**MISSISSIPPI VALLEY STATE UNIVERSITY SPRING 2019**

 **Online Courses**

**( January 7, 2019-May 3, 2019 )**

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| CRN# | CRSE# | SEC | COURSE NAME | INSTRUCTOR | CREDITS |
| ***( BUSINESS )*** |
| 20507 | AC 222 | E01 | Managerial Accounting | Simms | 3 |
| 20508 | AC 325 | E01 | Governmental Accounting | Sanders | 3 |
| 20510 | AC 404 | E01 | Fraud Examination | Barnes | 3 |
| 20511 | BA 204 | E01 | Computer Application in Business II | Bryant | 3 |
| 20509 | BA 212 | E01 | Principles of Economic II | Rajanikanth | 3 |
| 20512 | BA 315 | E01 | Human Resource Management | E. Simms | 3 |
| 20513 | BA 343 | E01 | Principles of Marketing | Shepherd | 3 |
| 20500 | BA 430 | HE1 | Management Information Systems  ( TR / 9:25-10:40 ) | Bryant | 3 |
| 20515 | BA 451  | E01 | Strategic Management | Warren | 3 |
| 20516 | BA 622 | E01 | Managerial Accounting Analysis | Barnes | 3 |
| 20517 | BA 624 | E01 | Financial Management | Kim | 3 |
| 20518 | BA 634 | E01 | Marketing Management | Shepherd | 3 |
| 20519 | BA 635 | E01 | Derivatives & Financial Engineering | Kim | 3 |
| 20520 | BA 645 | E01 | Information Technology Management | Chowdhury | 3 |
| 20521 | BA 645 | E02 | Information Technology Management | Bryant | 3 |
| 20522 | BA 655 | E01 | Strategic Management | Warren | 3 |
| ***( CRIMINAL JUSTICE )*** |
| 20642 | CJ 391 | E01 | Introduction to Cybercrime | Liu | 3 |
| 20647 | CJ 482 | E01 | Police Organization Management | Done | 3 |
| 20650 | CJ 487 | E01 | Victimology | Jones | 3 |
| 20653 | CJ 550 | E01 | Criminal Justice System-An Overview | Cobbs | 3 |
| 20654 | CJ 560 | E01 | Seminar in Criminological Theory | Elechi | 3 |
| 20655 | CJ 562 | E01 | Seminar in Juvenile Delinquency | Morris-Francis | 3 |
| 20656 | CJ 563 | E01 | Seminar in Law Enforcement | Liu | 3 |
| 20725 | CJ 564 | E01 | Seminar in Corrections | Elechi | 3 |
| 20757 | CJ 565 | E01 | Principles of Administration | Oludare | 3 |
| 20658 | CJ 567 | E01 | Administration & Management in CJ | Amadi | 3 |
| 20659 | CJ 615 | E01 | Advanced Research Methods | Liu | 3 |
| ***( EDUCATION )*** |
| 20556 | EC 200 | E01 | Organization Theory & Practice | Woods | 3 |
| 20558 | EC305 | E01 | Data Analysis Assessment & Evaluation | Minor | 3 |
| 20560 | EC 309 | E01 | Cultural Diversity | Boyd | 3 |
| 20564 | EC 314 | E01 | Day Care Procedure | Woods | 3 |
| 20565 | EC 316 | E01 | Guidance & Management Learning Env. | Boyd | 3 |
| 20568 | EC 401 | E01 | Early Intervention Strategies | Banks | 3 |
| 20599 | ED 526 | E01 | Trends in Teaching Social Studies | Dumas | 3 |
| 20600 | ED 528 | E01 | Language & Communication Arts | Wang | 3 |
| 20603 | ED 540 | E01 | Effective Teaching Strategies | Dubard | 3 |
