first term  |
| Part-Time Undergraduate:         | Undergraduate students enrolled in less than 12 hours during a given term   |
| Part-Time Graduate:              | Graduate students enrolled in less than 9 hours during a given term   |

| <b>TERM</b>                     | <b>DEFINITION</b>  |
|---------------------------------|--|
| PS:                             | FactBook abbreviation for Professional Studies   |
| Retention Rate:                 | Percentage of a first-time freshmen cohort that returns each subsequent fall term  |
| Sophomore:                      | Undergraduate student completing 30 to 59 hours in a degree program  |
| Senior:                         | Undergraduate student completing 90 or more hours in a degree program  |
| Student Credit Hour Production: | The sum of all credit hours in which students are enrolled during a given term   |
| Student FTE:                    | Student FTE= (Undergraduate student FTE + Graduate student FTE) where Undergraduate student FTE = (undergraduate student hours)/15; Graduate student FTE=(Graduate student hours)/12 |
| Transient:                      | Students enrolled at another university taking courses at MVSU with intentions to transfer the credits   |
| UC:                             | FactBook abbreviations for University College; Enrollment includes students who have not declared a major  |
| Unduplicated (Enrollment):      | Total student enrollment counting students only once, even if they take classes on more than one campus  |