| **( ENGLISH & FOREIGN LANGUAGES )** |
| 20707 | EN 201 | E06 | World Literature I | Dente | 3 |
| 20708 | EN 202 | E07 | World Literature II | Johnson | 3 |
| 20709 | SA 101 | E01 | Elementary Spanish I | Metcalfe | 3 |
| 20731 | SA 102 | E01 | Elementary Spanish II | Metcalfe | 3 |
|  **( ENGINEERING TECHNOLOGY )** |
| 20548 | ET 470 | HE1 | Industrial Safety M/6-8:40 | Phillips | 3 |
| 20549 | ET 478 | HE1 | Production Management MW/2-2:50 | Okezie-Okeh | 3 |
| **( MASS COMMUNICATIONS )** |
| 20068 | MC 316B | E01 | Journalism Practicum | TBA | 3 |
| 20057 | MC 325 | E01 | Introduction to Mass Communication | Williams | 3 |
| 20067 | MC 330 | E01 | Mass Comm Processes & Effects | TBA | 3 |
| 20060 | MC 340 | E01 | Advanced News Report & Writing | Williams | 3 |
| 20061 | MC 400 | E01 | Principles of Advertising | Jossell | 3 |
| 20066 | MC 444 | E01 | Mass Media Law & Ethics | Williams | 3 |
| 20027 | SP 201 | E01 | Fundamental of Public Speaking | Bowden | 3 |
| 20028 | SP 301 | E01 | Survey of Human Communication | Spann | 3 |
| 20030 | SP 310 | E01 | Small Group Communication | Baymon | 3 |
| 20040 | SP 340 | E01 | Issues in Comm: Gender & Ethnicity | Baymon | 3 |
| 20031 | SP 400 | E01 | Advanced Public Speaking | Bowden | 3 |
| 20034 | SP 405 | E01 | Business &Professional Communication | Baymon | 3 |
| 20035 | SP 425 | E01 | Interviewing | Bowden | 3 |
| 20026 | SP 430 | E01 | Persuasion | TBA | 3 |
| 20036 | SP 435 | E01 | Organizational Communication | Gordon | 3 |
| 20037 | SP 440 | E01 | Intercultural Communication | Spann | 3 |
| 20049 | MJ 520 | E01 | Convergent Media Theory | Abedin | 3 |
| 20050 | MJ 545 | E01 | Communication, Technology & Culture | Gordon | 3 |
| 20051 | MJ 560 | E01 | Convergent Media Ethics | Abedin | 3 |
| 20052 | MJ 570 | E01 | Internship | Turk | 3 |
| 20047 | MJ 600 | E01 | Field Project | Gordon | 3 |
| 20048 | MJ 610 | E01 | Thesis | Turk | 3 |
|  **( MATHEMATICS, COMPUTER & INFORMATION SYSTEMS )** |
| 20102 | CS 111 | E01 | Introduction to Data Processing | Reynolds | 3 |
| 20150 | MA 111 | E01 | College Algebra | Stevens | 3 |
| **( NATURAL SCIENCE & ENVIRONMENTAL HEALTH )** |
| 20334 | BI 302 | E01 | Physiology | Beecham | 3 |
| 20349 | BI 311 | HE1 | Genetics MWF/9-9:50 | Pande | 3 |
| 20342 | BI 410 | HE1 | Cell Biology MWF/10-10:50 | Oyugi | 3 |
| 20345 | BI 431 | E01 | Aquatic Biology | Beecham | 3 |
| 20421 | CH 112 | HE1 | General Chemistry II MWF/11-11:50 | Priya | 3 |
| 20424 | CH 112 | HE4 | General Chemistry II Lab MWF/1-1:50 | Priya | 1 |
| 20432 | CH 302 | HE2 | Organic Chemistry II MWF/10-10:50 | Priya | 3 |
| 20353 | EH 200 | E01 | Introduction to Environmental Health | Kethireddy | 3 |
| 20354 | EH 301 | E01 | Environmental Microbiology | Dugo | 3 |
| 20400 | EH 451 | HE1 | Environmental Toxicology | Dugo | 3 |
| 20723 | EH 547 | E01 | Environmental Toxicology | Dugo | 3 |
| 20413 | SC 152 | E01 | Survey of Biological Science II | Bailey | 2 |
| 20417 | SC 152L | E01 | Survey of Biological Science II Lab | Bailey | 1 |
| **( ORGANIZATIONAL MANAGEMENT )** |
| 20523 | OMP310 | E01 | The Adult Journey | Gosa | 3 |
| 20524 | OMP320 | E01 | Group and Team Dynamics | Pete-McNealy | 3 |
| 20525 | OMP330 | E01 | Organizational Behavior | E. Simms | 3 |
| 20526 | OMP340 | E01 | Organizational Communications | Gosa | 3 |
| 20527 | OMP350 | E01 | Economics for Managers | Frazer | 3 |
| 20528 | OMP360 | E01 | Management Principles | Frazer | 3 |
| 20529 | OMP370 | E01 | Accounting for Managers | Hammond | 3 |
| 20530 | OMP380 | E01 | Human Resource Management | E.Simms | 3 |
| 20531 | OMP450 | E01 | Global Business | Elders | 3 |
| 20532 | OMP460 | E01 | Strategic Planning | Sanders | 3 |
| 20533 | OMP470 | E01 | Research Methods & Stats | TBA | 3 |
| 20534 | OMP480 | E01 | Senior Project | Sanders | 3 |
| **( SOCIAL SCIENCE )** |
| 20069 | HI 102 | E01 | World History after 1500 | Green | 3 |
| 20073 | HI 201 | E01 | Early US History | Reuber | 3 |
| 20095 | PA 101 | E01 | Introduction to Public Administration | TBA | 3 |
| 20091 | PS 201 | E01 | American National Government | Hawkins | 3 |
| 20092 | PS 471 | E01 | International Relations | TBA | 3 |
| 20614 | SS 299 | E01 | Writing for Social Science | Hawkins | 3 |
| 20623 | SO 211 | E01 | Introduction to Sociology | Bradford | 3 |
| 20620 | SO 212 | E01 | Social Problems | Rash | 3 |
| 20624 | SO 213 | E01 | Social Psychology | Bradford | 3 |
| 20625 | RP 505 | E01 | Economic Analysis of State & Local Government | Mushi | 3 |
| 20626 | RP 506 | E01 | Intergovernmental Relations | Love | 3 |
| 20631 | RP 523 | E01 | Financial Acct in Public& Nonprofit Sect | Mushi | 3 |
| **( SOCIAL WORK )** |
| 20362 | SW 303 | E01 | Social Welfare Policy & Services II | Epps | 3 |
| 20365 | SW 307 | E01 | Issues of Diversity & Social Justice  | Epps | 3 |
| 20399 | SW 375 | E01 | Special Problems of the Elder | Mims | 3 |
| 20374 | SW 409 | HE1 | Methods of SW Research (TR/2:25-3:40 ) | Venturini | 3 |
| 20375 | SW 410 | HE1 | Methods of SW Practice II (MWF/10-10:50) | Venturini | 3 |
| 20378 | SW 437 | HE1 | Integration Seminar ( M / 9-11:40 ) | Ceasar | 3 |
| 20388 | SW 540 | E01 | Diversity-Micro Mezzo & Macro | Carter | 3 |
| 20390 | SW 600 | E01 | Social Work Practice with Child (T/6-8:40 ) | Walker | 3 |
| 20391 | SW 610 | HE1 | Family & Child Welfare Policy ( M / 6-8:40 ) | Honroe-Collins | 3 |
| 20393 | SW 620 | HE1 | Rural Social Work ( W / 6-8:40 ) | Newsome | 3 |
| 20395 | SW 680 | HE1 | Field Practice Seminar ( M / 6-8:40 ) | Johnson | 3 |